

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

C-2 Rev. 10/07

10 JUN - 7 PM 4: 54

Section I					
Name of Candidale or Political Committee and Charpers SENATE REPUBLICAN PAC	son		Office Sought (If candida		
Mailing Address	Citý	and Zip	Home Phone	Work Phone	
P O BOX 173	В	DISE 83701	208-356-74	95 208-356-3677	
Name of Political Treasurer BRENT HILL					
Mailing Address	City	and Zip	Höme Phone	Work Phone	
1010 SOUTH 2ND EAST	RI	EXBURG 83440	208-356-74	95 208-356-3677	
•	olltical Committee	Political Treasu	rer 🔛		
Section II This filing is an: Original This report is for the period from	Amendment	YPE OF REPORT <u> </u>			
			Octobor	: 10 Pro Canaral Panart	
7 Day Pre-Primary Report		Post-Primary Report		· 10 Pre-General Report	
7 Day Pre-General Report	30 Day	Post-General Report	Annual	Report	
Semi-Annual Report (Statewide Car Is this a Termination Report: Yes	ndidates Only) No				
		CONTRIBUTIONS OR EX			
Directions: If you had no contributions or exp Be sure to carry for		is reporting period, check e "Calendar Year to Date"			
I hereby certify that I have re	• • •		•		
	eceived no contribut		xpenditores during this	reporting period.	
Section IV		SUMMARY			
To reach your Calendar Year to Date figure: A figures to the Column II figures of your previou			COLUMN ! This Perlod	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calenda	ar Year*	\$	xxxxxx	\$ 26,026.02	
Line 2: Enter Beginning Cash Balance**	W. 1991	\$ <u></u>	14,248.07	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from	line 5 name 2\	\$	0.99	s 14,829.67	
Line 4: Subtotal (Add lines 1, 2 and 3)	i iiio o, page z/	٠	14,249.06	\$ 40,855.69	
•	lica 11 paga (1)	\$ <u>_</u>	0.00	26 606 63	
Line 5: Total Expenditures (Enter amount from	., .	ş_	14,249.06	14 249 06	
Line 6: Enter Ending Cash Balance (Subtract)	•	\$_	0.00	\$	
Line 7: Outstanding Debt to Date (Enter amou	int from line 18, page	e 2) \$ _			
*This same figure should be entered on line 1 **This is the figure on line 6 of the last Campa Note: The closing cash balance for the curren	ign Financial Disclos	sure Report filed. If this is			
Section V					
Return This Report To:					
Ben Ysursa Secretary of State		ENT HILL	, hereby certify the	at the information in this	
PO Box 83720		of Political Treasurer	. ,		
Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.					
Phone: (208) 334-2852 Fax: (208) 334-2202		2.7	/ Visto		
		Sign	ature of Political Treasu	rer	

Page 1

DETAILED SUMMARY

			Total This Period
Contributions			
Unitemized Contributions (\$50 and less)	# of Contributors1	+	\$ 0.99
Itemized Contributions (Total of all Schedule A sheets)		+	\$ 0.00
In-Kind Contributions (Total of all Contribution at	mounts from Schedule C sheets)	+	\$ 0.00
Loans (Total of all New Loan amounts from Scho	edule D sheets)	+	\$ 0.00
Total Contributions (Transfer this figure to page 1, Sect	ion IV, Line 3)	=	\$ 0.99

	Expenditures		. i	
6	Unitemized Expenditures (less than \$25)	# of Expenditures0	+	\$ 0.00
7	Itemized Expenditures (Total of all Schedule B sheets)		+	\$ 0.00
(8)	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$ 0.00
9			+	\$ 0.00
10	Oredit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+	\$ 0.00
1	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)			\$ 0.00

Lo	pans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$ 0.00
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 0.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 0.00
15	Subtotal	=	\$ 0.00
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 0.00
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0.00
1B To	otal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 0.00

Pledged Contributions	
Uniternized Pledged Contributions (\$50 and less) # of Pledges0	+ \$ 0.00
20 Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
Total Pledged Contributions this period	⇒ \$ 0.00