CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)



12 JAN 30 AM 7: 48

| Section I | | | | |
|--|--|---|--|---------------------------------------|
| Name of Candidate or Political Comm Paula Marano | alties and Chairperson | | Office Sought (Poundidate) State Represent | |
| vialling Address | | City and Zip | Home Phone | Work Phone |
| 215 Bruce Drive | | Coeur d'Alene 83814 | 208-664-3676 | N/A |
| leme of Political Treasurer Kathleen A. Krapfl | | | | |
| azerbbA gnilish | | City and Zip | Home Phone | Work Phone |
| 104 Sherman Drive | · · · · · · · · · · · · · · · · · · · | Coeur d'Alene 83814 | 208-755-9450 | 208-664-2191 |
| hange of address for: | Candidate or Political Committe | ee Political Treasurer | | |
| ection II his filing is an: | Original T Amandana | TYPE OF REPORT | | |
| his filing is an: $igwedge igwedge igwedigwedge igwedge igwedigat igwedge igwedigwedigaa igwedigaa igwedge igwedigaa igwedigaa $ | Original Amendmen | iugh/ | | |
| • | | | C 0 | In Coursel Daniel |
| 7 Day Pre-Primary R | · - | Day Post-Primary Report | | re-General Report |
| 7 Day Pre-General F | Report30 | Day Post-General Report | Annual Repo | r t |
| | (Statewide Candidates Only) | | | |
| this a Termination Report: | Yes No | | | |
| ection III | STATEMENT OF | NO CONTRIBUTIONS OR EXPE | NDITURES | |
| Directions: If you had no con | ntributions or expenditures duri | ng this reporting period, check the | e box next to the statement | t below and sign this repo |
| Be s | sure to carry forward the appro- | priate "Calendar Year to Date" fig | ures in Column II, Section | IV. |
| I hereby cert | tify that I have received no con | tributions and have made no expe | enditures during this report | ting period. |
| ection IV | | SUMMARY | | |
| | o Date figure: Add this report's s of your previous report (excep | | COLUMN 1 his Period | COLUMN II Calendar Year to Date |
| ne 1: Cash on Hand January | 1, This Calendar Year* | \$_ <u>></u> | XXXXX s | 0.00 |
| ne 2: Enter Beginning Cash (| Balance** | \$ | 5,103.75 s | XXXXXX |
| ne 3: Total Contributions (En | ter amount from line 5, page 2) | \$ | 0.00 | 25,516.16 |
| ne 4: Subtotal (Add lines 1, 2 | | | 5,103.75 s | 25,516.16 |
| | ter emount from line 11, page 2 | | 3,046.48 | 23,458.89 |
| | ance (Subtract line 5 from line | | 2,057.27 | 2,057.27 |
| _ | ate (Enter amount from line 18, | 0 | 00 | |
| | | | | |
| This is the figure on line 6 of | | ed this calendar year. isclosure Report filed. If this is yo od appears on the next report as | | |
| | Section V | . , | | |
| Raturn This Report To: | | | | |
| Ben Yeursa | . Ka | thleen A. Krapfl | | |
| Secretary of State | 1 | | , hereby certify that the | information in this |
| PO Box 83720 | | ame of Political Treasurer | | |
| Bolse ID 83720-0080 | report is a true, cor | nplete and correct Campaign Fin | ancial Disclosure Report a | s required by law. |
| Phone: (208) 334-2852 | | | 1 | |
| Fax: (208) 334-2282 | | Tathleen a | . Trapsl | |
| | | Signatu | re of Political Treesurer | |
| | | COMPA 1 | , , | |

