Oct 22 10 01:45p

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

10 OCT 22 PH 2: 11

	(Flease Fill of Type)		
			31.AE
Section 1		SLIL	iDAIIO
Name of Candidate or Political Committee and Chairperson JEFFERSON JACKSON COMMITTEE		Office Sought (if candidate	
Mailing Address PO BOX 445	BOISE 83701	Home Phone	Work Phone 208-336-1815
Name of Political Treasurer SUSAN EASTLAKE			
Mailing Address 1509 TYRELL LANE, SUITE 130	City and Zip BOISE 83706	Home Phone	Work Phone 208-383-9088
change of address for: Candidate or Political Committee	ee Political Treasure	er 🔲	
Section II  This filing is an:  Original Amendment  This report is for the period from 10 / 01 / 10 through	TYPE OF REPORT nt ough 10 / 17 / 10		
	) Day Post-Primary Report	October 1	0 Pre-General Report
7 Day Pre-General Report 30	Day Post-General Report	Annual Re	eport
Semi-Annual Report (Statewide Candidates Only) s this a Termination Report: Yes No			
Directions: If you had no contributions or expenditures during Be sure to carry forward the approximation.  I hereby certify that I have received no contributions.	priate "Calendar Year to Date" fi	gures in Column II, Sect	ion IV.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this report's igures to the Column II figures of your previous report (exceptions)	Column I	COLUMN I This Period	COLUMN II Calendar Year to Date
ine 1: Cash on Hand January 1, This Calendar Year*	\$	XXXXXX	\$0.00
ine 2: Enter Beginning Cash Balance**	\$	0.00	\$_XXXXXX
ine 3: Total Contributions (Enter amount from line 5, page 2)	\$	0.00	\$0.00
ine 4: Subtotal (Add lines 1, 2 and 3)	\$	0.00	\$
ine 5: Total Expenditures (Enter amount from line 11, page 2	2) \$	0.00	\$0.00
ine 6: Enter Ending Cash Balance (Subtract line 5 from line	,	0.00	\$
ine 7: Outstanding Debt to Date (Enter amount from line 18,	, page 2) \$	0.00	
This same figure should be entered on line 1 of all reports fil *This is the figure on line 6 of the last Campaign Financial D lote: The dosing cash balance for the current reporting perio	isclosure Report filed. If this is y		
Section V			
Secretary of State	SAN EASTLAKE	, hereby certify that	the information in this
PU BOX 83720	mplete and correct Campaign F	inancial Disclosure Repo	

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