## **CAMPAIGN FINANCIAL DISCLOSURE REPORT** SUMMARY PAGE

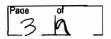
| CAMPAIGI   | N FINANCIAL DISCLOS<br>SUMMARY PAGE<br>(Please Print or Type) | 12 FE                       | EB IO PM 3: 42 Rev. 10/07             |  |  |  |
|--|---|-----------------------------|---------------------------------------|--|--|--|
| Section I  |   | Office Sought (if candid    | ATE OF IDAHO date) District (if any)  |  |  |  |
| Name of Candidate or Political Committee and Chairperson Don't Tax Me Idaho  |   | Once Sought (it candid      | date) District (it any)               |  |  |  |
| Mailing Address  | City and Zip  | Home Phone                  | Work Phone                            |  |  |  |
| PO Box 2813  | Boise, 83701  | 208-336-1                   | 986                                   |  |  |  |
| Name of Political Treasurer Mckinsey Miller  |   |                             |                                       |  |  |  |
| Mailing Address  | City and Zip  | Home Phone                  | Work Phone                            |  |  |  |
| PO Box 2813  | Boise, 83701  | 208-336-1                   | 986                                   |  |  |  |
| Change of address for: Candidate or Political Comm   | ittee Political Tr  | easurer                     |                                       |  |  |  |
| Section II  TYPE OF REPORT  This filing is an:  Original Amendment  This report is for the period from 01 / 01 / 2011 through 12 / 31 / 2011.  |   |                             |                                       |  |  |  |
| 7 Day Pre-Primary Report   | 30 Day Post-Primary Repor                                     | Octob                       | er 10 Pre-General Report              |  |  |  |
| 7 Day Pre-General Report   | 30 Day Post-General Repor                                     | t 🔀 Annua                   | l Report                              |  |  |  |
| Semi-Annual Report (Statewide Candidates Only Is this a Termination Report: Yes No.  | •   |                             |                                       |  |  |  |
| Section III  STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  |   |                             |                                       |  |  |  |
| I hereby certify that I have received no co  | ontributions and have made                                    | no expenditures during this | s reporting period.                   |  |  |  |
| Section IV   | SUMMARY   |                             |                                       |  |  |  |
| To reach your Calendar Year to Date figure: Add this report figures to the Column II figures of your previous report (exc  | t's Column I  | COLUMN I<br>This Period     | COLUMN II<br>Calendar Year<br>to Date |  |  |  |
| Line 1: Cash on Hand January 1, This Calendar Year*  |   | \$_XXXXXX                   | \$                                    |  |  |  |
| Line 2: Enter Beginning Cash Balance**   |   | \$                          | \$ XXXXXX                             |  |  |  |
| Line 3: Total Contributions (Enter amount from line 5, page  | 2)  | \$                          | \$ 14,000                             |  |  |  |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |   | \$                          | \$                                    |  |  |  |
| Line 5: Total Expenditures (Enter amount from line 11, page  | 2)  | \$                          | \$ 692942                             |  |  |  |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from lin  | e 4)  | \$                          | \$ 9070 50                            |  |  |  |
| Line 7: Outstanding Debt to Date (Enter amount from line 1   | 8, page 2)  | \$                          |                                       |  |  |  |
| *This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.                  |   |                             |                                       |  |  |  |
| Section V  |   |                             |                                       |  |  |  |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282  Return This Report To: Ben Ysursa Name of Political Treasurer  , hereby certify that the information in this Name of Political Treasurer  report is a true, complete and correct Campaign Financial Disclosure Report as required by law. |   |                             |                                       |  |  |  |

Page 1

## **DETAILED SUMMARY**

| Na               | ame of Candidate or Committee:  |  |   |                   |
|------------------|---|--|---|-------------------|
|                  |   |  | 4 | Total This Period |
| C                | ontributions  |  |   |                   |
| )                | Unitemized Contributions (\$50 and less)  | # of Contributors                        | + | \$                |
| ):               | Itemized Contributions (Total of all Schedule A sheets)   |  | + | \$ 16,000         |
| )                | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)                                |  |   | \$                |
| ).               | Loans (Total of all New Loan amounts from Schedule  | D sheets)                                | + | \$                |
| ) To             | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)  |  |   | \$ 16,00000       |
|                  | xpenditures   |  | - |                   |
| ) -              | Uniternized Expenditures (less than \$25)   | # of Expenditures                        | + | \$ , _            |
| )<br>):          | Itemized Expenditures (Total of all Schedule B sheets)  |  | + | \$1097942         |
| )<br> <br>       | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)                                  |  |   | \$                |
| )<br>            | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)                                    |  | + | \$                |
| ) <u></u><br>) · | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)                         |  |   | \$                |
|                  | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)   |  |   | \$100794          |
| j                | oans, Credit Cards and Debt   |  |   |                   |
|                  | Outstanding Balance from previous reporting period  |  | + | \$                |
| ) :              | (Total of all New Loan amounts plus Accided interest from Scriedule D sitests)                                  |  |   | \$                |
| )                | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Section 2) |  | + | \$                |
| )                | Subtotal  |  | = | \$ 0.00           |
| )                | Repayments of Loans made during this reporting perio  |  |   | \$                |
| ).               | Repayments of Credit Card and Debt this reporting pe<br>(Total of all Debt Repayment amounts from Sch           | nedule E sheets)                         | - | \$                |
| ) To             | otal Outstanding Balance at close of this period (Transfer th   | is figure to page 1, Section IV, Line 7) | = | \$ 0.00           |
|                  | ledged Contributions  |  |   |                   |
| )<br>            | Unitemized Pledged Contributions (\$50 and less)  | # of Pledges                             | + | \$                |
|                  | Itemized Pledged Contributions this Period (Total of all  | Schedule F sheets)                       | + | \$                |
| 1): To           | otal Pledged Contributions this period  |  | = | \$ 0.00           |

