



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 2/10  
10 MAY 13 AM 8:22

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Sandpoint Fire Fighters P.A.C (Local 2314)</i>		Office Sought (if candidate)	District (if any) <i>05 IDAHO</i>
Mailing Address <i>1123 Lake St.</i>	City and Zip <i>Sandpoint 83864</i>	Home Phone	Work Phone
Name of Political Treasurer <i>Britian Whitley</i>			
Mailing Address <i>PO Box 355</i>	City and Zip <i>Ponderay 83452</i>	Home Phone	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from *12 / 31 / 09* through *5 / 10 / 10*.

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <i>44.<sup>00</sup></i>
Line 2: Enter Beginning Cash Balance**	\$ <i>0</i>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <i>0</i>	\$ <i>0</i>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <i>0</i>	\$ <i>0</i>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <i>0</i>	\$ <i>0</i>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <i>0</i>	\$ <i>44.<sup>00</sup></i>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <i>0</i>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
**Ben Yursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**Phone: (208) 334-2852**  
**Fax: (208) 334-2282**

I, *Britian Whitley*, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Britian Whitley*  
Signature of Political Treasurer