



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

10 OCT 28 PM 4:04

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (James J Ruggles), Office Sought (House Rep), District (2), Mailing Address (121 Cypress), City and Zip (Wallace 83873), Home Phone (752 4721), Work Phone (512-0084), Name of Political Treasurer (Val Siegel), Mailing Address (PO Box 244), City and Zip (Kingston 83839), Home Phone (512 0343), Work Phone.

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment
This report is for the period from 10/1/10 through 10/17/10

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[x] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 6 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

James J Ruggles and Val Siegel, Treasurer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signatures of James J Ruggles and Val Siegel, Treasurer.

DETAILED SUMMARY

Name of Candidate or Committee:

James J. Ruggles

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 991-
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 991-

Expenditures			
⑥	Unitemized Expenditures (less than \$25)	# of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 1285.94
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 1285.94

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ -0-

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$ -0-

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/11/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Gerald + Sharlene Stapleton 13140 E. 53rd Dr YUMA AZ 85367	\$ 100- \$ 100- Calendar Year-To-Date
10/17/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. THERESA POTTS 4103 Arrowhead Rd Coeur d'Alene ID 83815	\$ 50 \$ 50 Calendar Year-To-Date
10/17/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Shoshone County Democratic Committee PO Box 301 OSBURN ID 83849	\$ 250 \$ 250 Calendar Year-To-Date
10/17/10 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Tim Doty 315 N Fourth St OSBURN ID 83849	\$ 450 \$ 450 Calendar Year-To-Date
10/17/10 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. LARRY GRANT GARDEN CITY ID	\$ 141 \$ 141 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ \$ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ \$ Calendar Year-To-Date
Total This Page:		\$ 991

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: James J Ruggles

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>10/13/10</u>	1. Shoshone News Press 401 Main, Wallace ID 83837	N	\$ <u>468⁰⁸</u>
<u>10/15/10</u>	2. Priest River Times 970 Albeni Hwy, Priest River 838	N	\$ <u>120⁻</u>
<u>10/15/10</u>	3. US Post Office 416 Cedar Wallace ID 83837	P	\$ <u>88⁴⁴</u>
<u>10/15/10</u>	4. GAS Mart 3rd & Mullan Ave, Osburn ID 83849	A	\$ <u>36⁸⁷</u>
<u>10/18/10</u>	5. US Post Office 416 Cedar Wallace ID 83837	P	\$ <u>132⁻</u>
<u>10/10/10</u>	6. Lavigne Drug Group PO Box 3170, Osburn ID 83849	L	\$ <u>25⁻</u>
<u>10/17/10</u>	7. John Bredin 3580 Rita Ln, St James City, FL 33856	O	\$ <u>200</u>
<u>10/17/10</u>	8. Gas Mart 3rd & Mullan, Osburn ID 83849	A	\$ <u>32⁹⁰</u>
<u>10/17/10</u>	9. Shoshone Democratic Committee PO Box 301 Osburn	C	\$ <u>22</u>
<u>10/17/10</u>	10. St Maries Gazette 610 Main St Maries ID 838		\$ <u>160.65</u>
Total This Page:			\$ <u>1285.94</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.