CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

11 JUL 19 PM 1:01

			SECT		A Y C		
Section I				SECHELLAN		JIAIL	
Name of Candidate or Political Committee and Chairperson Americans for Responsive Government, Diane Link				Office Sought (if earl	didate)	District (if any)	
Mailing Address City and Zip				Home Phone		I Work Phone	
7096 N 4th St		Dalton, 83815		208-772-3	3339	208-683-2231	
Name of Political Treasurer		Automotiva de la companya della companya della companya de la companya della comp				In	
Martin Meyer Mailing Address	,	City and Zip		Home Phone		Work Phone	
1021 E Young Ave		CDA, 83814		208-765-8	8020	208-664-2659	
	O - 1/1-1 D - 1/1-1 O //	J		200-700-6	0920	200-004-2009	
•	Candidate or Political Committ	LJ	asurer				
• —	Original Amendmer	TYPE OF REPORT ough 10 / 17 / 201	0				
This report is for the period from		•			40 D	Occupi Baran	
7 Day Pre-Primary Report 30 Day Post-Pri			Report October 10 Pre-General Report				
7 Day Pre-General Report 30 Day Post-General Report			ort Annual Report				
Semi-Annual Repor	t (Statewide Candidates Only)						
Is this a Termination Report:	Yes X No						
Section III	STATEMENT OF	NO CONTRIBUTIONS OF	EYDE	MITHER			
	ntributions or expenditures duri				tatement	below and sign this repo	
	sure to carry forward the appro						
☐ I hereby cer	tify that I have received no con	tributions and have made	по ехр	enditures durino th	nis report	ina period.	
Section IV	<u> </u>	SUMMARY		· · · · · · · · · · · · · · · · · · ·	•		
To reach your Calendar Year to Date figure: Add this report's Column I			(COLUMNI		COLUMN II	
figures to the Column II figures		This Period		Calendar Year to Date			
Line 1: Cash on Hand January 1, This Calendar Year* Line 2: Enter Beginning Cash Balance**			s >	(XXXXX	\$	1,200.00	
				,200.00	€	XXXXXX	
-		Φ	0.00	٠ -	0.00		
Line 3: Total Contributions (En)	\$1	1,200.00	\$	1,200.00		
Line 4: Subtotal (Add lines 1, 2		\$		\$ _			
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	0.00	\$ _	0.00	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$	1,200.00	\$_	1,200.00	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$	and the commence of the state o			
**This is the figure on line 6 of	ntered on line 1 of all reports fil the last Campaign Financial D ce for the current reporting peri	isclosure Report filed. If this					
	Section V			sogg vaa	., ., .,		
Return This Report To:							
Ben Ysursa	, ,	Martin F. Meyer		h-a-t	. 41 4 - 11-	to to accept on the order	
Secretary of State		lame of Political Treasurer		, nereby certify	inat the	information in this	
PO Box 83720 Boise ID 83720-0080	1	mplete and correct Campa	ion Fin	ancial Disclosure	Report a	s required by law	
Phone: (208) 334-2852	report is a true, co	A A	اكسحرارا		report a	a required by idw.	
Fax: (208) 334-2282				\ 10			
		7/1/10/02		XIIIA			
The second secon		March	Signatu	ire of PoliticanTre	asurer		