AMPAIGR PRANTOING DISCOURSE CONT.

10 JUN 23 AM 8: 21

Rev. 2/10

SUMMARY PAGE (Please Print or Type)

SECRETARY OF STATE

Section I			100 - D - La 12 -	District (fam.)	
Name of Cardidate or Political Committee and Chairperson			Office South Life ca		
Mailing Address	<u>u></u>	City and Zip	83837 Home Phone	Wox Paone	
7759 N. W.	Tex Rd	POST FALLS	1208667-50	833 2087622679	
Name of Poliscal Treasurer	0-	No Company			
IAMAKALLECE	8			Work Phone	
Making Address	Kr. I	City and Zip	Home Phone	VAN TROPPE	
715911.442710	- Res	UDSI FACES		13 Ket 36/7	
Change of address for: Car	ididate of Political Com	mittee 🔲 Politica	Treasurer		
Section II This filling is an:	ina: 🔲 Amend	TYPE OF REPOR meat	T		
This report is for the period from		through			
7 Day Pre-Primary Report 30 Day Post-Primary Report			port 🔲 Oct	October 10 Pre-General Report	
7 Day Pre-General Rep	ort 🖂	30 Day Post-General Re	port	nuai Report	
Semi-Annual Report (St	atewide Carididates Or	nly)			
Is this a Termination Report:	Yes 🗆	No			
Be sure	to carry forward the ac	opropriate *Calendar Year	to Date" figures in Column I		
	nat i have received no		ide no expanditures during i	inis reporting period.	
Section IV		SUMMARY			
To reach your Calendar Year to Da figures to the Column II figures of			COLUMN) This Period	COLUMN II Calendar Year to Gate	
Line 1: Cash on Hand January 1, This Calendar Year*			\$_XXXXXX	s_O	
Line 2: Enter Beginning Cash Belanco**			s	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$ <u>O</u>	!	
Line 4: Subtotal (Add lines 1, 2 and 3)			s _ O	s_Q	
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$_ <u>O</u>		
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$_ <u>Q</u>	\$	
Line 7: Outstanding Debt to Date (Enter amount from line	18, page 2)	\$		
This same figure should be entered. This is the figure on line 6 of the Note: The closing cash balance for	last Campaign Financia	al Disclosure Report filed.	If this is your first report, this report as the beginning cas	s amount is 0. sh on hand.	
Sec	tion V				
Return This Report To: Ben Ysursa	- las	ma libroc	hisabu aartii	y that the information in this	
Secretary of State PO Box 83720	11	Name of Political Treasurer	Hereby Cartil	y wet the undifficulty to this	
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true,	complete and correct Car	npaign Financial Disclosure	Report as required by law.	
Fax: (208) 334-2282		10	and and	• <u> </u>	

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