### **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

| (Please Print or T |
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| ANT DI  | SCANNE                         | וו                                 | AOC1 53 B            | 5: 35                      |
|---|--------------------------------|------------------------------------|----------------------|----------------------------|
| ection I<br>lame of Candidate or Political Committee and Chairperson      |                                | Office Sought (if car              | ndidate)             | District (if any)          |
| im Morland  |                                | State Rep                          | presentative         | 19 <u>A</u>                |
| alling Address  | Boise, ID 837                  |                                    | 9077 20              | 8 955 7246                 |
| 90 E Sunnyridge Ct  | D0186, 1D 037                  | 02 200 331                         | 3077 20              | 0 300 7240                 |
| im Morland  |                                |                                    |                      |                            |
| aling Address   | City and Zip                   | Home Phone                         | Work Pl              |                            |
| 90 E Sunnyridge Ct  | Boise, ID 837                  |                                    | 9077 20              | 8 955 724                  |
| ange of address for: Candidate or Political C                             | Committee X Politica           | il Treasurer                       |                      | _                          |
| ction #   | TYPE OF REPOR<br>endment       | lT .                               | Dag                  | STED                       |
| is filing is an: Original Arm is report is for the period from 10 /01 /10 |                                | 10 .                               | ı U                  | DILL                       |
| is report to for the portee from  |                                |                                    | ober 10 Pre-Gener    | mi Donort                  |
| 7 Day Pre-Primary Report  | 30 Day Post-Primary Re         | port oct                           | DUEL TO FIE-GENER    | al Kapoit                  |
| 7 Day Pre-General Report  | 30 Day Post-General Re         | eport Ann                          | ual Report           |                            |
| Semi-Annual Report (Statewide Candidates                                  | s Only)                        |                                    |                      |                            |
| this a Termination Report: Yes  | No                             |                                    |                      |                            |
|   |                                |                                    |                      |                            |
|   | INT OF NO CONTRIBUTION         |                                    |                      |                            |
| Directions: If you had no contributions or expenditure                    |                                |                                    |                      | ı <b>nd sig</b> n this rep |
| be sure to carry forward the  | e appropriate "Calendar Year   | to Date" figures in Column II      | , Section IV.        |                            |
| I hereby certify that I have received                                     | no contributions and have m    | ade no expenditures during t       | his reporting perio  | od.                        |
| ection IV   | SUMMARY                        |                                    |                      |                            |
| reach your Calendar Year to Date figure: Add this                         | report's Column I              | COLUMN                             | COL                  | IMN II                     |
| jures to the Column II figures of your previous repor                     | t (except on line 6).          | This Period                        |                      | ar Year                    |
|   |                                |                                    |                      | Date                       |
| ne 1: Cash on Hand January 1, This Calendar Year                          | 1                              | \$ XXXXXX                          | \$                   | .00                        |
| ne 2: Enter Beginning Cash Balance**                                      |                                | <sub>\$</sub> 19,693.35            | \$ XXX               | XXX                        |
| ne 3: Total Contributions (Enter amount from line 5,                      | page 2)                        | s 1,635.00                         | , 26,3               | 55.00                      |
| •   | p-9-2/                         | 21,328.35                          | 26.3                 | 55.00                      |
| ne 4: Subtotal (Add lines 1, 2 and 3)                                     | •                              | 152.00                             | <b>9</b>             | 78.65                      |
| ne 5: Total Expenditures (Enter amount from line 11,                      |                                | Ŷ                                  | Φ                    |                            |
| ne 6: Enter Ending Cash Balance (Subtract line 5 fro                      | om line 4)                     | \$ <u>21,176.35</u>                | \$                   | 76.35                      |
| ne 7: Outstanding Debt to Date (Enter amount from                         | line 18, page 2)               | \$_0.00                            |                      |                            |
| This same figure should be entered on line 1 of all re-                   | norte filad this calendar was  |                                    |                      |                            |
| This is the figure on line 6 of the last Campaign Fina                    | incial Disclosure Report filed | If this is your first report, this | n si touoms          |                            |
| ote: The closing cash balance for the current reporti                     | ng period appears on the nex   | t report as the beginning cas      | sh on hand.          |                            |
| Section V   |                                |                                    |                      |                            |
| Return This Report To:  |                                |                                    |                      |                            |
| Ben Ysursa<br>Secretary of State  | m Marland                      | harahy cartif                      | y that the informati | ion in this                |
| Secretary of State PO Box 83720   | Name of Political Treesurer    | , neleby ceruly                    | / trat tre intornati | OTIHIUMS                   |
|   | rue, complete and correct Ca   | mpaign Financial Disclosure        | Report as require    | d by law.                  |
| Phone: (208) 334-2852   | ( )                            | 5/5/1                              |                      | •                          |
| Fax: (208) 334-2282   | Janes                          | . H //Vorl                         | 1                    |                            |
|   |                                | Signature of Political Tre         | asurer               |                            |
|   | / Page 1                       |                                    |                      |                            |

