



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)
SCANNED

C-2
Rev. 10/07

12 FEB 15 PM 1:28

Section I

| | | | |
|--|------------------------------------|--|-------------------------------|
| Name of Candidate or Political Committee and Chairperson EAGLE FIRE PAC LOCAL 4553 | | Office Sought (If candidate) STATE OF IDAHO District (If any) 1E | |
| Mailing Address P.O. BOX 546 | City and Zip EAGLE 83616 | Home Phone | Work Phone 939-6463 |
| Name of Political Treasurer MIKE GALL | | | |
| Mailing Address P.O. BOX 546 | City and Zip EAGLE 83616 | Home Phone 440-6857 | Work Phone 939-6463 |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 01/01/11 through 12/31/11.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ XXXXXX | \$ _____ |
| Line 2: Enter Beginning Cash Balance** | \$ 173.64 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ 3489. ⁰⁰ | \$ _____ |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 3662.64 | \$ _____ |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ 2387. ⁰⁰ | \$ _____ |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 1274.96 | \$ _____ |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ ZERO | \$ _____ |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, MIKE GALL, hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: EAGLE FIRE PAC

| | | | Total This Period |
|----------------------|--|--------------------------------|--------------------------------|
| Contributions | | | |
| ① | Unitemized Contributions (\$50 and less) | # of Contributors <u> 7 </u> | + \$ <u>20.⁰⁰</u> |
| ② | Itemized Contributions (Total of all Schedule A sheets) | | + \$ <u>3469.⁰⁰</u> |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | + \$ |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | | + \$ |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | | = \$ |

| | | | |
|---------------------|---|--------------------------------|--------------------------------|
| Expenditures | | | |
| ⑥ | Unitemized Expenditures (\$25 and less) | # of Expenditures <u> 3 </u> | + \$ <u>37.⁰⁰</u> |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | | + \$ <u>2350.⁰⁰</u> |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | | + \$ |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | + \$ |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | | + \$ |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | = \$ <u>2387.⁰⁰</u> |

| | | | |
|-------------------------------------|---|--|------|
| Loans, Credit Cards and Debt | | | |
| ⑫ | Outstanding Balance from previous reporting period | | + \$ |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | | + \$ |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | | + \$ |
| ⑮ | Subtotal | | = \$ |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | | - \$ |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | | - \$ |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | | = \$ |

| | | | |
|------------------------------|---|--------------------|------|
| Pledged Contributions | | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) | # of Pledges _____ | + \$ |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | | + \$ |
| ㉑ | Total Pledged Contributions this period | | = \$ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

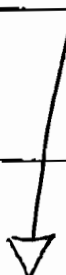
Name of Candidate or Committee: EAGLE FIRE PAC

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|--|---|--|
| <u>1/18/11</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 1. <u>AUTOMATIC DEPOSIT FROM LOCAL 4553 MEMBERS</u> | \$ <u>60.00</u> \$ <u>60.00</u> Calendar Year-To-Date |
| <u>2/17/11</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 2. | \$ <u>60.00</u> \$ <u>120</u> Calendar Year-To-Date |
| <u>3/21/11</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 3. | \$ <u>60.00</u> \$ <u>180</u> Calendar Year-To-Date |
| <u>4/21/11</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 4. | \$ <u>60.00</u> \$ <u>240</u> Calendar Year-To-Date |
| <u>5/18/11</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 5. | \$ <u>92.00</u> \$ <u>332</u> Calendar Year-To-Date |
| <u>6/24/11</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. | \$ <u>92.00</u> \$ <u>424</u> Calendar Year-To-Date |
| <u>7/20/11</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ <u>85.00</u> \$ <u>509</u> Calendar Year-To-Date |
| <u>8/2/11</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. <u>BOISE FIRE PAC</u> <u>2608 W. DIVIDE CREEK ST</u> <u>MERIDIAN, ID</u> | \$ <u>425.00</u> \$ <u>425</u> Calendar Year-To-Date |
| <u>8/18/11</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. <u>AUTOMATIC DEPOSIT FROM LOCAL 4553 MEMBERS</u> | \$ <u>120.00</u> \$ <u>629</u> Calendar Year-To-Date |
| <u>8/30/11</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. <u>BOISE FIRE PAC</u> <u>2608 W. Divide Creek St</u> <u>Meridian ID 83642</u> | \$ <u>1,000.00</u> \$ <u>1,425</u> Calendar Year-To-Date |
| <u>NEXT PAGE</u> | | Total This Page: \$ <u>NEXT PAGE</u> |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: EAGLE FIRE PAC

