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Rev. 5/11

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE



(Please Print or Type)

Section I			
Name of Candidate or Political Committee and Chairpers	son	Office Sought (If candid	
Committee to Floct	Bateman City and Zip	Home Phone ATE	
	Idaho Fall	407	OF ID Work Phone
Name of Political Treasurer			
Charrise Bateman			
Mailing Address	City and Zip	Home Phone	Work Phone
658 N 3900 E	Righy 834	12 208-745-C	174 م
Change of address for: Candidate or Po	olitical Committee 🏻 🐪 Politica	al Treasurer 🔲	
Section II	TYPE OF REPOR	₹Т	
	Amendment	. ,	
This report is for the period from	<u> </u>	<u>]] </u>	,
☐ 7 Day Pre-Primary Report	30 Day Post-Primary Re	eport	er 10 Pre-General Report
☐ 7 Day Pre-General Report	☐ 30 Day Post-General R	eport 💢 Annua	al Report
Semi-Annual Report (Statewide Car	ndidates Only)		
ls this a Termination Report: Yes	□ No		
Directions: If you had no contributions or ex		od, check the box next to the sta	
Be sure to carry for	ward the appropriate "Calendar Year	to Date" figures in Column II, S	Section IV.
☐ I hereby certify that I have r	eceived no contributions and have rr	lade no expenditures during this	s reporting period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: A figures to the Column II figures of your previous	Add this report's Column	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calend	ar Year*	\$ XXXXXX	\$3, 28
Line 2: Enter Beginning Cash Balance**		\$	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from	ı line 5, page 2)	\$	\$300.00
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	\$ 303.28
Line 5: Total Expenditures (Enter amount from	line 11, page 2)	\$	\$
Line 6: Enter Ending Cash Balance (Subtract	line 5 from line 4)	\$	\$ <u>303,2</u> 8
Line 7: Outstanding Debt to Date (Enter amou	int from line 18, page 2)	\$	
*This same figure should be entered on line 1 **This is the figure on line 6 of the last Campa Note: The closing cash balance for the curren	ign Financial Disclosure Report filed	. If this is your first report, this a	arnount is 0. on hand.
Section V			
Return This Report To:			
Ben Ysursa	Charnes Buteman	horoby cortific	that the information in this
Secretary of State PO Box 83720	Charnel Briteman	, nereby certify t	mal uie inioimiauon in (nis
	ort is a true, complete and correct Ca	ampaign Financial Disclosure F	Report as required by law.
Phone: (208) 334-2852		4	
Fax: (208) 334-2282	('R.		
		Signature of Political Treas	surer
	Page 1		

DETAILED SUMMARY

Name of Candidate or Committee: Committee to Elect Bateman

	Total This Period
Contributions	
1 Uniternized Contributions (\$50 and less) # of Contributors	+ \$
2 Itemized Contributions (Total of all Schedule A sheets)	+ \$ 30000
In-Kind Contributions (Total of all Contribution amounts from Schedule C si	heets) + \$
Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 300.00

	Expenditures		
6	Uniternized Expenditures (Less than \$25) # of Expenditures	+ \$	
7	Itemized Expenditures (Total of all Schedule B sheets)	+ \$	
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$	
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$	
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		
11	11 Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		0

	Loans, Credit Cards and Debt		 ***************
12	Outstanding Balance from previous reporting period	+	\$
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ A41
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
(15)	Subtotal	=	\$
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ Ó

	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$
21	Total Pledged Contributions this period	=	\$ 0

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee: Committee to Elect Bateman Full Name, Malling Address and Zip Code of Contributor Cash or Check Date Received 1. Idaho Truck Pac Inc \$<u>250,00</u> 3405 E Overland Road Suite 175 9 123111 □ Primary meridian ID 83642 □ General Calendar Year-To-Date 2. 50.00 Linden Bateman 11/21/11 170 E 23rd 50 00 ☐ Primary 1daho Fall = 10 88404 Calendar Year-To-Date ☐ General ☐ Primary \$ Calendar Year-To-Date □ General □ Primary \$ _____Calendar Year-To-Date □ General 5. ☐ Primary \$ _____Calendar Year-To-Date ☐ General ☐ Primary Calendar Year-To-Date ☐ General 7. ☐ Primary \$ Calendar Year-To-Date ☐ General 8, \$ _____Calendar Year-To-Date ☐ Primary □ General 9. □ Primary \$ _____Calendar Year-To-Date ☐ General 10. ☐ Primary □ General Calendar Year-To-Date Total This Page: