



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

10 JUN 23 PM 4:44

Section I

Name of Candidate or Political Committee and Chairperson

Lance B. Kolbet

Office: Secretary of State
State of Idaho
District: 29
State Senate

Mailing Address

275 S. 5th Avenue, Ste. 255

City and Zip

Pocatello, 83201

Home Phone

208-406-3219

Work Phone

208-234-1800

Name of Political Treasurer

Brian Underwood

Mailing Address

212 Rosewood Ave.

City and Zip

Pocatello, 83204

Home Phone

208-233-3977

Work Phone

208-241-9558

Change of address for Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an [X] Original [] Amendment

This report is for the period from 05 10 2010 through 06 04 2010

- [] 7 Day Pre-Primary Report
[X] 30 Day Post-Primary Report
[] October 10 Pre-General Report
[] 7 Day Pre-General Report
[] 30 Day Post-General Report
[] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate Calendar Year to Date figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure, Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Contributions, Expenditures, and Ending Cash Balance.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:

Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

Brian Underwood

hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **Lance B. Kolbet**

Total This Period

Contributions

| | | | | |
|---|--|----------------------------|--|---------------|
| 1 | Unitemized Contributions (\$50 and less) | # of Contributors <u>0</u> | | + \$ 0.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | | | + \$ 3,100.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | | + \$ 0.00 |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | | | + \$ 0.00 |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | | | = \$ 3,100.00 |

Expenditures

| | | | | |
|----|---|----------------------------|--|------------|
| 6 | Unitemized Expenditures (less than \$25) | # of Expenditures <u>1</u> | | + \$ 8.00 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | | | + \$ 88.25 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | | | + \$ 0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | | + \$ 0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | | | + \$ 0.00 |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | | = \$ 96.25 |

Loans, Credit Cards and Debt

| | | | | |
|----|---|--|--|-----------|
| 12 | Outstanding Balance from previous reporting period | | | + \$ 0.00 |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | | | + \$ 0.00 |
| 14 | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | | | + \$ 0.00 |
| 15 | Subtotal | | | = \$ 0.00 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | | | - \$ 0.00 |
| 17 | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | | | - \$ 0.00 |
| 18 | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | | | = \$ 0.00 |

Pledged Contributions

| | | | | |
|----|---|-----------------------|--|-----------|
| 19 | Unitemized Pledged Contributions (\$50 and less) | # of Pledges <u>0</u> | | + \$ 0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | | | + \$ 0.00 |
| 21 | Total Pledged Contributions this period | | | = \$ 0.00 |

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Lance B Kolbet**

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|---|---|---|
| 5 / 24 / 10 | 1. Idaho Kidney Institute 444 Hospital Way Ste. 607 Pocatello, ID 83201 | \$ 1,000.00 \$ 1,000.00 Calendar Year To Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | |
| 5 / 24 / 10 | 2. Beena Rahim 2850 Summit Dr. Pocatello, ID 83201 | \$ 1,000.00 \$ 1,000.00 Calendar Year To Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | |
| 5 / 24 / 10 | 3. Amna Rahim 3488 McCaleb Dr. Pocatello, ID 83201 | \$ 1,000.00 \$ 1,000.00 Calendar Year To Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | |
| 6 / 1 / 10 | 4. Sean Anderson 1176 El Rancho Blvd. Pocatello, ID 83201 | \$ 100.00 \$ 100.00 Calendar Year To Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | |
| 5. | | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date |
| 6. | | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date |
| 7. | | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date |
| 8. | | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date |
| 9. | | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date |
| 10. | | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date |
| Total This Page: | | \$ 3,100.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Lance B. Kolbet**

Purpose Codes

- | | |
|--|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage); B Broadcast Advertising (Radio, TV & Internet); C Contributions to Candidates & PAC's; D Donations & Gifts; E Event Expenses; F Food & Refreshments; G General Operational Expenses; L Literature, Brochures, Printing; M Management Services;</p> | <p>N Newspaper & Other Periodical Advertising; O Other Advertising (Yard Signs, Buttons, etc.); P Postage; S Surveys & Polls; T Tickets (Events); U Utilities; W Wages, Salaries, Benefits & Bonuses; Y Petition Circulators; Z Preparation & Production of Advertising;</p> |
|--|---|

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|--------------|--|--------------|---------------|
| 05 / 18 / 10 | 1. FedEx Kinko's 650 S. 5th Ave. Pocatello, ID 83201 | G | \$ 88.25 |
| | 2. | | \$ |
| | 3. | | \$ |
| | 4. | | \$ |
| | 5. | | \$ |
| | 6. | | \$ |
| | 7. | | \$ |
| | 8. | | \$ |
| | 9. | | \$ |
| | 10. | | \$ |

Total This Page: \$ 88.25

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.