# **DETAILED SUMMARY**

Name of Candidate or Committee:

| 1   | Total This Period              |               |
|---|--------------------------------|---------------|
| Contributions   |                                |               |
| 1 Unitemized Contributions (\$50 and less)                    | # of Contributors2             | + \$ 35.00    |
| (2) Itemized Contributions (Total of all Schedule A si        | heets)                         | + \$ 1,600.00 |
| 3 In-Kind Contributions (Total of all Contribution ar         | nounts from Schedule C sheets) | + \$ 0.00     |
| 4 Loans (Total of all New Loan amounts from Sche              | edule D sheets)                | + \$ 0.00     |
| (5) Total Contributions (Transfer this figure to page 1, Sect | ion IV, Line 3)                | = \$ 1,635.00 |

| Expenditu | res  |  |   |    |        |
|-----------|--|--|---|----|--------|
| 6) Unit   | emized Expenditures (less than \$25)   | # of Expenditures0                       | + | \$ | 0.00   |
| ) Item    | ized Expenditures (Total of all Schedule B sh                                  | neets)                                   | + | \$ | 152.00 |
| ) In-K    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) |  |   | \$ | 0.00   |
|           | Repayments (Total of all Loan Repayment  | amounts from Schedule D sheets)          | + | \$ | 0.00   |
| ) Cred    | lit Card and Debt Repayments (Total of all R                                   | epayment amounts from Schedule E sheets) | + | \$ | 0.00   |
|           | ditures (Transfer this figure to page 1, Section                               | on IV, Line 5)                           | = | S  | 152.00 |

| Loans, Credit Cards and Debt  |           |
|---|-----------|
| Outstanding Balance from previous reporting period  | + \$ 0.00 |
| New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0.00 |
| New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ 0.00 |
| Subtotal  | = \$ 0.00 |
| Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - \$ 0.00 |
| Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - \$ 0.00 |
| Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = \$ 0.00 |

|     | Piedged Contributions   | i | :          |
|-----|---|---|------------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$<br>0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$<br>0.00 |
| 21) | Total Pledged Contributions this period                                     | = | \$<br>0.00 |

## SCHEDULE A **ITEMIZED CONTRIBUTIONS** of more than Fifty Dollars (\$50.00) this period

| Page | 0 | _ |
|------|---|---|
| 1 7  | 1 |   |
|      |   |   |

| Date Received                | Full Name, Mailing Andress and Zip Code of Contributor                 | Cash or Check   |
|------------------------------|--|---|
|                              | 1. Tyler Frizell<br>222 Nand St<br>83702                               | \$ 250.00<br>\$ 250.00<br>Catendar Year-To-Date                           |
|                              | 2. Kyle and Jifl Palmer<br>721 Wyndemere Dr<br>83702                   | \$ 500.00<br>\$ 500.00<br>\$ Calandar Year-To-Duto                        |
| 10 / 06 / 10 Primery General | 3. Ada County Republicans<br>PO Box 1572<br>83701                      | \$ 300.00<br>\$ 300.00<br>Calandar Year-To-Date                           |
| Primary<br>General           | <sup>4.</sup> Stanley Moss<br>520 S Eagle Road Ste 1201<br>83642       | \$ 50.00<br>\$ 50.00<br>Calendar Your-To-Data                             |
| Di 6 10 Primary General      | 5. Jim Bates<br>5332 N BlueAsh Pf<br>83713                             | \$ 200.00<br>\$ 200.00<br>Calendar Year-To-Date                           |
| Primasy General              | <sup>8.</sup> George and Judy Nicola<br>12300 W New Hope Road<br>83669 | \$\frac{200.00}{200.00}\$\$ \frac{200.00}{\text{Calendar Yuar-To-Data}}\$ |
| Primary General              | 7. Art Hamlin<br>575 E Parkcenter Blvd Suite 200<br>83706              | \$ 100.00<br>\$ 100.00<br>Calendar Your-To-Date                           |
| Primary<br>General           | 8.   | \$  |
| Primary General              | 9.   | \$  |
| Primary General              | 10.  | \$  |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

# SCHEDULE B ITEMIZED EXPENDITURES

Page of

Twenty-Five Dollars (\$25.00) or more this period

| Purpo                 | se Codes   |   |                                   |               |               |
|-----------------------|--|---|-----------------------------------|---------------|---------------|
| A                     | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N                                       | Newspaper & Other Periodical Ac   | dvertising    |               |
| В                     | Broadcast Advertising (Radio, TV & Internet)           | 0                                       | Other Advertising (Yard Signs, Bu | uttons, etc.) |               |
| Č                     | Contributions to Candidates & PAC's                    | P                                       | Postage                           |               |               |
| Ď                     | Donations & Gifts                                      | S                                       | Surveys & Polls                   |               |               |
| E                     |  | Tickets (Events)                        |                                   |               |               |
| F                     |  | • |                                   |               |               |
| Ġ                     | General Operational Expenses                           | W                                       | Wages, Salaries, Benefits & Boni  | uses          |               |
| ĭ                     | Literature, Brochures, Printing                        | Υ                                       | Petition Circulators              |               |               |
| M Management Services |  |   | Preparation & Production of Adve  | ertising      |               |
|                       | e Spent Full Name, Mailing Address ar                  | nd Zip                                  | Cade of Recipient                 | Purpose Code  | Cash or Check |

| Date Spent   | Full Name, Mailing Address and Zip Code of Recipient                   | Purpose Code | Cash or Check   |
|--------------|--|--------------|-----------------|
| 10 / 14 / 10 | 1. USPS<br>750 W BANNOCK sT<br>Boise, ID 83702                         | <b>&gt;</b>  | \$_132.00       |
| 10 / 14 / 10 | 2. Media Temple<br>8520 National Blvd, Bldg A<br>Culver City, CA 90232 | 8            | \$_20.00        |
|              | 3.   |              | \$              |
|              | 4.   |              | \$              |
| 1 1          | 5.   |              | s               |
| 1 1          | 6.   |              | \$              |
|              | 7.   |              |                 |
|              | 8.   |              | \$              |
|              | 9.   |              | \$              |
|              | 10.  |              | \$              |
|              | Total 7  | This Page:   | \$<br>\$ 152.00 |