## ALTERNATION.

## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

**SUMMARY PAGE** (Please Print or Type)

Rev. 10/07 12 JAN 27 AM 7:54

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625 100
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Section I			ile wiAlf	
Name of Candidate or Political Committee and Chairperson  Jim Marriott		Office Sought (if o	and Rap (frany) te Rep. 28	
Mailing Address	City and Zip	Home Phone	Work Phone	
779 West 200 South	Blackfoot 83	3221 684-4	863	
Name of Political Treasurer  Justin Hokanson				
Meaing Address	City and Zip	Home Phone	Work Phone	
778 West 100 South	Blackfoot 83	3221 684-4	934 785-6843	
Change of address for: Candidate or Politica	<b>—</b>	ical Treasurer		
Section II  This filing is an:  Original  This report is for the period from 1 / 1 /	TYPE OF REPORT Amendment  11 through 12 / 31			
7 Day Pre-Primary Report	30 Day Post-Primary		tober 10 Pre-General Report	
7 Day Pre-General Report	30 Day Post-General	· <u> </u>	nual Report	
Semi-Annual Report (Statewide Candidas this a Termination Report: Yes	ates Only) No			
Directions: If you had no contributions or expend	MENT OF NO CONTRIBUTIO ditures during this reporting pe If the appropriate "Calendar Ye	riod, check the box next to the	statement below and sign this rep II, Section IV.	
I hereby certify that I have receive	ved no contributions and have	made no expenditures during	this reporting period.	
Section IV	SUMMARY			
To reach your Calendar Year to Date figure: Add to figures to the Column II figures of your previous re	hls report's Column I port (except on line 6).	COLUMN i This Period	COLUMN II Calendar Year to Date	
ine 1: Cash on Hand January 1, This Calendar Ye	ear*	\$_XXXXXX	\$3,963.76	
.ine 2: Enter Beginning Cash Balance**		\$ 3,963.76	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2) Line 4: Subtotal (Add lines 1, 2 and 3)		\$0.00	\$ 0.00	
		s 3,963.76	s 3,963.76	
ine 5: Total Expenditures (Enter amount from line	11, page 2)	\$ 0.00	\$ 0.00	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		s 3,963.76	s 3,963.76	
ine 7; Outstanding Debt to Date (Enter amount fro	•	\$ 3,815.89	<b>T</b>	
This same figure should be entered on line 1 of al *This is the figure on line 6 of the last Campaign F Note: The closing cash balance for the current rep	Financial Disclosure Report file	ed. If this is your first report, th		
Section V				
Return This Report To: Ben Ysursa	lundin I lalana			
Secretary of State	I,Justin Hokanson, hereby certify that the information in this			
PO Box 83720 Boise ID 83720-0080 report is	name or Pouncy Treesur a true, complete and correct	•	e Report as required by law	
Phone: (208) 334-2852 Fax: (208) 334-2282			o report as radiciso by law.	
1 8A1 (000) 007'EEDE		Signature of Political Ti	reselirer	
	Page 1	Signature of Political II	P4941 91	