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|--|--|--|
| 9/20/11 <input type="checkbox"/> Primary <input type="checkbox"/> General | 1. AUTOMATIC DEPOSIT FROM LOCAL 4553 MEMBERS | \$ 109.00 \$ 738 Calendar Year-To-Date |
| 10/21/11 <input type="checkbox"/> Primary <input type="checkbox"/> General | 2.  | \$ 109.00 \$ 847 Calendar Year-To-Date |
| 11/18/11 <input type="checkbox"/> Primary <input type="checkbox"/> General | 3. | \$ 104.00 \$ 951 Calendar Year-To-Date |
| 12/12/11 <input type="checkbox"/> Primary <input type="checkbox"/> General | 4. Meridian Fire fighters IAFF Local 4627 PO Box 456 Meridian, ID 83680 | \$ 1,000.00 \$ _____ Calendar Year-To-Date |
| 12/19/11 <input type="checkbox"/> Primary <input type="checkbox"/> General | 5. AUTOMATIC DEPOSIT FROM LOCAL 4553 MEMBERS | \$ 104.00 \$ 1055 Calendar Year-To-Date |
| _____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. | \$ _____ \$ _____ Calendar Year-To-Date |
| _____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ _____ \$ _____ Calendar Year-To-Date |
| _____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ _____ \$ _____ Calendar Year-To-Date |
| _____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ \$ _____ Calendar Year-To-Date |
| _____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ \$3469.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: EAGLE FIRE PAC LOCAL 453

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|---------------------|--|--------------|------------------|
| 5/23/11 | 1. DAVE BIETER 150 N. CAPITOL BLVD BOISE, ID 83702 | C | CHECK \$ 500 |
| 9/6/11 | 2. BEN QUINTANA 404 S. 8TH ST. #207 BOISE, ID 83702 | C | CHECK \$ 850 |
| 12/15/11 | 3. TAMMY DEWEERD 33 E. BROADWAY AVE SUITE 300 MERIDIAN, ID 83642 | C | CHECK \$ 1000 |
| 12/12/11 | 4. | | \$ _____ |
| ___/___/___ | 5. | | \$ _____ |
| ___/___/___ | 6. | | \$ _____ |
| ___/___/___ | 7. | | \$ _____ |
| ___/___/___ | 8. | | \$ _____ |
| ___/___/___ | 9. | | \$ _____ |
| ___/___/___ | 10. | | \$ _____ |
| Total This Page: | | | \$ 2350 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

