### **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SUMMARY PAGE (Please Print or Type) C-2 Rev. 10/07

10 0CT 25 FII 2: 24

| Section i  |                                |  | 10 651  | 20 111 2.24                                  |  |
|--|--------------------------------|--|---|--|--|
| Name of Candidate or Political Committee   |                                |  | Office Sought (if candidat                            | District (if any)                            |  |
| Bonneville County Rep  | ubilican Central C             |  | Home Phone S 1, \\\                                   |  |  |
| Mailing Address 140 E. 20th Street   |                                | City and Zip<br>Idaho Falls 83404  | 208-552-640   |  |  |
| Name of Political Treasurer  |                                | IUATIO FAIIS 03404   | 200-332-040   | 01 208-569-5016                              |  |
| Camille Munson   |                                |  |   |  |  |
| Mailing Address  |                                | City and Zip   | Home Phone  | Work Phone                                   |  |
| 140 E. 20th Street   |                                | Idaho Falls 83404  | 208-552-640   | 208-569-5016                                 |  |
| Change of address for: Cano  | lidate or Political Committe   |  | rer 🗌   |  |  |
| Section II This filing is an: Origin   | <b>—</b>                       |  |   |  |  |
| This report is for the period from $\underline{1}$   |                                | ugh 10 /17 /10   |   |  |  |
| 7 Day Pre-Primary Report   | 1 30                           | Day Post-Primary Report  | October   | 10 Pre-General Report                        |  |
| 7 Day Pre-General Repo   | t 30                           | Day Post-General Report  | Annual R  | Report                                       |  |
| Semi-Annual Report (State Is this a Termination Report:  | tewide Candidates Only) Yes No |  |   |  |  |
| Section III Directions: If you had no contribut Be sure to   | lions or expenditures durin    | NO CONTRIBUTIONS OR EX<br>g this reporting period, check<br>nate "Calendar Year to Date" | the box next to the stater                            | ment below and sign this report.<br>tion IV. |  |
| l hereby certify th  | at I have received no contr    | ibutions and have made no e  | xpenditures during this re                            | porting period.                              |  |
| Section IV   |                                | SUMMARY  |   |  |  |
| To reach your Calendar Year to Date figures to the Column II figures of your column II figures o |                                | Column I   | COLUMN I<br>This Period                               | COLUMN II<br>Calendar Year<br>to Date        |  |
| Line 1: Cash on Hand January 1, Th   | nis Calendar Year*             | \$   | XXXXXX  | \$ 6,238.20                                  |  |
| Line 2: Enter Beginning Cash Balance**   |                                | \$   | 6,809.65  | \$ XXXXXX                                    |  |
| Line 3: Total Contributions (Enter amount from line 5, page 2)   |                                | \$   | 0.00  | \$ 5,572.00                                  |  |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |                                | \$   | 6,809.65  | \$11,810.20                                  |  |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)   |                                | \$   | 3,307.16  | \$8,307.71                                   |  |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  |                                | \$   | 3,502.49  | \$3,502.49                                   |  |
| Line 7: Outstanding Debt to Date (E  | nter amount from line 18, p    | page 2) \$   | 0.00  |  |  |
| *This same figure should be entered<br>**This is the figure on line 6 of the la<br>Note: The closing cash balance for t  | st Campaign Financial Dis      | closure Report filed. If this is y   | our first report, this amo<br>s the beginning cash on | unt is 0.<br>hand.                           |  |
| Section  | on V                           |  |   |  |  |
| Return This Report To:   |                                |  |   |  |  |
| Ben Ysursa   | 1 1                            | ila Musica   | Landa and the   | 11 - 1 - 6 11 - 1 - 11                       |  |
| Secretary of State 1, Camille 19 who on the information in this  |                                |  |   |  |  |
| PO Box 83720<br>Boise ID 83720-0080  |                                | plete and correct Campaign F   |   |  |  |
| Phone: (208) 334-2852  | report to a duo, com           | picto and control campaign r   | mandai Disclosure Repu                                | or as required by law.                       |  |
| Fax: (208) 334-2282  |                                | Camille M  | u u Aom   |  |  |
|  | _                              | Julium III   | LAVAULU IT  |  |  |

## **DETAILED SUMMARY**

| Name of Candidate or Committee: Bonneville County Republican Central Committee   |             |                 |  |  |  |  |
|--|-------------|-----------------|--|--|--|--|
| and the second of the second o | T           | otal This Perio |  |  |  |  |
| Contributions  |             |                 |  |  |  |  |
| Unitemized Contributions (\$50 and less) # of Contributors   | + 9         | 0.00            |  |  |  |  |
| Itemized Contributions (Total of all Schedule A sheets)  | + 9         | 0.00            |  |  |  |  |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)   | + 3         | 0.00            |  |  |  |  |
| Loans (Total of all New Loan amounts from Schedule D sheets)   | + \$        | \$ 0.00         |  |  |  |  |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3)   |             | 0.00            |  |  |  |  |
| Expenditures   |             |                 |  |  |  |  |
| Unitermized Expenditures (less than \$25) # of Expenditures2   | <b>.</b> 4  | 20.75           |  |  |  |  |
| Itemized Expenditures (Total of all Schedule B sheets)   | . 4         | 3,286.41        |  |  |  |  |
| In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)   | + \$        |                 |  |  |  |  |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)   | _ T         | 0.00            |  |  |  |  |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)  | T 0         | 0.00            |  |  |  |  |
| Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)  | + ⊅<br>= \$ | 3,307.16        |  |  |  |  |
|  |             |                 |  |  |  |  |
| Loans, Credit Cards and Debt   |             |                 |  |  |  |  |
| Outstanding Balance from previous reporting period   | + \$        | 0.00            |  |  |  |  |
| New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)  | + \$        | 0.00            |  |  |  |  |
| New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)   | + \$        | 0.00            |  |  |  |  |
| Subtotal   | = \$        |                 |  |  |  |  |
| Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets)  | - \$        |                 |  |  |  |  |
| Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)  | - \$        | 0.00            |  |  |  |  |
| Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)   | = \$        | 0.00            |  |  |  |  |
| Pledged Contributions  |             |                 |  |  |  |  |
| Unitemized Pledged Contributions (\$50 and less) # of Pledges  | + \$        | 0.00            |  |  |  |  |
| Itemized Pledged Contributions this Period (Total of all Schedule F sheets)  | + \$        | 0.00            |  |  |  |  |
|  |             |                 |  |  |  |  |

# SCHEDULE B ITEMIZED EXPENDITURES

Page of 1

Twenty-Five Dollars (\$25.00) or more this period

### Name of Candidate or Committee: Bonneville County Republican Central Committee

### Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| •                | nent Services 2 Preparation & Production of Adve   | -            |               |
|------------------|--|--------------|---------------|
| Date Spent       | Full Name, Mailing Address and Zip Code of Recipient   | Purpose Code | Cash or Check |
| 10 / 13 / 10     | Little Caeser's     2075 E 17th Street     Idaho Falls, ID 83404                                       | F            | \$ 52.95      |
| 10 / 01 / 10     | <ol> <li>Jeff Thompson Campaign</li> <li>1739 Peggy's Lane</li> <li>Idaho Falls, ID 83402</li> </ol>   | С            | \$            |
| 10 / 01 / 10     | <ol> <li>Linden Bateman Campaign</li> <li>170 E. 23rd Street</li> <li>Idaho Falls, ID 83404</li> </ol> | С            | \$1,000.00    |
| 10 / 16 / 10     | <ol> <li>Thomas Loertscher Campaign</li> <li>1357 Bone Rd.</li> <li>Iona,ID 83427</li> </ol>           | С            | \$1,000.00    |
| 10 / 17 / 10     | 5. Bonneville County Republican Women P.O. Box 2111 Idaho Falls, ID 83403                              | E            | \$            |
| 10 / 13 / 10     | 6 Tauphaus Park Storage, LLC.<br>2900 Rollandet<br>Idaho Falls, ID 83402                               | U            | \$            |
|                  | 7.   |              | \$            |
|                  | 8.   |              | \$            |
|                  | 9.   |              | \$            |
|                  | 10.  |              | \$            |
| Total This Page: |  |              | \$ 3,286.41   |