DETAILED SUMMARY

| Name of Candidate or Committee; |
|---------------------------------|
| Name of Candidate of Committee. |
| |
| |

| | | | Total This Perlod |
|------------|--|---|-------------------|
| | Contributions | | |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors | + | \$ |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + | \$ |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$ |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets) | + | \$ |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = | \$ 0.00 |

| Expenditures | |
|---|---------------|
| 6 Uniternized Expenditures (less than \$25) # of Expenditures2 | + \$ 46.48 |
| Itemized Expenditures (Total of all Schedule B sheets) | + \$ 500.00 |
| 8 In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ 0.00 |
| Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ 2,500.00 |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0.00 |
| Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 3,046.48 |

| | Loans, Credit Cards and Debt |] | |
|-----|---|---|----------------|
| 12 | Outstanding Balance from previous reporting period | + | \$ 2,500.00 |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ 0.00 |
| 15 | Subtotal | = | \$ 2,500.00 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ 2,500.00 |
| 1 | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ 0.00 |
| 18 | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ 0.00 |

| | Pledged Contributions | l f | ! |
|-------------|---|-----------|---|
| (19) 20) | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + \$ | |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ | 1 |
| 21) | Total Pledged Contributions this period | = \$ 0.00 | |

Page 2

SCHEDULE B ITEMIZED EXPENDITURES

Page of 4

Twenty-Five Dollars (\$25.00) or more this period

| ł | of Candid | ate or Committee: Paula Marano | | | | | |
|------|------------|---|-------|-----------------------------------|--------------|-----------|------|
| A | All Trave | Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Ad | vertising | | |
| В | Broadcas | st Advertising (Radio, TV & Internet) | 0 | Other Advertising (Yard Signs, Bu | ttons, etc.) | | |
| С | | tions to Candidates & PAC's | P | Postage | | | |
| D | Donation | s & Gifts | \$ | Surveys & Polls | | | |
| Ε | Event Ex | penses | T | Tickets (Events) | | | |
| F | Food & R | Refreshments | U | Utilities | | | |
| G | General | Operational Expenses | W | Wages, Salaries, Benefits & Bonu | ises | | |
| L | Literature | e, Brochurae, Printing | Y | Petition Circulators | | | |
| M | Manager | ment Services | Z | Preparation & Production of Adve | rtising | | |
| Date | Spent | Full Name, Mailing Address an | d ZIp | Code of Recipient | Purpose Code | Cash or C | heck |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|----------------------------|---|--------------|---------------|
| 05 <u>/</u> 03 <u>/</u> 11 | 1. Gregory Rod Coeur d'Alène ID 83814 | С | \$_100.00 |
| 05 / 03 / 11 | 2. Michelle Lippert 1955 E Sundance Post Falls ID 83854 | C | \$_100.00 |
| 10 / 21 / 11 | 3. George Sayler 1102 E Ash Avenue Coeur d'Alene ID 83814 | С | \$ |
| 10 <u>/ 21 / 11</u> | 4. John Bruning 618 Military Drive Coeur d'Alene ID 83814 | С | s_100.00 |
| 10 / 21 / 11 | 5. Kootenai County Democrats P O Box 75 Coeur d'Alene ID 83814 | С | \$_100.00 |
| | 6. | | \$ |
| | 7. | | \$ |
| | 8. | | \$ |
| | 9. | | \$ |
| | 10. | | \$ |
| | Total | This Page: | \$ 500.00 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
|--|---|---|---|---|--|
| 1. Paula Marano (Candidate) 215 Bruce Drive Coeur d'Alene ID 83814 | 2,500.00 | Date: Amount: \$ | | Date: 05/03/11 Amount: \$ 2.500.00 | 0.00 |
| 2. | | Date: Amount: | | Date: Amount: \$ | 0.00 |
| 3. | | Date: Amount: \$ | | Date: Amount: \$ | 0.00 |
| 4. | | Date: Amount \$ | | Dete: Amount: | 0.00 |
| 5. | | Date: Amount: | | Date: Amount \$ | 0.00 |
| 6. | | Date: Amount: | | Date: Amount: | 0.00 |
| 7, | | Date: Amount: \$ | | Date: Amount: | 0.00 |
| | Previous | Received | Interest | Repayments | Ending Balance |
| Previous Total: Transfer the combined total of all re Detalled Sum | Received Total: | \$ 0.00 | | 1 . | |
| | | Interest Total | Repayments Total | \$2,500,00 | |
| | (Transfer the con | nbined total of all loan Detailed Summary, | repayments to the | \$ 2,500.00 | |