



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

C-2
Rev. 2/10

SCANNED

10 MAY 13 PM 12:06

Section I

| | | | |
|--|---|---|--------------------------------|
| Name of Candidate or Political Committee and Chairperson <u>Mike Pullin</u> | | Office Sought (if candidate) <u>HOUSE STATE OF IDAHO</u> | District (if any) <u>19</u> |
| Mailing Address <u>9258 Foothill Rd</u> | City and Zip <u>Middleton ID 83644</u> | Home Phone <u>880-8598</u> | Work Phone <u>same</u> |
| Name of Political Treasurer <u>Mike Pullin</u> | | | |
| Mailing Address <u>9258 Foothill Rd</u> | City and Zip <u>Middleton 83644</u> | Home Phone <u>880-8598</u> | Work Phone |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 12/1/10 through 5/18/10.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ <u>XXXXXX</u> | \$ <u>0</u> |
| Line 2: Enter Beginning Cash Balance** | <u>0.00</u> \$ 100.50 | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ <u>925</u> | \$ <u>925</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | <u>925.00</u> \$ 1025.00 | \$ <u>925</u> |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | <u>900.00</u> 100 | \$ <u>100</u> 900.00 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | <u>25.00</u> 925 | \$ <u>25</u> 25.00 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ <u>0</u> | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Mike Pullin, hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Michael Pullin

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: mike publin

House 11-A

| | | Total This Period |
|----------------------|--|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>5</u> | + \$ 125 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ 0 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 800 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ 0 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 925 |

| | | |
|---------------------|---|--------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (\$25 and less) # of Expenditures <u>10</u> | + \$ 100 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ 800 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 100 900 |

| | | |
|-------------------------------------|---|-------------------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ 0 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ |
| ⑮ | Subtotal | = \$ |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ 0 |

| | | |
|------------------------------|---|-------------------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____ | + \$ 0 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| ㉑ | Total Pledged Contributions this period | = \$ 0 |

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee:

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

| | | | |
|----|---|---|---|
| 1. | <u>4/10/10</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code Real Pro Broadcasting + multi media 4106 Quail Point Ct Boise Id 83702 | \$ <u>300</u> \$ <u>300</u> Calendar Year-To-Date |
| | | Expenditure Name, Mailing Address and Zip Code Real Pro Broadcasting + multi media 4106 Quail Point Ct Boise Id 83702 | \$ <u>300</u> Purpose Code B |
| 2. | <u>5/1/10</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code Sheila A Martel 117 27th N Boise Id 83702 | \$ <u>300</u> \$ <u>300</u> Calendar Year-To-Date |
| | | Expenditure Name, Mailing Address and Zip Code TVC TV 1455 N. Orchard St Boise, ID 83706 | \$ <u>300</u> Purpose Code B |
| 3. | <u>5/1/10</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code Leana + Nick Lettle 407 Roberson St Nampa Id 83686 | \$ <u>200</u> \$ <u>200</u> Calendar Year-To-Date |
| | | Expenditure Name, Mailing Address and Zip Code same | \$ <u>200</u> Purpose Code L |
| 4. | <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code | \$ _____ \$ _____ Calendar Year-To-Date |
| | | Expenditure Name, Mailing Address and Zip Code | \$ _____ Purpose Code |
| | | Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8) | \$ <u>800</u> |
| | | Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3) | \$ <u>800</u> |