## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

C-2 Rev. 2/10

SUMMARY PAGE

(Please Print or Type)

10 JUN 23 AM 8: 37

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|--|--|--------------------------|---|------------------------|-------------------|
| Section I  |  |                          |   | OF STATE               | =                 |
| Name of Candidate or Political Committee and Chairperson   | IVE  |                          | flice Sought (if candida<br>) istruct J | udge                   | District (if any) |
| Mailing Address 5100 Cherok  | ee Pocatell  | 0 83204 (2               | ome Phone<br>208) 233 - 60              | Work Pl<br>135 7/00    | none<br>0 - 1413  |
| Name of Political Treasurer BIAINE BEC   |  |                          |   |                        |                   |
| Mailing Address S148 BAWNOCK   | Hivy Pocatell  |                          | ome Phone<br>202) 234 23                | Work Pt<br>(208)       |                   |
| Change of address for: Candidate or Poli   | tical Committee  Po  | olitical Treasurer       |   |                        |                   |
| Section II This filing is an:  This report is for the period from/_/   | TYPE OF RE Amendment   |                          |   |                        |                   |
| 7 Day Pre-Primary Report   | 30 Day Post-Primar   | y Report                 | ☐ October                               | 10 Pre-Gener           | ral Report        |
| 7 Day Pre-General Report 30 Day Post-General Report Annual Report  |  |                          |   |                        |                   |
| Semi-Annual Report (Statewide Cand Is this a Termination Report: Yes   | idates Only)   |                          |   |                        |                   |
| I hereby certify that I have rec   | ard the appropriate "Calendar veived no contributions and have | Year to Date" figure     | s in Column II, Sec                     | ction IV.              |                   |
| Section IV   | SUMMAF   |                          |   |                        |                   |
| To reach your Calendar Year to Date figure: Ad figures to the Column II figures of your previous   |  |                          | -UMN I<br>Period                        | COLU<br>Calend<br>to D | ar Year           |
| Line 1: Cash on Hand January 1, This Calendar Year*  |  |                          | XXXX_                                   | \$ <del>_</del>        | <del>}</del>      |
| Line 2: Enter Beginning Cash Balance**   | \$   | <del>0</del>             | \$ XXX                                  | XXX                    |                   |
| Line 3: Total Contributions (Enter amount from li  | ne 5, page 2)  | \$                       | <u>0</u>                                | \$ <del>é</del>        | <del></del>       |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |  | \$                       | <del>0</del>                            | \$                     | <del></del>       |
| Line 5: Total Expenditures (Enter amount from li   | ne 11, page 2)   | \$                       | <u> </u>                                | \$                     | <del></del>       |
| Line 6: Enter Ending Cash Balance (Subtract lin  | e 5 from line 4)   | \$                       | <u> </u>                                | \$_ <del></del>        | <del></del>       |
| Line 7: Outstanding Debt to Date (Enter amount   | from line 18, page 2)  | \$                       | <u>U</u>                                |                        |                   |
| *This same figure should be entered on line 1 of<br>**This is the figure on line 6 of the last Campaig<br>Note: The closing cash balance for the current r | n Financial Disclosure Report f                                | iled. If this is your fi |   |                        |                   |
| Section V  |  |                          |   |                        |                   |
| Return This Report To: Ben Ysursa  | RIN-ROW  |                          |   |                        |                   |

Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

DIAPE DECK \_, hereby certify that the information in this Name of Political Treasurer

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report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer