

SCANNED

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

POSTED

C-2 Rev. 10/07

10 MAY 18 PM 4:46



Section I

Name of Candidate or Political Committee and Chairperson: Phil Hart; Office Sought: State Rep; District: IDAHO 3; Mailing Address: P.O. Box 1988; City and Zip: Hayden 83825; Home Phone: 883-0456; Work Phone: 772-2522; Name of Political Treasurer: John Malloy; Mailing Address: 1221 S. Old Creek Rd; City and Zip: Ast Falls 83854; Home Phone: 773-0809; Work Phone: 773-4511

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [] Original [] Amendment; This report is for the period from 1/1/10 through 5/9/10

- [X] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report [] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report [] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Phil Hart, Name of Political Treasurer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law. Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Phil Hart

Total This Period

Contributions

①	Unitemized Contributions (\$50 and less) / # of Contributors _____	+	\$	500
②	Itemized Contributions (Total of all Schedule A sheets)	+	\$	1530.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$	0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$	0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$	1555.00

Expenditures

⑥	Unitemized Expenditures (less than \$25) # of Expenditures _____	+	\$	0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+	\$	2295.35
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$	0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$	0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$	0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$	2295.35

Loans, Credit Cards and Debt

⑫	Outstanding Balance from previous reporting period	+	\$	31,285.83
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$	0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$	0
⑮	Subtotal	=	\$	0
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$	0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$	0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$	31,285.83

Pledged Contributions

⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+	\$	
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$	
㉑	Total Pledged Contributions this period	=	\$	0

SCHEDULE B ITEMIZED EXPENDITURES

Page 1 of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Rep. Phil Hart

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
4/22/10	1. Allagra 3917 N. SENECA WAY C/A Idaho 83815	O	\$ 97.70
4/22/10	2. Marko Lawson for Senate 8041 Highway 21 Lowman Idaho 83637	C	\$ 900 ⁰⁰
5/7/10	3. C/A Starb P.O. Box 7000, C/A Idaho 87814	N	\$ 239.25
5/7/10	4. Caruso's Catering 202 W. Ironwood Dr. C/A Idaho 87814	E	\$ 158.40
3/15/10	5. Ecliptic Marketing 1619 Curlew Dr Idaho Falls Idaho #9 83406	M	\$ 900 ⁰⁰
_ _ _	6.		\$ _____
_ _ _	7.		\$ _____
_ _ _	8.		\$ _____
_ _ _	9.		\$ _____
_ _ _	10. TOTAL		\$ 2295.35
Total This Page:			\$ _____

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee: Rep Phil Hart

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
4/9/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. N. Idaho Builders 1928 N. Idaho CDA Idaho 83814	\$ 200 ⁰⁰ \$ _____ Calendar Year-To-Date
4/13/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Winning For Idaho P.O. Box 328 Boise Idaho 83701	\$ 1000 ⁰⁰ \$ _____ Calendar Year-To-Date
4/17/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Idaho Committee on Hospitality + Sports P.O. Box 328 Boise, ID 83701	\$ 250 ⁰⁰ \$ _____ Calendar Year-To-Date
4/19/10 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. UAFG Insurance Political Action P.O. Box 7777 Meridian Idaho 83680	\$ 100 ⁰⁰ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1550 ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.