Eagle Firefighters Local #4553

Member Roster

January 6, 2011

| Last | First | Address | City | State | Zip | Phone | Email |
|--------------|---------|--------------------------|-------------|-------|-------|----------|--|
| ✓ Allen | Jason | 1304 Peregrine Dr | Middleton | ID | 83644 | 585-9058 | |
| Amlingmeier | Ryan | 8120 E. Borealis Dr. | Nampa | ID | 83687 | 371-4573 | amlingmeier@msn.com |
| Backen | Kalsey | 1457 E Feather Nest Ct | Eagle | ID | 83616 | 577-0482 | kelsback23@hotmail.com |
| Bradshaw | Josh | 440 Southwell St | Middleton | ID | 83644 | 484-9458 | jbradshaw_33@yahoo.com |
| Devroude | Brad | 2017 N 17th St | Boise | ID | 83702 | 429-0265 | brad.devroude@gmail.com |
| Fendley | Brian | PO Box 852 | Middleton | ID | 83644 | 585-6012 | bf623@yahoo.com |
| Flores | Cody | 10018 Deer Flat Rd | Nampa | ID | 83686 | 880-0248 | fireflores@hotmail.com |
| Francesconi | John | 1564 W Colville Ct | Eagle | ID | 83616 | 938-9096 | johnf2270@gmail.com |
| Gall | Mike | 845 E Chateau Dr. | Meridian | ID | 83646 | 440-6857 | mikeandtamigall@hotmail.com |
| Hill | Michael | 12721 Wild Rose Ln | Nampa | ID | 83686 | 461-0296 | fire_hydrant@msn.com |
| Holley | Michael | 9345 Albany Dr | Boise | ID | 83704 | 860-1091 | miguelrh@hotmail.com |
| Hudson | Theron | 8204 Sun Belt Ave | Boise | ID | 83714 | 484-5661 | theronhudson@yahoo.com |
| Humphreys | Nevil | 1874 N Heath Ave | Boise | ID | 83713 | 321-1708 | nhumpfreez@aol.com |
| Hutchinson | Jovan | 13347 W. Hazelnut St | Boise | ID | 83713 | 573-7597 | Veez45@yahoo.com |
| Krochmal | Jeff | 7581 N Matlock Ave | Garden City | ID | 83714 | 861-7466 | jeffkrochmal@msn.com |
| Lavarello | Mike | 2725 S Basin Creek Ave | Meridian | ID | 83642 | 949-5024 | mbsnlavarello@gmail.com |
| Maggard | Josh | P.O. Box 546 | Eagle | ID | 83616 | 880-2744 | 4553secretary@gmail.com |
| Mojica | Alfredo | 2700 N. Ballantyne Ln. | Eagle | ID | 83616 | 939-2053 | almo1@q.com |
| Mors | Ben | 4910 N. Contour Way | Boise | ID | 83703 | 866-4835 | benmors@gmail.com |
| Rechenmacher | Bob | 776 N Cygnus Pl | Star | ID | 83669 | 286-8282 | FireCpt4913@yahoo.com |
| Renk | Brian | 1075 N Purple Sage Way | Eagle | ID | 83616 | 939-6746 | blrenk@cableone.net |
| Rosenbaum | Ben | 1259 E. Legacy View Dr. | Meridian | ID | 83646 | 599-4453 | benjaminrosenbaum@hotmail.com |
| Shoplock | Rob | 298 N Hullen Pl | Star | ID | 83669 | 286-7591 | rsrob911@msn.com |
| Smith | Chris | 5858 N Pinery Canyon Ave | Meridian | ID | 83646 | 861-6850 | smitty4947@hotmail.com |
| Smith | Kory | 2086 S Gull Cove Ave | Meridian | ID | 83642 | 608-4259 | ksboise2004@yahoo.com |
| Stewart | Brad | 623 N Carswell Way | Star | ID | 83669 | 866-9313 | bradley_keepup@gmail.com |
| Trent | Bob | 6650 E. Victory | Nampa | ID | 83687 | 891-5249 | eaglefireman09@msn.com |
| Varin | Andrew | 2801 NW 15th St | Meridian | ID | 83646 | 921-0927 | varinefd@gmail.com |
| Vincent | James | 5404 N Toscana Ave | Meridian | ID | 83646 | 288-0838 | jamienjvincent@msn.com |
| Wagner | Zach | 10083 Bronze St. | Boise | ID | 83709 | 869-0504 | Buck1314@gmail.com |
| Wilkosz | Rexford | 8329 N. Sunbelt Ave | Boise | ID | 83714 | 761-3789 | efd5902@yahoo.com |