



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

12 FEB -3 PM 3:27

SCANNED

Section I

Name of Candidate of Political Committee and Chairperson <i>McGeachin for State Representative</i>		Office Sought (if candidate) <i>State Rep.</i>		District (if any) <i>32A</i>	
Mailing Address <i>P.O. Box 50048</i>		City and Zip <i>Idaho Falls 83405</i>		Home Phone <i>NA</i>	
Name of Political Treasurer <i>Jim McGeachin</i>		City and Zip <i>Idaho Falls 83405</i>		Home Phone <i>NA</i>	
Mailing Address <i>6121 N. 5th W.</i>		City and Zip <i>Idaho Falls 83405</i>		Home Phone <i>NA</i>	
				Work Phone <i>523-1718</i>	

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from *1/1/2011* through *12/31/2011*

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 11,983.92
Line 2: Enter Beginning Cash Balance**	\$ 12,088.92	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 6,250.00	\$ 6,250.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 18,233.92	\$ 18,233.92
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 4,699.68	\$ 4,699.68
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 13,534.24	\$ 13,534.24
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	\$ 13,639.24

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Jim McGeachin, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

McGeachin for State Representative

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) <input checked="" type="checkbox"/> # of Contributors _____	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 6250.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 6250.00

Expenditures		
⑥	Unitemized Expenditures (less than \$25) <input checked="" type="checkbox"/> # of Expenditures _____	+ \$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 4699.68
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 4699.68

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

Page 1 of 2

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>McGeachin for State Representative</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
4/26/11 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Safe Haven Health Care 224 S. Arthur Ave. Pocatello, Id. 83204	\$ <u>750.00</u> \$ <u>750.00</u> Calendar Year-To-Date
8/3/11 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Menck P.O. Box 4 West Point, PA 19486-004	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
8/10/11 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Altira Client Services 1415 L Street, Suite 1150 Sacramento, Calif. 95814	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
8/13/11 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Idaho Truck Pte 3405 S. Overland Rd. Suite 175 Meridian, Id. 83642	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
8/18/11 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Glaxo Smith Kline 1-888-825-5249 295 E. 450N Orem, UT 84057	\$ <u>150.00</u> \$ <u>150.00</u> Calendar Year-To-Date
9/10/11 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. PhRMA 3140 Maringo Rd. SE Olympia, Wa. 98501	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
10/20/11 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Quest Century Link 999 Main St. 11th Floor Boise, Id 83702	\$ <u>300.00</u> \$ <u>300.00</u> Calendar Year-To-Date
6/14/11 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. AstraZeneca P.O. Box 15437 Wilmington, De. 19850-5437	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
11/14/11 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Givens Punsley P.O. Box 2726 Boise, Id - 83701	\$ <u>300.00</u> \$ <u>300.00</u> Calendar Year-To-Date
11/3/11 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Azzier Inc. 555 Bonnemaras Ct. Reno, Nevada 89521	\$ <u>350.00</u> \$ <u>350.00</u> Calendar Year-To-Date
Total This Page:		\$ <u>3800.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>McBeachin for State Representative</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>11/11/11</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>AT&T</u> <u>1600 SW Hixson. Suite 200</u> <u>Portland, Oregon 97201</u>	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<u>9/23/11</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>Anheuser Busch</u> <u>15800 Rosco Boulevard</u> <u>Van Nuys, Calif. 91406-1379</u>	\$ <u>400.00</u> \$ <u>400.00</u> Calendar Year-To-Date
<u>12/13/11</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>Idaho Power</u> <u>P.O. Box 170</u> <u>Boise, Id 83707</u>	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
<u>11/30/11</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>IHCA PAC</u> <u>1524 W. Cayuse Creek Dr.</u> <u>Meridian, Id. 83646</u>	\$ <u>1000.00</u> \$ <u>1000.00</u> Calendar Year-To-Date
<u>12/15/11</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>Jason Jensen</u> <u>15 N. Current Ln.</u> <u>Rigby, Id. 83442</u>	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<u>12/13/11</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. <u>Brett Waters</u> <u>2416 Mesa St.</u> <u>Idaho Falls, Id. 83401</u>	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>2450.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

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Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: McGeachin for State Representative

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>5/18/11</u>	1. <u>City Floral Kern Family</u> <u>1620 W. Broadway</u> <u>Idaho Falls, Id. 83402</u>	<u>D</u>	\$ <u>59.00</u>
<u>4/14/11</u>	2. <u>House Republican Caucus</u> <u>1879 W. Slope Id.</u> <u>Emmett, Id. 83607</u>	<u>G</u>	\$ <u>250.00</u>
<u>6/2/11</u>	3. <u>Chunky W. Bannock Ste. 304</u> <u>Boise, Id. 83702</u>	<u>B</u>	\$ <u>1000.00</u>
<u>6/10/11</u>	4. <u>Citizens For Rep. Ellsworth</u> <u>967 E. Park Center Blvd. #433</u> <u>Boise, Id. 83706</u>	<u>C</u>	\$ <u>500.00</u>
<u>6/18/11</u>	5. <u>Women In Government - Conference</u> <u>1319 F St NW Suite 710</u> <u>Washington, D.C. 20004</u>	<u>E</u>	\$ <u>150.00</u>
<u>6/20/11</u>	6. <u>MITT Romney President</u> <u>P.O. Box 149756</u> <u>Boston, Mass. 02114-9756</u>	<u>C</u>	\$ <u>250.00</u>
<u>10/11/11</u>	7. <u>District 91 Education Foundation</u> <u>690 John Adams Parkway</u> <u>Idaho Falls, Id. 83401</u>	<u>D</u>	\$ <u>100.00</u>
<u>11/30/11</u>	8. <u>St. Luke's Winter Ball Mental Health</u> <u>P.O. Box 7005</u> <u>Ketchum, Id. 83340</u>	<u>D</u>	\$ <u>900.00</u>
<u>12/5/11</u>	9. <u>Capitol Mall Parking</u> <u>P.O. Box 83720</u> <u>Boise, Id. 83720</u>	<u>G</u>	\$ <u>15.00</u>
<u>12/11/11</u>	10. <u>J.R. McGeachin, Jr. Heritage Foundation</u> <u>P.O. Box 50048</u> <u>Idaho Falls, Id. 83405</u> <u>Health Care Boot Camp.</u>	<u>A</u>	\$ <u>1475.00</u>
Total This Page:			\$ <u>2169.00</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.