



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 2/10

12 JAN 20 PM 2:07

Section I

Name of Candidate or Political Committee and Chairperson: GARY E. COLLINS
Office Sought (if candidate): STATE REPRESENTATIVE
District (if any): 12-B
Mailing Address: 2019 EAST MASSACHUSETTS
City and Zip: NAMPA 83686
Home Phone: 208-466-5460
Name of Political Treasurer: ANN J. COLLINS
Mailing Address: 2019 EAST MASSACHUSETTS
City and Zip: NAMPA, 83686
Home Phone: 208-466-5460

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [x] Original [ ] Amendment
This report is for the period from 1/1/2011 through 12/31/2011
[ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [x] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)
Is this a Termination Report: [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J. Collins, Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

*GARY E. COLLINS*

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+ \$ <del>0</del>
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 1150.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ —
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ —
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 1150.00

<b>Expenditures</b>			
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures _____	+ \$ <del>0</del>
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 3340.16
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ —
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ —
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ —
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 3340.16

<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period		+ \$ —
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ —
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ —
⑮	Subtotal		= \$ —
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ —
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ —
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ —

<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$ —
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ —
㉑	Total Pledged Contributions this period		= \$ —

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: GARY E. COLLINS

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
11/29/11 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>Altria Client Services Inc.</u> <u>1415 L Street Suite 1150</u> <u>Sacramento, Ca. 95814</u>	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
12/2/11 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>Anheuser Busch Companies</u> <u>15800 Roscoe Blvd.</u> <u>Van Nuys, Ca. 91406-1379</u>	\$ <u>400.00</u> \$ _____ Calendar Year-To-Date
12/27/11 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>RHI Services Company</u> <u>413 West Idaho Suite 306</u> <u>Boise, Idaho 83702</u>	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>1150.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. COLLINS

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
1/10/11	1. House Lounge Speakers office Statehouse Boise, Idaho 83720	F	\$ 30.00
1/29/11	2. Canyon County Republican party 1905 Evening Drive Caldwell, Idaho 83607	E	\$ 150.00
1/29/11	3. Canyon County Republican Central Committee 19105 Evening Drive Caldwell, Idaho 83607	E	\$ 100.00
2/4/11	4. Idaho State 4-H program 4-H Youth Development P.O. Box 443015 Moscow, Idaho 83844	D	\$ 30.00
3/25/11	5. House Republican Caucus State House Speakers office Boise, Idaho 83720	D	\$ 150.00
4/11/11	6. Cartridge World 624 S. 12th ave Rd. Nampa, Idaho 83651	G	\$ 43.44
4/22/11	7. U.S. postal Service 407 12th ave Rd Nampa, Idaho 83686	P	\$ 88.00
4/25/11	8. University of Idaho 4-H after school program P.O. Box 443015 Moscow, Idaho 83844	D	\$ 20.00
5/7/11	9. Idaho Freedom Foundation P.O. Box 2801 Boise, Idaho 83701	E	\$ 200.00
5/16/11	10. Canyon County Republican party 19105 Evening Drive Caldwell, Idaho 83607	E	\$ 100.00
<b>Total This Page:</b>			<b>\$ 911.44</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE B ITEMIZED EXPENDITURES

Page	of
2	13

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. COLLINS

**Purpose Codes**

<p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p>	<p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p>
---	--

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
6, 8, 11	1. Canyon County Republican party 19105 Evening Drive Caldwell, Idaho 83607	D	\$ 60.00
6, 17, 11	2. Friends of Mitch P.O. Box 6903 Boise, Idaho 83707	C	\$ 200.00
6, 17, 11	3. House Victory Fund P.O. Box 114 Midvale, Idaho 83695	C	\$ 500.00
6, 17, 11	4. Republican Ivory 500 Club P.O. Box 22670 Boise, Idaho 83701	C	\$ 500.00
6, 21, 11	5. God & Country Family Festival P.O. Box 993 Nampa, Idaho 83653	E	\$ 250.00
7, 30, 11	6. Cartridge World 624 12th ave Rd. Nampa, Idaho 83651	G	\$ 21.72
9, 18, 11	7. Mini-Cassia Chamber of Commerce P.O. Box 640 Heyburn, Idaho 83336	E	\$ 200.00
9, 21, 11	8. House Leadership Victory Fund P.O. Box 114 Midvale, Idaho 83645	D	\$ 100.00
10, 15, 11	9. University of Idaho 4-H School program P.O. Box 443015 Moscow, Idaho 83844	D	\$ 20.00
10, 24, 11	10. Associated Taxpayers of Idaho P.O. Box 1665 Boise, Idaho 83701	E	\$ 60.00
Total This Page:			\$ 1,911.72

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/28/11	1. U.S. Postal Service 407 12th ave Rd. Nampa, Idaho 83651	P	\$ 132.00
11/1/11	2. Facilities Services 550 West State Boise, Idaho 83720	G	\$ 75.00
11/23/11	3. Nampa Woman's Century Club 1225 Virginia Circle Nampa, Idaho 83687	E	\$ 30.00
11/30/11	4. House Leadership Victory Fund P.O. Box 114 Midvale, Idaho 83645	C	\$ 200.00
12/21/11	5. House Lounge Fund Speakers office, Statehouse Boise, Idaho 83720	C	\$ 30.00
12/30/11	6. Idaho Republican Party P.O. Box 2267 Boise, Idaho 83701	E	\$ 50.00
_ _ _	7.		\$ _____
_ _ _	8.		\$ _____
_ _ _	9.		\$ _____
_ _ _	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 517.00</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.