CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) C-2 Rev. 10/07

Name of Candidate or Political Committee and Chairperson Campaign to Elect Russ Mathews		Office Sought (if candidate)	District (if any) 33
Malling Address	Cify and Zip	Home Phone	Work Phone
2583 Genevieve Way	Idaho Falls	528-7664	206-2308
Name of Political Treasurer Paul Curtis			
Making Address	City and Zip	Home Phone	Work Phone
598 N. Capital Ave.	Idaho Falls 83402	520-5706	542-6995
Change of address for: Candidate or Political Committee Political Treasurer			
Section II TYPE OF REPORT This filing is an:			
This report is for the period from			
7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report			
7 Day Pre-General Report 30 Day Post-General Report Annual Report			
Semi-Annual Report (Statewide Carididates Only) is this a Termination Report: Yes X No			
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period.			
Section IV SUMMARY			
To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exception)	Column I	COLUMN I his Period	COLUMN II Calendar Year to Date
Line 1; Cash on Hand January 1, This Calendar Year*	· \$	XXXXXXX s	
Line 2: Enter Beginning Cash Balance**	\$	<u> </u>	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)			
Line 4: Subtotal (Add lines 1, 2 and 3)	\$	0.00	0,00
Line 5: Total Expenditures (Enter amount from line 11, page 2	²) \$	\$	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line	4) \$	0.00	0.00
Line 7: Outstanding Debt to Date (Enter amount from line 18.	page 2) S		•
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.			
Section V			
Return This Report To:			
Ben Ysursa Secretary of State I, Russell J. Mathews For Paul Curtis, hereby certify that the information in this			
PURGIAMAN 3			
Boise ID 83720-0080 report is a true, complete and correct Campaign Mancial Disclosure Report as required by law. Phone: (208) 334-2852			
Fax: (208) 334-2282 / (No elf () Tall for feel (urt)			
Page 1 Signature of Political Treasurer			