



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

12 JAN -6 AM 9: 26

Section I

Name of Candidate or Political Committee and Chairperson: Winning for Idaho (Doug Okuniewicz-chairman)
Office: STATE OF IDAHO
Mailing Address: PO Box 328, Boise, 83701
Home Phone: 208-755-1971, Work Phone: 208-773-0545
Name of Political Treasurer: Joie McGarvin
Mailing Address: 802 W. Bannock St. Suite 201, Boise, 83702
Home Phone: 208-871-4999, Work Phone: 208-336-0306

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [] Original [] Amendment
This report is for the period from 01 / 01 / 2011 through 12 / 31 / 2011.

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [X] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Joie McGarvin, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten Signature)

DETAILED SUMMARY

Name of Candidate or Committee: **Winning For Idaho**

| | | Total This Period |
|----------------------|--|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>1</u> | + \$ |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ 52,676.38 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 52,676.38 |

| | | |
|---------------------|---|----------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (less than \$25) # of Expenditures <u>17</u> | + \$ |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 10,500.00 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 10,500.00 |

| | | |
|-------------------------------------|---|-----------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ |
| ⑮ | Subtotal | = \$ 0.00 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ 0.00 |

| | | |
|------------------------------|---|-----------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____ | + \$ |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| ㉑ | Total Pledged Contributions this period | = \$ 0.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Winning For Idaho**

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|--|--|---|
| 08 / 19 / 11 <input type="checkbox"/> Primary <input type="checkbox"/> General | 1. Coeur d' Alene Racing, LP 5100 Riverbend Ave. Post Falls, Idaho 83854 | \$ 20,000.00 \$ 20,000.00 Calendar Year-To-Date |
| 11 / 04 / 11 <input type="checkbox"/> Primary <input type="checkbox"/> General | 2. Coeur d' Alene Racing, LP 5100 Riverbend Ave. Post Falls, Idaho 83854 | \$ 32,676.38 \$ 52,676.38 Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 3. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 4. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 5. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ 52,676.38 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Winning For Idaho**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|--|--------------|---------------|
| 03 / 30 / 11 | 1. House Victory Fund 700 W. Jefferson Boise, Idaho 83720 | C | \$ 1,000.00 |
| 08 / 05 / 11 | 2. Chuck Winder 5528 N. Ebbetts Ave. Boise, Idaho 83713 | C | \$ 500.00 |
| 09 / 01 / 11 | 3. Melinda Smyser 26298 Lee Lane Parma, Idaho 83660 | C | \$ 250.00 |
| 09 / 19 / 11 | 4. House Victory Fund 700 W. Jefferson Boise, Idaho 83720 | C | \$ 1,000.00 |
| 09 / 29 / 11 | 5. John Rusche 1405 27th Ave. Lewiston, Idaho 83501 | C | \$ 1,000.00 |
| 10 / 09 / 11 | 6. Curt McKenzie 710 W. Franklin St. Boise, Idaho 83702 | C | \$ 500.00 |
| 10 / 27 / 11 | 7. Les Bock 5960 N. Willowdale Lane Garden City, Idaho 83714 | C | \$ 500.00 |
| 11 / 01 / 11 | 8. Idaho Freedom Foundation PO Box 2801 Boise, Idaho 83701 | C | \$ 500.00 |
| 11 / 29 / 11 | 9. Lawrence Denney PO Box 114 Midvale, Idaho 83645 | C | \$ 1,000.00 |
| 12 / 06 / 11 | 10. Jim Patrick 2231 E. 3200 N. Twin Falls, Idaho 83301 | C | \$ 250.00 |
| Total This Page: | | | \$ 6,500.00 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Winning For Idaho**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|---|--------------|---------------|
| 12 / 12 / 11 | 1. Lawrence Denney PO Box 114 Midvale, Idaho 83645 | C | \$ 1,000.00 |
| 12 / 14 / 11 | 2. Tim Corder 357 SE Corder Drive Mountain Home, Idaho 83647 | C | \$ 500.00 |
| 12 / 19 / 11 | 3. Christy Perry 8791 Elkhorn Lane Nampa, Idaho 83686 | C | \$ 250.00 |
| 12 / 19 / 11 | 4. Dick Harwood 81527 Hwy. 3 South St. Maries, Idaho 83861 | C | \$ 250.00 |
| 12 / 19 / 11 | 5. Steve Vick 5663 N. Davenport St. Dalton Gardens, Idaho 83815 | C | \$ 500.00 |
| 12 / 19 / 11 | 6. Grant Burgoyne 2203 Mountain View Drive Boise, Idaho 83706 | C | \$ 500.00 |
| 12 / 27 / 11 | 7. Brent Crane PO Box 86 Nampa, Idaho 83653 | C | \$ 1,000.00 |
| / / | 8. | | \$ _____ |
| / / | 9. | | \$ _____ |
| / / | 10. | | \$ _____ |
| Total This Page: | | | \$ 4,000.00 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.