

## 10 MAY 20 AM 8: 56 **48 HOUR NOTICE** OF CONTRIBUTIONS / LOANS RECEIVED of \$1,000 or more

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

| 2010 Elections                             |                          |  |  |
|--|--------------------------|--|--|
| 48 Hour Notice required for contributions: |                          |  |  |
| Primary                                    | May 10, 2010 through     |  |  |
| Election                                   | May 22, 2010             |  |  |
| General                                    | October 18, 2010 through |  |  |
| Election                                   | October 30, 2010         |  |  |

This requirement applies to all types of contributions, including but not limited to:

- · cash contributions
- in-kind contributions
- · contributions or personal loans made by the candidate

| Name of Candidate or Committee:<br>Elaine Smith | District (if a | applicable) |
|---|----------------|-------------|
| Mailing Address: 1352 E Lewis Street            |                |             |
| City and Zip Code: Pocatello, 83201             |                |             |

| Date<br>Received | Full Name, Mailing Address and Zip Code of Contributor/Lender         | Cash or<br>Check | In-Kind<br>(non-monetary) | Loan      |
|------------------|---|------------------|---------------------------|-----------|
| 05 / 18 / 10     | Political Action Committee for Education  1. PO Box 2638 Boise, 83701 | ¢ 1,000.00       | •                         | <br>      |
| 05 / 16 / 10     | 2.  | \$               | •                         | <b>\$</b> |
|                  |   | \$               | \$                        | \$        |
|                  | 3.  |                  |                           |           |
| 1 1              |   | <b>S</b>         | <b>  \$</b>               | <b>S</b>  |

|  |  | FORM |  |
|--|--|------|--|
|  |  |      |  |

Ben Ysursa Secretary of State **Elections Division** PO Box 83720 Boise, ID 83720-0080 (208) 334-2852 Fax: (208) 334-2282

| I, Alan E Stanek Name of Political Treasurer | , hereby certify that the information in this |
|--|---|
| report is a true, complete and correct.      |   |
|  | E Stanck                                      |
| Signa  | ature of Political Treasurer                  |