C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

0 MAY 10 AM 8: 39

Section I	(Trease Time of Type)		10 MAY IN HIS O. 33
Name of Candidate or Political Committee and Chairperson,	l iı	Office Sought (if can	didate) District (if any.)
Idaho Progressive Caucus/ bu	ry Allen		STATE G: IDAHO
Mailing Address	Boise 83706	Home Phone 389 - 9749	Work Phone 388-1257
Name of Political Treasurer O []	100,50	70 - () ()	308 1277
Juny Mailing Address □ Check if address change			
Mailing Address 8077 Water My Ve	e. City and Zip Nampa 8368	724-2489	Work Phone 724-2489
Section II	TYPE OF REPORT		
Directions: To indicate the type of report being fil instructional manual for reporting periods and due	ed, fill in the appropriate dates		riate box(es). See the
This report is for the period from	n <u>Jan / / 12008</u> t	hrough	2008
7 Day Pre-Primary Report	30 Day Post-Primary Report	May 10	D 2010 er 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-General Report	☐ Annua	l Report
☐ Semi-Annual Report (Statewide Candidat	es Only)		
Is this Report an amendment?	es No Is this a T	Cermination Report?	Yes No
Section III STATEMENT OF	F NO CONTRIBUTIONS OF	R EXPENDITURES	
Directions: If you had no contributions or expendithe appropriate dates and sign this report. Be sure Section IV. If hereby certify that I have received no from law.	to carry forward the appropria	te "Calendar Year to E o expenditures during	Date" figures in Column II,
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add to figures to the Column II figures of your previous r		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$	XXXXXX	\$
Line 2: Enter Cash Balance at Close of Last Report	ting Period** \$		\$ XXXXXX
Line 3: Total Contributions (Enter amount from pa	ge 2) \$		\$
Line 4: Subtotal (Add lines 1, 2 and 3)	\$		\$
Line 5: Total Expenditures (Enter amount from pag Line 6: Cash Balance at Close of Period (Subtract		79705	\$ 19705
Line of Cash Balance at Close of Period (Subtract	Time 3 from time 4)*** \$	~[1,0]	\$ ~ [] 0)
Line 7: Outstanding Debt to Date	\$		
*This same figure should be entered on line 1 of a **You must report the cash on hand at both the be Note that the closing cash balance for the current	ginning of the reporting period	and the close of the re	eporting period. ing cash on hand.
Return This Report To: Ben Ysursa Secretary of State	CERTIFI (name of Political Treasurer)		certify that the information

Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

in this report is a true, complete and correct Campaign Financial Disclosure Report as

required by law.

Signature of Political Treasurer