

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

### Section I

Name of Candidate or Political Committee and Chairperson National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust		Office Sought (if candidate) 12 JAN 31	District (if any) AM 9:49
Mailing Address 1201 F St. NW, Suite 200	City and Zip Washington, 20004	Home Phone	Work Phone 202-554-9000
Name of Political Treasurer Suzanne Budge			
Mailing Address PO Box 984	City and Zip Boise, 83701	Home Phone	Work Phone

Change of address for:  Candidate or Political Committee  Political Treasurer

### Section II

This filing is an:  Amendment  Original

This report is for the period from 01/01/2011 through 12/31/2011

7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report?  Yes  No

### Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during the reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

### Section IV SUMMARY

	COLUMN I This period	COLUMN II Calendar year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1443.26
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,443.26	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,685.00	\$ 1,685.00
Line 4: Subtotal (Add lines 1,2 and 3)	\$ 3,128.26	\$ 3,128.26
Line 5: Total Expenditures (Enter amount from page 2)	\$ 275.00	\$ 275.00
Line 6: Cash Balance at Close of Period (subtract line 5 from line 4)**	\$ 2,853.26	\$ 2,853.26
Line 7: Outstanding Debt to Date	\$ _____	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
 Ben Ysursa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 phone: (208) 334-2852  
 fax: (208) 334-2282

### Section V Certification

I Suzanne Budge, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Suzanne Budge*  
 Signature of Political Treasurer

### DETAILED SUMMARY

Name of Candidate or Committee : National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>3</u>	+ \$ 125.00
②	Itemized Contributions (Total all Schedule A sheets)	+ \$ 1,560.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	<b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	<b>= \$ 1,685.00</b>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>0</u>	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 275.00
⑧	In-Kind Expenditure (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all loan Repayments amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	<b>Total Expenditures</b> (Transfer this figure on page 1, Section IV, line 5)	<b>= \$</b>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	<b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, section IV, line 7)	<b>= \$ 0.00</b>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$ 50 and less)	+ \$
⑳	Itemized Pledged Contributions this period ( Total of all Schedule F sheets)	+ \$ 0.00
	<b>Total Pledged Contributions this period</b>	<b>= \$ 0.00</b>

## SCHEDULE A

### ITEMIZED CONTRIBUTIONS

**of more than fifty Dollars (\$50.00) this period**

Name of Candidate or Committee: National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
05 / 16 / 2011	1. Abbot Stores Inc. 120 E Main St Rigby, ID 83442-1418	\$ 175.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 175.00 Calendar Year To Date
05 / 16 / 2011	2. Petroleum Products Specialists 375 E 2nd S Soda Springs, ID 83276-1438	\$ 100.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date
05 / 23 / 2011	3. E - Z Tarp Co. 1000 West 6th South Blackfoot, ID 83221	\$ 200.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 450.00 Calendar Year To Date
06 / 13 / 2011	4. Linden Elevators Specialties PO Box 106 Lewisville, ID 83431-0106	\$ 100.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date
07 / 18 / 2011	5. Q'S Billards & Eatery 6570 W Fairview Ave Boise, ID 83704-7718	\$ 150.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150.00 Calendar Year To Date
09 / 19 / 2011	6. E - Z Tarp Co. 1000 West 6th South Blackfoot, ID 83221	\$ 250.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 450.00 Calendar Year To Date
10 / 17 / 2011	7. Ferdinand Vet Clinic 805 Cummins Rd Ferdinand, ID 83526-5009	\$ 85.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 85.00 Calendar Year To Date
10 / 17 / 2011	8. Morse-Starrett Products Company 184 NW 10th St Meridian, ID 83642-2455	\$ 500.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar Year To Date

<b>Total This Page :</b>	\$ 1,560.00
--------------------------	-------------

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
**Twenty-five Dollars (\$25.00) or more this period**

Page	of
1	1

Name of Candidate or Committee: National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust

**Purpose Codes**

- |  |  |
|--|--|
| <b>A</b> All Travel Expense (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> BroadCast Advertising (Radio, TV & Internet)          | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                   | <b>P</b> Contributions to Candidates & PAC's           |
| <b>D</b> Donations & Gifts                                     | <b>S</b> Postage                                       |
| <b>F</b> Event Expenses  | <b>T</b> Surveys & Polls                               |
| <b>E</b> Food & Refreshments                                   | <b>U</b> Tickets(Events)                               |
| <b>G</b> General Operational Expenses                          | <b>V</b> Utilities                                     |
| <b>L</b> Literature, Brochures, Printing                       | <b>L</b> Petition Circulators                          |
| <b>M</b> Management Service                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
01 / 05 / 2011	1. Lodge for Senate Box 96 Huston, ID 83630	C	\$ 100.00
09 / 23 / 2011	2. Abbot Stores Inc 120 E Main St Rigby, ID 83442-1418		\$ 175.00

<b>Total This Page</b>	\$ 275.00
------------------------	-----------

Transfer the combined total of all schedule B pages to the Detailed Summary on page 2 Line 7.