## SCHEDULE A ITEMIZED CONTRIBUTIONS



of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: |  |                          |  |  |
|---------------------------------|--|--------------------------|--|--|
| Date Received                   | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check            |  |  |
|                                 | Shoshone Bannock Tribes                                | \$ 8,000.00              |  |  |
| 01 /01 / 201                    | PO Box 306   |                          |  |  |
| Primary General                 | Fort Hall, ID 83203                                    | \$Calendar Year-To-Date  |  |  |
|                                 | 2. Nez Perce Tribe                                     | s 8,000.00               |  |  |
| 01 /01 /11                      | PO Box 305   |                          |  |  |
| Primary  General                | Lapwai, ID 83540                                       | \$ Calendar Year-To-Date |  |  |
| , ,                             | 3.   | \$                       |  |  |
| Primary                         |  |                          |  |  |
| General                         |  | SCalendar Year-To-Date   |  |  |
|                                 | 4.   | •                        |  |  |
|                                 |  | <b> </b> \$              |  |  |
| Primary<br>General              |  | \$Calendar Year-To-Date  |  |  |
|                                 | 5.   |                          |  |  |
| <i></i>                         |  | \$                       |  |  |
| Primary<br>General              |  | \$Calendar Year-To-Date  |  |  |
|                                 | 6.   |                          |  |  |
| <i></i>                         |  | \$                       |  |  |
| Primary<br>General              |  | \$Calendar Year-To-Date  |  |  |
|                                 | 7.   |                          |  |  |
|                                 |  | \$                       |  |  |
| Primary<br>General              |  | \$Calendar Year-To-Date  |  |  |
|                                 | 8.   | \$                       |  |  |
|                                 |  |                          |  |  |
| Primary<br>General              |  | \$Calendar Year-To-Date  |  |  |
| - Local                         | 9.   |                          |  |  |
|                                 |  | \$                       |  |  |
| Primary<br>General              |  | \$Calendar Year-To-Date  |  |  |
| J-100000                        | 10.  |                          |  |  |
|                                 |  | \$                       |  |  |
| Primary<br>General              |  | \$Calendar Year-To-Date  |  |  |
|                                 | Total This Page:                                       | \$ 16,000.00             |  |  |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

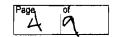
From:

Name of Candidate or Committee:

10.

**Purpose Codes** 

## SCHEDULE B ITEMIZED EXPENDITURES



Twenty-Five Dollars (\$25.00) or more this period

| A<br>B |   | Expenses (Airfare, Fuel, Lodging & Mileage) at Advertising (Radio, TV & Internet) | N<br>O   | Newspaper & Other Periodical Ad<br>Other Advertising (Yard Signs, Bu |               |               |  |
|--------|---|---|----------|--|---------------|---------------|--|
| C      |   | ions to Candidates & PAC's  | P        | Postage  | (10113, Cto.) |               |  |
| Ď      | Donation  |   | S        | Surveys & Polls  |               |               |  |
| E      | Event Ex  |   | T        | Tickets (Events)   |               |               |  |
| F      | Food & R  | efreshments   | U        |  |               |               |  |
| G      |   | Operational Expenses  | W        | Wages, Salaries, Benefits & Bonu                                     | ses           |               |  |
| L      | Literature, Brochures, Printing  Y Petition Circulators |   |          |  |               |               |  |
| M      |   | nent Services   | Z        | Preparation & Production of Adve                                     |               |               |  |
| Date   | Spent   | Full Name, Mailing Address an   | ıd Zip ( | Code of Recipient  | Purpose Code  | Cash or Check |  |
|        |   | 1. Valice   |          |  |               |               |  |
|        |   | 2741 Airport Way  |          |  | Z             | 0.000.00      |  |
| 02 / 2 | 28 / 11   | Boise, ID 83705   |          |  |               | \$            |  |
|        |   | 2. Valice   |          |  | _             |               |  |
|        |   | 2741 Airport Way  |          |  | z             |               |  |
| 02 / 2 | 8 <u>/ 11</u>   | Boise, ID 83705   |          |  | -             | \$            |  |
|        |   | 3.  |          |  |               |               |  |
|        |   |   |          |  |               |               |  |
|        |   |   |          |  |               | \$            |  |
|        |   | 4.  |          |  |               |               |  |
|        |   |   |          |  |               |               |  |
|        | <u> </u>  |   |          |  |               | \$            |  |
|        |   | 5.  |          |  |               |               |  |
|        |   |   |          |  |               |               |  |
|        |   |   |          |  |               | \$            |  |
|        |   | 6.  |          |  |               |               |  |
|        |   |   |          |  |               |               |  |
|        | _/  |   |          |  |               | \$            |  |
|        |   | 7.  |          |  |               |               |  |
|        |   |   |          |  |               |               |  |
| /_     |   |   |          |  |               | \$            |  |
|        |   | 8.  |          |  |               | _             |  |

Total This Page:

\$ 6,929.42