CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Place Print or Type)
SECRETARY OF STATE
(Place Print or Type)

C-2 Rev. 10/07

Section					
Name of Candidate or Political Communication Gregory W. Moeller				Office Sought (if candidate) District Judge District (if any) Seventh	
Mailing Address		City and Zip	Home Phone	Work Phone	
159 E. Main, P.O. Box 389		Rexburg 83440	(208) 356-	-8616 (208) 356-6880	
Name of Political Treasurer R. Bradley Smith					
Mailing Address		City and Zip	Home Phone	Work Phone	
15 W. Ma in		Rexburg 83440	(208) 356-	-8919 (208) 356-8500	
Change of address for: Candidate or Political Committee Political Treasurer					
Section II TYPE OF REPORT					
This filing is an:					
This report is for the period fro	m 1 /1 /2010 thro	ough <u>5 / 9 / 20</u>	<u>10</u> .		
7 Day Pre-Primary Report 30 Day Post-Primary Repo			October 10 Pre-General Report		
7 Day Pre-General F	Report 30	Day Post-General Repor	t Annu	ual Report	
Semi-Annual Report (Statewide Candidates Only)					
Is this a Termination Report:	Yes No				
Section III	STATEMENT OF	NO CONTRIBUTIONS O	D EYDENDITUDES		
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.					
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.					
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.					
Section IV SUMMARY					
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			COLUMN I This Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*			\$_XXXXXX	\$	
Line 2: Enter Beginning Cash Balance**			\$	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$	\$	
Line 4: Subtotal (Add lines 1, 2 and 3)			\$	\$	
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	\$	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$	\$	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$		
**This is the figure on line 6 of	ntered on line 1 of all reports file the last Campaign Financial Di te for the current reporting perion	sclosure Report filed. If the			
	Section V				
Return This Report To:					
Ben Ysursa Secretary of State	l ',	Bradley Smith	, hereby certify	that the information in this	
PO Box 83720	N.	ame of Political Treasurer			
Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.				Report as required by law.	
Phone: (208) 334-2852 Fax: (208) 334-2282		(sh		1	
1 U. (200) 337-2202	_		Signature of Political free	asurer	
		5 4	Signature or Followardine	<i>i</i> Jui ti	

Page 1