CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

P.1/1



SUMMARY PAGE (Please Print or Type)

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10 JUN 28 AN 7:45

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------|
| Section I | haire areas | Office Sought (if c | andidate) JiDistrict (if any) |
| Name of Candidate or Political Committee and Cl Tax Fairness PAC | ish her son | Since | Similate) SAMIN District (If ally) |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| 10200 W Emerald | Boise, ID 83 | 3709 208-323 | 3-9019 208-375-2323 |
| Name of Political Treasurer | · | | |
| J Scott Ableman |) Alconomic | | |
| Mailing Address 10200 W Emerald | City and Zip | Home Phone | Work Phone |
| | Boise, ID 83 | 3709 208-323 | 3-9019 208-375-2323 |
| Change of address for: Candidate Section II This filing is an: Original This report is for the period from 7 Day Pre-Primary Report 7 Day Pre-General Report | or Political Committee Politi TYPE OF REPO Amendment / through/ 30 Day Post-Primary to 10 Day Post-General | ORT / Report | ctober 10 Pre-General Report |
| Semi-Annual Report (Statewid le this a Termination Report: Ye Section III Directions: If you had no contributions | —————————————————————————————————————— | | e statement helow and sign this report |
| Figures to the Column II figures of your p | | | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This C | glendar Year* | s XXXXXX | 5,470.60 |
| Line 2: Enter Beginning Cash Balance** | | s 6,472.21 | s XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | | \$ 0.00 | \$ 1,001.61 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | s 6,472.21 | \$ 6,472.21 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | \$ 0.00 | \$ 0.00 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | \$ 6,472.21 | _{\$} 6,472.21 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | | \$_0.00 | |
| *This same figure should be entered on I **This is the figure on line 6 of the last C Note: The closing cash balance for the c | ampaign Financial Disclosure Report file | ed. If this is your first report, th | nis amount is 0. ash on hand. |
| Section V | | | |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-282 | Name of Political Treasure report is a true, complete and correct of | hereby cert er Campaign Financial Disclosur | tify that the information in this |
| ADAM TOO JONNEY | 17 5/0 | MC Com | |
| | 7 // | Signature of Political Tr | reasurer |

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