

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**

10 MAY 18 PM 1:16

SECTION I

Kent A. Marmon for State Representative		State Representative 10-B10	
1924 Fillmore Street	Caldwell, ID 83605	208-841-3850	208-947-4861
Kent A. Marmon, Treasurer (and Candidate)			
1924 Fillmore Street	Caldwell, ID 83605	208-841-3850	208-947-4861
Change of address for:		<input type="checkbox"/> Candidate or Political Committee	<input type="checkbox"/> Treasurer

SECTION II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 4/1/2010 through 5/17/2010

7 Day Pre-Primary Report 5/18/2010 30 Day Post Primary Report

October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post General Report

Annual Report

Is this a Termination Report? Yes No

SECTION III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

I certify that I have received no contributions and have made no expenditures during this reporting period.

SECTION IV

SUMMARY

	COLUMN I This Period	COLUMN II Cal YTD
1. Cash on hand January 1 This Calendar Year	XXXXXXXX	6.71
2. Enter Beginning Cash Balance	6.71	XXXXXXXX
3. Total Contributions (Line 5, Page 2)	527.00	527.00
4. Subtotal (Add lines 1, 2 and 3)	\$533.71	\$533.71
5. Total Expenditures (Line 11, Page 2)	102.00	102.00
6. Enter Ending Cash Balance (Line 4 minus Line 5)	\$431.71	\$431.71
7. Outstanding Debt to Date (Line 18, Page 2)	\$102.00	XXXXXXXX

SECTION V

I, **Kent A. Marmon** hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kent Marmon

**DETAILED SUMMARY
CAMPAIGN FINANCIAL DISCLOSURE REPORT
5/18/2010**

CONTRIBUTIONS		TOTAL THIS PERIOD
1	Unitemized Contributions (Less than \$50) # of Contributions - 5	125.00
2	Itemized Contributions (Schedule A)	300.00
3	In-Kind Contributions (Schedule C)	0
4	Loans (Schedule D)	102.00
5	TOTAL CONTRIBUTIONS	\$527.00

EXPENDITURES		TOTAL THIS PERIOD
6	Unitemized Expenditures (Less than \$25) # of Expenditures - 2	28.00
7	Itemized Expenditures (Schedule B)	74.00
8	In-Kind Expenditures (Schedule C)	0
9	Loan Repayments (Schedule D)	0
10	Credit Card and Debt Repayments (Schedule E)	0
11	TOTAL EXPENDITURES	\$102.00

LOANS, CREDIT CARDS AND DEBT		TOTAL THIS PERIOD
12	Outstanding Balance from previous reporting period	0
13	New Loans	102.00
14	New Credit Card and Debt	0
15	Subtotal	0
16	Repayments of Loans	0
17	Repayments of Credit Card and Debt	0
18	TOTAL OUTSTANDING BALANCE at close of this period	\$102.00

PLEGGED CONTRIBUTIONS		TOTAL THIS PERIOD
19	Unitemized Pledged Contributions (Less than \$50) # of Pledges	0
20	Itemized Pledged Contributions (Schedule F)	0
21	TOTAL PLEDGED CONTRIBUTIONS	0

SCHEDULE B
ITEMIZED EXPENDITURES
\$25 or more this period

Kent A. Marmon for State Representative

DATE	Full Name, Mailing Address & Zip of Recipient	CODE	AMOUNT
3/19/2010	Idaho Secretary of State P.O. Box 83720 Boise, Idaho 83720-0080	G	30.00
3/31/2010	Borah Station (USPO) Boise, Idaho 83702-5809	P	44.00
Total this page >			\$74.00

SCHEDULE D LOANS

Kent A. Marmon for State Representative

Lender	Previous Balance	New Loan Amount	Interest Accrued	Repayments of Loan During Period	Balance at end of period
Sylvia M. Marmon 1924 Fillmore Street Caldwell, Idaho 83605 Individual	0	102.00 3/19/2010	0	0	102.00

	Previous	Received	Interest	Repayments	Ending Balance
Previous Total	0				
Received Total		102.00			
Interest Total			0		
Repayments Total				0	
Ending Balance Total					\$102.00

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than \$50 this period

Kent A. Marmon for State Representative

Date Rec'd	Full Name, Mailing Address & Zip Code of Contributor	Contribution
4/5/10	Ina K. Yost	\$200.00
PRIMARY	1128 East Linden Street Caldwell, Idaho 83605	\$200.00 YTD
4/13/10	Hans R. Rosenberry	\$50.00
PRIMARY	321 Parkhurst Street Caldwell, Idaho 83605	\$50.00 YTD
5/5/10	Deanna Stritzke	\$50.00
PRIMARY	17271 Upper Pleasant Ridge Road Caldwell, Idaho 83605	\$50.00 YTD
PRIMARY		
PRIMARY		
PRIMARY		
PRIMARY		
PRIMARY		
PRIMARY		
PRIMARY		
PRIMARY		
Total this page >		\$300.00