4592001

#### CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

Section			ICT 19 PN 3: 24
Name of Candidate or Political Committee and Chairperson Pat Jakannic		Office Sought (if candid	tative 10A
Mailing Address Po Box 14	City and Zip  Huston 83630	Home Phone 5 (208) 337-3	7.1   Work Phone () 3077 (208) 337-3077
Name of Political Treasurer Car. L. Christensen			
Mailing Address 1201 S Kimball	Caldwell 8360S	Home Phone (208)454 - 9	Work Phone 1548 (208) 459-0021
Change of address for: Candidate or Political Committee			
Section II  This filing is an: □ Original □ Amendmer  This report is for the period from <u>/o / / / o</u> thro			
☐ 7 Day Pre-Primary Report ☐ 30	Day Post-Primary Report	, Cotobe	er 10 Pre-General Report
∇ 7 Day Pre-General Report	Day Post-General Report	☐ Annua	l Report
☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes 🗷 No			
Section III  Directions: If you had no contributions or expenditures during Be sure to carry forward the appropriate in the property of the pr	oriate "Calendar Year to Date" fi tributions and have made no ex	he box next to the stagures in Column II, S	Section IV.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exception)		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$	XXXXXX	\$ 3936.18
Line 2: Enter Beginning Cash Balance**	\$	8578.54	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$	6050.00	\$ 17075.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$_1	4628.54	\$ 210/1.18
Line 5: Total Expenditures (Enter amount from line 11, page 2	2) \$	1423.63	\$ 7806.27
Line 6: Enter Ending Cash Balance (Subtract line 5 from line	4) \$	13204.91	\$ /320491
Line 7: Outstanding Debt to Date (Enter amount from line 18,	page 2) \$/	5000.00	
This same figure should be entered on line 1 of all reports fil "This is the figure on line 6 of the last Campaign Financial D Note: The closing cash balance for the current reporting pen	isclosure Report filed. If this is y	our first report, this as the beginning cash	amount is 0. on hand.
Section V			

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, <u>Car I Christensen</u>, hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Page 1

### DETAILED SUMMARY

Name of Candidate or Committee: Pat Jahasugi

			Tota	al This Period
Contributions				
Unitemized Contributions (\$50 and less)	# of Contributors/	+	\$	50,00
Itemized Contributions (Total of all Schedule A sl	heets)	+	\$	5846.14
In-Kind Contributions (Total of all Contribution ar	nounts from Schedule C sheets)	+	\$	153.86
Loans (Total of all New Loan amounts from Sche	edule D sheets)	+	\$	-0-
Total Contributions (Transfer this figure to page 1, Sect	ion IV, Line 3)	=	\$	6050.00

Expenditures			
Unitemized Expenditures (\$25 and less)	# of Expenditures	+	\$
Itemized Expenditures (Total of all Schedule B	sheets)	+	\$ 1269.77
In-Kind Expenditures (Total of all Expenditure a	mounts from Schedule C sheets)	+	\$ 153.86
Loan Repayments (Total of all Loan Repaymen	t amounts from Schedule D sheets)	+	\$
Credit Card and Debt Repayments (Total of all	Repayment amounts from Schedule E sheets)	+	\$
Total Expenditures (Transfer this figure to page 1, Sec	tion IV, Line 5)	=	\$ 1423.63

Outstanding Balance from previous reporting period	+	\$ 15000.00
New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
Subtotal	=	\$
Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 15000.00

Pledged Contributions		
Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$
Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$
Total Pledged Contributions this period	=	\$

## SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of / 2

of more than Fifty Dollars (\$50.00) this period

Name of Candid	late or Committee: Pat Japangi	
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
/⊅ <sub>/ [3]/0</sub> □ Primary ☑ General	1. Idaho Assoc of Realtons Inc 301 5. Capital Blod Boise 10 83702	\$
10   2   10 □ Primary ☑ General	2. Idako Cattle Association Po Box 15397 Boise 1D 83719	\$
/⊅/ 6 / /0 □ Primary ☑ General	3. Origon Local Grocery Committee 8565 SW Andish Loke Ste 100 Wilsonville OR 97070	\$ 2.50.00 \$ 250.00 Calendar Year-To-Date
/01 6 1 /0 ☐ Primary ☑ General	4. Ilaho AGC 1649 West Shoreline Sine Ste 100 Boise 1D 83702	\$
/0 / 6 / / o □ Primary  Ø General	5. Idano Augenteet Browers PAC 802 W Barnock St Ste 802 Borie 1D 83702	\$
/9/ /3 / / o □ Primary ☑ General	6. Conyon County Republican Central Committee 504 16th Ave S Nampa 1D 83651	\$
6   3   10   Primary	7. John agents PAC 595 S. 14th Street Borie 1D 83702	\$ / 90 .00 \$ / 00 . 00 Calendar Year-To-Date
/∂ / 13 / /○ ☐ Primary ☑ General	8. Richard + Rowera Roberge 2021 Farmway Rd Caldwell 1D 83607	\$ /00.00 \$ /00.00 Calendar Year-To-Date
/8/ /3/ /0 □ Primary ☑ General	9. TX Lorma Inc Box 1060 Homedale 1D 83628	\$ 600.00 \$ 600.00 Calendar Year-To-Date
0   13    0 □ Primary Ø General	10. Migasako Frima Box1060 Homidale /D 8362.8	\$ 600.00 \$ 600.00 Calendar Year-To-Date
	Total This Page:	\$ 4396.14

## SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of Z 2

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Pat Jahasugi					
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check			
	1. Pacific Winds Inc. Box 1060 Homelale ID 83628	\$			
/0	2. Idaho letroleum Marketus assoc Po Box 984 Boise 10 83701	\$ 200.00 \$ 200.00 Calendar Year-To-Date			
_/©/ /3 / 10 □ Primary ☑ General	3. Potato Political action Committee PO Box 949 Blackfoot 10 83221	\$ <u>400.00</u> \$ <u>400.00</u> Calendar Year-To-Date			
(0 ) /3/10 ☐ Primary ☐ General	4. Simplot PO Box 70003 Boile 10 83707-0103	\$ 250.00 \$ 2.50.00 Calendar Year-To-Date			
☐ Primary☐ General	5.	\$ Calendar Year-To-Date			
/	6.	\$\$ Calendar Year-To-Date			
/ / □ Primary □ General	7.	\$			
/ / □ Primary □ General	8.	\$ Calendar Year-To-Date			
/ / □ Primary □ General	9.	\$			
☐ Primary☐ General	10.	\$			
	Total This Page:	\$ 1450.00			

5.

6.

9.

10.

# SCHEDULE B ITEMIZED EXPENDITURES

Page of

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:								
Purpose Codes								
Α	All Trave	Expenses (Airfare, Fuel, Lodging & Mileage)	N	Newspaper & Other Periodical Adv	vertising			
В	Broadcas	st Advertising (Radio, TV & Internet)	0	Other Advertising (Yard Signs, Buttons, etc.)				
С		ions to Candidates & PAC's	Ρ	Postage				
D	Donation	s & Gifts	S	Surveys & Polls				
E	Event Ex	penses	T	Tickets (Events)				
F		Refreshments	IJ	Utilities				
G		Operational Expenses	W	Wages, Salaries, Benefits & Bonu	ses			
L		e, Brochures, Printing	Y	Petition Circulators	<i>V.</i> 1			
M Management Services Z Preparation & Production of Advertising								
Date	Date Spent Full Name, Mailing Address and		i Zip	Code of Recipient	Purpose Code	Cash or Check		
		1. A+B Supply Inc. 3816 Chorland Blu						
		3816 Charland Ble	rel					
101	11/0	Caldwell 1D 83605		T-Poots	0	\$ 120.52		
		2. Thorne Printing 623 12th ave Rd						
	_	623 12th ave Rd			4	\$ 649.25		
(6)	2/10	1 maa 10 83686				\$ 647,20		
		3. Hayle Bott 25253 Graphie Wilder 1D 836						
25253 Graphie				ma	M	\$ 500.00		
101	15/10	Wilder 10 836	16		///	\$ 500.00		
		4.						

