

CAMPAIGN FINANCIAL DISCLOSURE REPORT 2 JAN 31 PH 3: 15 C-2 Rev. 10/07

(Please Print or Type)

□ 7 Day Pre-General Report □ 30 Day Post-General Report □ Anni □ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report □ Yes □ No Section III □ STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the ear Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, □ I hereby certify that I have received no contributions and have made no expenditures during the Section IV Section IV SummaRY To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). COLUMN I This Period Line 1: Cash on Hand January 1, This Calendar Year* Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11, page 2) Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) *This same figure should be entered on line 1 of all reports filed this calendar year. *This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this Note: The closing cash balance for the current reporting period appears on the next report as the beginning cas Section V Return This Report To:	L UI	IDAHO
Keith Johnson Haiting Address Boise 83704 378-97	ndidate\	District (if any)
Boise 83704 378-97	Killdle)	
Name of Poliscal Treasurer Keith Johnson	712	Work Phone 891-9211
Matting Address State Boise 83704 Boise 83704 378-97	12	091-9211
Section II		
Change of address for: Candidate or Political Committee Political Treasurer TYPE OF REPORT This filing is an: Original Amendment This report is for the period from 7 / 01 / 2011 through 12 / 31 / 2011 To Day Pre-Primary Report 30 Day Post-Primary Report Annual Report (Statewide Candidates Only) Is this a Termination Report Yes No Section III Statewide Candidates Only) Is this a Termination Report If you had no contributions or expenditures during this reporting period, check the box next to the section III Directions: If you had no contributions or expenditures during this reporting period, check the box next to the section IV Summary I hereby certify that I have received no contributions and have made no expenditures during the Section IV Summary To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). COLUMN I This Period Line 1: Cash on Hand January 1, This Calendar Year* \$ XXXXXX Line 2: Enter Beginning Cash Balance** \$ 7.99 Line 4: Subtotal (Add lines 1, 2 and 3) \$ 7.99 Line 5: Total Expenditures (Enter amount from line 11, page 2) \$ 7.99 Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$ 7.99 Line 6: Enter Ending Debt to Date (Enter amount from line 18, page 2) \$ 7.99 *This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash Section V Return This Report To:	712	Work Phone 891-9211
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Ben Ysursa Secretary of State I, Keith Johnson , hereby certify	that the in	nformation in this
PO Box 83726 Name of Political Treasurer	Poport se	required by law
Phone: (208) 334-2852	nepoti ds	required by law.
Fax: (208) 334-2282		

Page 1