C-2 Rev. 10/07



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

95.		IUMA	Y 12 AM 10: 24		
ection I lame of Candidate or Political Committee and Chairpe	erson	Office Sought (if cand	date) District (if any)		
IDAHO VETERINARY	Medical Assis.				
lailing Addréss	City and Zip	Home Phone S In			
IR41 W. Sectuded (ourt Kuna 10		208.922-9431		
DAVID Gerber - DVA	City and Zip	Home Phone	Work Phone		
1040 W. 23 rd		3814 208-664-3			
pange of address for: Candidate or F		al Treasurer			
ection II	TYPE OF REPOR	RT			
iis filing is an: 📆 Original	☐ Amendment				
is report is for the period from/_	/ through/				
7 Day Pre-Primary Report	30 Day Post-Primary Re	eport 🔲 Octob	per 10 Pre-General Report		
7 Day Pre-General Report	☐ 30 Day Post-General Re	eport	al Report		
☐ Semi-Annual Report (Statewide C	andidates Only)				
this a Termination Report:	⊠ No				
•	nward the appropriate "Calendar Year received no contributions and have m	to Date" figures in Column II,	Section IV.		
		ade no expenditures during th	is reporting period.		
ection IV	SUMMARY	601 (1991)	20111111111		
o reach your Calendar Year to Date figure: gures to the Column II figures of your previ	Add this report's Column I ous report (except on line 6).	COLUMN ! This Period	COLUMN II Calendar Year to Date		
ine 1: Cash on Hand January 1, This Caler	dar Year*	\$_XXXXXX	\$ 3599.16		
ne 2: Enter Beginning Cash Balance**		s 3599.16	\$ XXXXXX		
ne 3: Total Contributions (Enter amount fro	m line 5, page 2)	\$ -	\$		
ne 4: Subtotal (Add lines 1, 2 and 3)		\$ 3599,16	\$ 3599,16		
ne 5: Total Expenditures (Enter amount fro	m line 11, page 2)	\$	\$		
ne 6: Enter Ending Cash Balance (Subtrac	t line 5 from line 4)	\$ 3599.16	\$ 3599.16		
ne 7: Outstanding Debt to Date (Enter amo	ount from line 18, page 2)	\$			
This same figure should be entered on line This is the figure on line 6 of the last Camp ote: The closing cash balance for the curre	paign Financial Disclosure Report filed	. If this is your first report, this			
Section V			5-(2)		
Return This Report To:	\circ .10 \circ				
Ben Ysursa Secretary of State	David Gerba	, hereby certify	that the information in this		
PO Box 83720	PO Box 83720 Name of Political Treasurer				
Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law. Phone: (208) 334-2852 Fax: (208) 334-2282					
	Page 1	U ³	* * * ·		

ASSN OFFICE 2089229435 >> 334 2282

DETAILED SUMMARY

Name of Candidate or Committee: IDAHO Veterinary Med ASSN.

Contributions	Total This Period
1 Unitemized Contributions (\$50 and less) # of Contributors	+ \$
2 Itemized Contributions (Total of all Schedule A sheets)	+ \$
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ ~ 0 ~

	Expenditures	-0-
6	Unitemized Expenditures (\$25 and less) # of Expenditures	+ \$
7	Itemized Expenditures (Total of all Schedule B sheets)	+ \$
(8)	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sh	heets) + \$
11	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ -0-

	Loans, Credit Cards and Debt	-0-
12	Outstanding Balance from previous reporting period	. + \$
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15)	Subtotal	= \$ -0-
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$-0-

	Pledged Contributions	-0-
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
21)	Total Pledged Contributions this period	= \$ -0-