C-2 Rev. 10/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

12 JAN -9 PM 3:51

Section I	SECAL SHALL STATE						
Name of Candidate or Political Committee and Chairperson A Ron BANKS				Office Sought (if candidates TAJJE O Distroct A 4 4 90			
Mailing Address 252 E FROM	1	City and Zip	122	Home Phone		Work Phone	
Name of Political Transurer		BOISE	83702	208 631=		208 375-3074	
A APON GA	nts						
Mailing Address		City and Zip		Home Phone		Work Phone	
Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐							
Section II TYPE OF REPORT This filing is an: □ Amendment This report is for the period from □ □ Amendment 12 3 1 1 1 1 1 1 1 1 1							
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report				October 10 Pre-General Report			
☐ 7 Day Pre-General R	☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report				Annual Report		
☐ Semi-Annual Report (Statewide Candidates Only)							
Is this a Termination Report:	☐ Yes 🕱 No						
Section III Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.							
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.							
Section IV SUMMARY							
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).				OLUMN I COLUMN II is Period Calendar Year to Date			
Line 1: Cash on Hand January 1, This Calendar Year*			\$	XXXXXX	\$_	59,32	
Line 2: Enter Beginning Cash Balance**			\$	59,32	\$_	XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$	0	\$_	<u> </u>	
Line 4: Subtotal (Add lines 1, 2 and 3)			\$		\$_		
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	0	\$_	<u> </u>	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$	59,32	\$ _		
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$				
*This same figure should be er **This is the figure on line 6 of Note : The closing cash balance	the last Campaign Financial D	isclosure Report	filed. If this is yo				
	Section V		1				
Return This Report To: Ben Ysursa	α	wont 1					
Secretary of State	I,	Name of Political Treas	surer	, hereby certif	fy that the	information in this	
PO Box 83720 Boise ID 83720-0080	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.						
Phone: (208) 334-2852 Fax: (208) 334-2282	aun B. h						

Signature of Political Treasurer