## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) C-2 Rev. 10/07

10 JUN 22 AHII: 21



Section I	I NAMES A V	٠ اما ١٠	
Name of Candidate or Political Committee and Chairperson Idaho Transportation Coalition		Office Sought (if candi	Bistile (Tany)
Mailing Address	City and Zip	Home Phane	Work Phone
1649 W. Shoreline Dr., Suite # 100	Boise 83702		208-344-2531
Name of Political Treasurer Mark P. Dunham			
Mailing Address	City and Zip	Rome Phone	Work Phone
1649 W. SHoreline Dr., Suite # 100	Boise 83702		208-344-2531
Change of address for: Candidate or Political Committee Political Treasurer			
Section II	TYPE OF REPORT		
This filling is an: $\square$ Original $\square$ Amendment  This report is for the period from $2 / 20 / 2010$ through $2 / 4 / 2010$ .			
7 Day Pre-Primary Report S0 Day Post-Primary Report October 10 Pre-General Report			
7 Day Pre-General Report 30 Day Post-General Report Annual Report			
Semi-Annual Report (Statewide Candidates Only)			
Is this a Termination Report: Yes No			
Seation III STATEMENT OF NO CONTRIBUTIONS OF EXPENDITURES			
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.			
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.			
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.			
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exce		COLUMN I This Perlod	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*		\$_XXXXXX	\$ 6,590.00
Line 2: Enter Beginning Cash Balance**		\$6,590.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2	)	\$0.00	\$0.00
Line 4: Subtotal (Add lines 1, 2 and 3)		\$6,590.00	\$ 6,590.00
Line 5: Total Expenditures (Enter amount from line 11, page 2	2)	\$0.00	\$
Line 6: Enter Ending Cash Balance (Subtract line 5 from line	4)	\$_6,590.00	\$6,590.00
Line 7: Outstanding Debt to Date (Enter amount from line 18,	, page 2)	\$_0.00	
*This same figure should be entered on line 1 of all reports fil **This is the figure on line 6 of the last Campaign Financial D Note: The closing cash balance for the current reporting perl	isclosure Report filed, If the	nis is your first report, this a port as the beginning cash	mount is 0. on hand.
Section V			
Return This Report To:			
Ben Ysursa Secretary of State  I, Mark P. Dunham , hereby certify that the information in this			
PO Box 83720 Name of Political Treasurer			
Bolse ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  Phone: (208) 334-2852			
Fax: (208) 334-2282	In Sanda	A Danh	
	O Proce	Signature of Political Treas	
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