

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

10 JUNE 1 (Please Print 3rd Type)

| Section I S  | ALLE DAMO                              | •••                                  |              |                                 |  |  |
|--|--|--------------------------------------|--------------|---------------------------------|--|--|
| Name of Candidate or Political Committee and Chairperson   |  | Office Sought (if ca                 | ndidate)     | District (if any)               |  |  |
| Lansing L. Hayres  |  | Distric                              |              | 1 57                            |  |  |
| Mailing Address  | City and Zip                           | 838(1-900) Home Phone                | !            | k Phone                         |  |  |
| P.O. Box 9000  Name of Political Treasurer   | Coeur D'Alex                           | (20B) 665-                           | 3444 (3      | 08) 446-1105                    |  |  |
| Sharon Alwin   |  |                                      |              |                                 |  |  |
| Mailing Address  | City and Zip                           | Home Phone                           |              | r Phone                         |  |  |
| 3.0. Box 3434  | Coeur d'Ale                            | ne. (20B) 664-                       | 5650 S       | ame                             |  |  |
| Change of address for Candidate or Political Cor   |  | al Tréasurer 🔲                       |              |                                 |  |  |
| Section II   | TYPE OF REPO                           | ŔŢ                                   |              |                                 |  |  |
| This filing is an:   Original  Amen  This report is for the period from 3 / 8 / 10   |  | <u> </u>                             |              |                                 |  |  |
| 7 Day Pre-Primary Report   | ry Report 💢 30 Day Post-Primary Report |                                      |              | October 10 Pre-General Report   |  |  |
| 7 Day Pre-General Report   | Report                                 | ☐ Annual Report                      |              |                                 |  |  |
| ☐ Semi-Annual Report (Statewide Candidates Clisthis a Termination Report: ☑ Yes ☐  | Pnly)<br>No                            |                                      |              |                                 |  |  |
| Directions: If you had no contributions or expenditures  Be sure to carry forward the a  | ppropriate "Calendar Yea               | r to Date" figures in Column II      | . Section IV | •                               |  |  |
| Section IV   | SUMMARY                                |                                      |              |                                 |  |  |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)                                   |  | COLUMN I<br>This Period              | Cale         | DLUMN II<br>ndar Year<br>o Date |  |  |
| Line 1: Cash on Hand January 1, This Calendar Year*  |  | § XXXXXX                             | \$           |                                 |  |  |
| Line 2: Enter Beginning Cash Balance**   |  | \$                                   | \$ <u>XX</u> | XXXXX                           |  |  |
| Line 3 <sup>-</sup> Total Contributions (Enter amount from line 5 <sup>-</sup> page 2)   |  | \$                                   | \$           |                                 |  |  |
| Line 4: Subtotal (Add lines 1 2 and 3)   |  | \$                                   | \$           |                                 |  |  |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)   |  | \$                                   | \$           |                                 |  |  |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  |  | \$                                   | \$           |                                 |  |  |
| Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)   |  | \$                                   |              |                                 |  |  |
| *This same figure should be entered on line 1 of all repo<br>**This is the figure on line 6 of the last Campaign Finance<br>Note: The closing cash balance for the current reporting | ial Disclosure Report filed            | . If this is your first report, this |              |                                 |  |  |
| Section V  |  |                                      |              |                                 |  |  |

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Lausing L. Haynes hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law

Lausing L. Haynes