Total This Page:

1269,77

Name of Candidate or Committee:

### SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Pat Japasugi

Page		of	
	1		/

rı	A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses F Food & Refreshments G General Operational Expenses L Literature, Brochures, Printing M Management Services  N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) P Postage S Surveys & Poils T Tickets (Events) U Utilities W Wages, Salaries, Benefits & Bonuses Y Petition Circulators Preparation & Production of Advertising						
1.	10 . 1 . 1 .	Contributor Name, Mailing Address and Zip Code					
	☐ Primary ☐ General	Conjon County Rep Central cor 504 16th ave Ao Nompa 10 83651		\$ 2000.06 Calendar Year-To-Date			
		Expenditure Name, Mailing Address and Zip Code		Purpose Code			
		Idaho Press Tribune 1618 Midland Bonlevard Nampa Idaho 8365	\$ <i>153.86</i>	N			
2.		Nampa, Idahs 8365 Contributor Name, Mailing Address and Zip Code		\$			
	///						
	☐ General						
		Expenditure Name, Mailing Address and Zip Code		Purpose Code			
			e .				
 }.		Contributor Name, Mailing Address and Zip Code	\$				
•		g		\$			
	<ul><li>□ Primary</li><li>□ General</li></ul>			\$			
_	Oeneral	Expenditure Name, Mailing Address and Zip Code		Calendar Year-To-Date Purpose Code			
			\$				
<b>.</b>		Contributor Name, Mailing Address and Zip Code		\$			
	☐ Primary						
	☐ General			\$Calendar Year-To-Date			
		Expenditure Name, Mailing Address and Zip Code		Purpose Code			
			\$				
		Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)	\$ 153.86				
		(Transfer the combined total of all Contributors of	Contributor Total: on Schedule C pages nmary, page 2 line 3)	\$ 153.86			

#### SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once.

Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list if in the Repayments column, Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Code of Lender	of loan at the	New Loan amount received during this	Interest accrued during this	Repayments of Loan during this reporting	Balance outstanding at
(Candidate, Individual or Business)	end of the last reporting period	reporting period	reporting period	period	the end of this reporting period
1. Pot Johnugi PO Box 14 Huston 10 83630		Date:		Date: // Amount:	
Huston 10 83630	15000.00	\$		\$	15000.00
2.		Date:		Date:	
	1	Amount:		Amount:	
		\$		\$	
3.		Date:		Date:	
		Amount:		Amount:	
		\$		\$	
4.		Date://		Date:	
		Amount:		Amount:	
5.		ֆ  Date:		\$ Date:	
5.		Date.		Date:	
		Amount:		Amount:	
6.		\$		\$	
0.		Date://		Date:	
		Amount:		Amount:	
7.		\$		\$	
		Date:		Date:	
		Amount:		Amount:	
		\$		\$	
1	Previous	Received	Interest	Repayments	Ending Balance
Previous Total:	\$ 15000.00				
Transfortha	Received Total:				
Transfer the combined total of all re Detailed Sum	eceived loans to the mary, page 2 line 4)	\$		_	
	), page 2 illie 4/	Interest Total:	\$		
	•		Repayments Total:		
	(Transfer the con	ibined total of all loan	repayments to the	\$	
		Detailed Summary,		Ending Balance Total:	•
NOTE: Transfer the combined total	of all Accrued Intere	st and Received Loan	s to the Detailed S	ummary, page 2 line 13	15000.00