



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

2012 JAN 24 AM 8:53
SECRETARY OF STATE
STATE OF IDAHO

C-2
Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson GLANBIA FOODS INC PAC		Office Sought (if candidate)	District (if any)
Mailing Address 1373 FILLMORE ST	City and Zip TWIN FALLS	Home Phone 208-733-7555	Work Phone 208-733-7555
Name of Political Treasurer KRISTINE SLOTTEN			
Mailing Address 1373 FILLMORE ST	City and Zip TWIN FALLS 83301	Home Phone 208-733-7555	Work Phone 208-733-7555

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 01 / 01 / 2011 through 12 / 31 / 2011.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 5,725.00
Line 2: Enter Beginning Cash Balance**	\$ 5,725.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 5,000.00	\$ 5,000.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10,725.00	\$ 10,725.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 1,500.00	\$ 1,500.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 9,225.00	\$ 9,225.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, KRISTINE SLOTTEN, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kristine Slotten
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **GLANBIA FOODS INC PAC**

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 5,000.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 5,000.00

Expenditures			
⑥	Unitemized Expenditures (less than \$25)	# of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 1,500.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 1,500.00

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$
⑮	Subtotal		= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 0.00

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
㉑	Total Pledged Contributions this period		= \$ 0.00

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **GLANBIA FOODS INC PAC**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
03 / 11 / 11 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. ERIC D. BASTIAN 1373 FALLS AVE W TWIN FALLS, ID 83301	\$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date
03 / 11 / 11 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. THOMAS A. TENCH 12 MARTHA LANE EVANSTON, IL 60201	\$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date
03 / 16 / 11 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. SHAWN R. ATHAY 881 MORNING SUN DR. TWIN FALLS, ID 83301	\$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date
03 / 28 / 11 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. JEREMIAH G. O'DEA 3015 ROTHMORE LN FITCHBURG, WI 53711	\$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date
04 / 04 / 11 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. DAVID SNYDER 3145 BOEHM ESTATE DR TWIN FALLS, ID 83301	\$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 5,000.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **GLANBIA FOODS INC PAC**

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
07 / 11 / 11	1. LABRADOR FOR IDAHO 228 SOUTH WASHINGTON STREET, SUITE B-20 ALEXANDRIA, VA 22314	C	\$ 500.00
10 / 07 / 11	2. SIMPSON FOR CONGRESS 1487 PARKWAY DRIVE BLACKFOOT, ID 83221	C	\$ 1,000.00
_ / _ / _	3.		\$ _____
_ / _ / _	4.		\$ _____
_ / _ / _	5.		\$ _____
_ / _ / _	6.		\$ _____
_ / _ / _	7.		\$ _____
_ / _ / _	8.		\$ _____
_ / _ / _	9.		\$ _____
_ / _ / _	10.		\$ _____
Total This Page:			\$ 1,500.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.