CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) C-2 Rev. 10/07

12 FEB -6 AM 10: 18

Section I	and Chairperson		Office Sought (f cand	lidated TATE Of District (Pur)
Independent Insuran		kers of Idaho	lrc	O IMIL OF IDAHO
प्रवाणिश्व Address		City and Zip	Home Phone	Work Phone 208/342-9326
595 S. 14th Street		Boise 8370	<u>L</u>	2007342-9360
595 S. 14th Street				
Maiking Address		City and Zip	Home Phone	Work Phone
Sante				
Change of address for: Cand	didate or Political Committ	ee 🗆 Political	Trensurer	
Section II This filing is an		TYPE OF REPORT ough _ 12 _/ 31 /_		
"his report is for the period from _		•		
[7 Day Pre-Primary Report 30 Day Post-Primary Report			ort 🗀 Octol	ber 10 Pre-General Report
7 Day Pro-General Repo	nt 🗀 30) Day Post-General Rep	ort Annu	al Report
Semi-Annual Report (Sta	tewide Candidates Only)			
Is this a Termination Report;	Yes X No			
Section III Directions: If you had no contribu Be sure	itions or expenditures duri	NO CONTRIBUTIONS ng this reporting period priate "Calendar Year t		tatement below and sign this report. Section IV.
Thereby certify the	nat I have received no con	tributions and have ma	de rio expenditures during th	is reporting period.
Section IV		SUMMARY		3 F
To reach your Calendar Year to Da rigures to the Column II figures of y		Column I	COLUMN I This Period	COLUMN II Calandar Year to Date
Line 1: Cash on Hand January 1, This Calendar Yoar*			\$_XXXXXX	1, 171.99
Line 2: Enter Beginning Cash Balance**			\$ <u>1,171.99</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$	\$
.ine 4: Subtotat (Add lines 1, 2 and 3)			<u>\$ 1,171.99</u>	s 1.171.99
.ine 5: Total Lixpenditures (Enter amount from line 11, page 2)			\$ _	\$
"ine 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$ <u>1,171.99</u>	\$ <u>1.171.99</u> .
_ine 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$	
This same figure should be entere "This is the figure on line 6 of the Note: The closing cash balance for	ast Campaign Financial D	isclosure Report filed. I		
Sec	tion V			
Return This Report To:				
Ben Ysursa Secretary of State: I, Wendy Tippetts hereby certify that the information in this				
PO Box 83720		lams of PullUcal Treasurer	Eldanial Nicolas and	Donat or a sund but her
Bolka ID 83720-0080	TEODICIS SCITUS CC	monate and entract (191)	nnasin ringoriai i Beringii se i	Report as required by law.
Phone: (208) 334-2852	Toport is a light so	implicate and contect can	Bru 1	-++
Phone: (208) 334-2852 F:ex: (208) 334-2282	roport is a god, so	mpiste and confect can	Heady Ly	atts