CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

	C-2
Rev.	10/07

101 TO	

(Please Print or Type) 10 MAY 26 PM 4: 25 Section I District (if any) Office Sought (if candidate) Name of Candidate or Political Committee and Chairperson STAIL Is optomerric phasitions PAC Dr. Sorens Work Phone Home Phone Mailing Address City and Zip 772 -3206 383S 162/1275 Havaen 8445 N. Name of Political Treasurer Work Phone City and Zip Home Phone Mailing Address Political Treasurer Change of address for: Candidate or Political Committee TYPE OF REPORT Section II Original Amendment This filing is an: This report is for the period from 12 through October 10 Pre-General Report 7 Day Pre-Primary Report 30 Day Post-Primary Report 30 Day Post-General Report Annual Report 7 Day Pre-General Report Semi-Annual Report (Statew de Candidates Only) Is this a Termination Report: es STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Section III Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have hade no expenditures during this reporting period, Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I COLUMNI COLUMN II figures to the Column II figures of your previous report (except on line 6). This Period Calendar Year to Date Line 1: Cash on Hand January 1, This Calendar Year* Line 2: Enter Beginning Cash Balance Line 3: Total Contributions (Enter amount from line 5, page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11, page 2) 0.00 0.00 Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) *This same figure should be entered on line 1 of all reports filed this calendar year.

*This is the figure on line 6 of the last Campaign Financial Disclosure Report file II. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. Section V Return This Report To: Riser A. Sore Ben Ysursa , hereby certify that the information in this Secretary of State PO Box 83720 report is a true, complete and correct (ampaign Financial Disclosure Report as required by law. Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

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DETAILED SUMMARY

		DE IA	LED GOMMAN		
	Name of Candidate or Committee:				
	A MARIO I I I I I I I I I I I I I I I I I I				Total This Period
	Contributions	Manus (1 to 1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
(1)	The state of the s		# of Contributors		+\$•
2	Itemized Contributions (Total	Commence of the same of the sa			+ \$ 666.00
3	The second contract to the contract of the second contract of the contract of	, has presented a segment and the second of	and the second second	eets)	+ \$ 0
4	Loans (Total of all New Loan		and the second s		+ \$ O
5	Total Contributions (Transfer this fig	ure to page 1, Section IV	(, Line 3)	<u> </u>	= \$ 0.00 666,5
	Expenditures				
6	The second secon	ess than \$25)	# of Expenditures _		+ \$
7		of all Schedule B sheets)		+ \$
8		of all Expenditure amount	s from Schedule C she	eets)	+ \$
9	Loan Repayments (Total of a	man comment and a comment			+ \$
10	and the same and a same and a	and a control designation of the first		•	, , , ,
(11)	Total Expenditures (Transfer this fig	*** ** ** ** ******* ****** ***** ****			= \$ 0.00
	Loans, Credit Cards and Debt	e de la companya de l		TO P T I B THE SHEET HE SHEET IN	
(12)	Outstanding Balance from pr	evious reporting period			+ \$
13	New Loans received during t (Total of all New Loan	his reporting period amounts plus Accrued In	terest from Schedule [D sheets)	+ \$
(14)	New Credit Card and Debt in				
_	Subtotal	red Debt amounts from S	chedule E sheets)		
1 5	Repayments of Loans made	during this reporting period	***************************************		= \$ 0.00\
(16)		lyment amounts from Sch			- \$
17)	Repayments of Credit Card a	title to the state of the state	or the second of		
_		yment amounts from Sch			- \$
18	Total Outstanding Balance at close of	of this period (Transfer th	is figure to rage 1, Sec	ction IV, Line 7)	= \$ 0.00 \
	Pledged Contributions	The state of the s			
<u>(19</u>)	Unitemized Pledged Contribu	and the second s	# of Pledges		+ \$
	Itemized Pledged Contribution	ns this Period (Total of all	Schedule # sheets)		+ \$ \
20) 53)	Total Pledged Contributions this pari	THE CONTRACTOR OF THE PROPERTY OF THE PARTY			

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SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

MIZED CONTRIBUTIONS

Name of Candid	date or Committee:		
Date Received		Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
Primary General	1. Dr.	Debra Stoenner	\$
Primary General		. Bryce Therson	\$
V Lb Lo Primary General	3. 0	Rang Andregg	\$\$
2 12 to Primary General	4. O _C	Will Fagin	\$ \$
/ / Primary General	5.		\$
Primary General	6.		\$
	7.		\$
Primary General	8.		\$ \$ Calendar Year-To-Date
// Primary General	9.		\$
Primary General	10.		\$
		Total This Transfer the combined total of all Schedule A pages to the I	Page: \$ 0.00 (6 6 5 .00)