CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

Rev. 2/10

II AUG - I AM IO: 17

Section !		11 40	ו או ני	0-17		
Name of Candidate or Political Comm	ittee and Chairperson	SECL	77 OE 9	Office Sought (if can	didate)	District (if any)
Mailing Address	<u>. </u>	City and Zip STA	I - OF IDA		Wor	k Phone
Box 5		Letha	8363	6 365 - 4	1262 8	69-2619
Name of Political Treasurer						
Mailing Address	<u> </u>	City and Zip		Home Phone		k Phone
Box 5	5	Letha	83636	365-42	62	869-2619
•	Candidate or Political Committe	ee 🗆 Pol	itical Treasure	r 📮		
-	Original		_			
his report is for the period from						
☐ 7 Day Pre-Primary Re	eport 🔲 30	Day Post-Primary	Report	☐ Octo	oer 10 Pre-Ge	neral Report
☐ 7 Day Pre-General R	eport 🔲 30	Day Post-Genera	Report	☐ Annu	al Report	
	(Statewide Candidates Only) — Yes M No					
	STATEMENT OF tributions or expenditures during ture to carry forward the appropriate fy that I have received no confine tributions of the state	ng this reporting po priate "Calendar Yo	eriod, check the ear to Date" fig	e box next to the sigures in Column II,	Section IV.	
	y that i have received no con			enatures auring tr	is reporting pe	erioa.
Section IV To reach your Calendar Year to	Data figure: Add this report's	SUMMAR'		COLUMN I	CC	LUMN II
igures to the Column II figures				This Period	Cale	ndar Year o Date
ine 1: Cash on Hand January	1, This Calendar Year*		\$	XXXXXX	\$	157
ine 2: Enter Beginning Cash B	alance**		\$	157	\$X	(XXXX
ine 3: Total Contributions (Ente	er amount from line 5, page 2)	ı	\$	100	\$	100
ine 4: Subtotal (Add lines 1, 2	and 3)		\$	257	\$	257
ine 5: Total Expenditures (Ente	er amount from line 11, page 2	·)	\$	20	\$	20
ine 6: Enter Ending Cash Bala	nce (Subtract line 5 from line	4)	\$	237	\$	237
ine 7: Outstanding Debt to Dat	e (Enter amount from line 18,	page 2)	\$	-0-		
This same figure should be ent This is the figure on line 6 of the lote: The closing cash balance	he last Campaign Financial Di	sclosure Report fil	ed. If this is yo			
S	ection V					
Return This Report To: Ben Ysursa Secretary of State PO Box 83720	"	Pro - Lie		, hereby certify	that the inform	ation in this
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.					
Fax: (208) 334-2282	-		4	mo-Life		28 2011
			Signati	ure of Political Trea	surer	1

Semi-annual 2011 P. Z of H 6 30 2011

DETAILED SUMMARY

Name of Candidate or Committee:

Pro-Life

		Total This Period		
Contributions				
Unitemized Contributions (\$50 and less)	# of Contributors	+	\$	
Itemized Contributions (Total of all Schedule A she	ets)	+	\$	100
In-Kind Contributions (Total of all Contribution amo	ounts from Schedule C sheets)	+	\$	de constitue de la constitue d
Loans (Total of all New Loan amounts from Schedu	ule D sheets)	+	\$	
Total Contributions (Transfer this figure to page 1, Section	ı IV, Line 3)	=	\$	100

	Expenditures			
6	Unitemized Expenditures (\$25 and less) # of Expenditures	+	\$	
7	Itemized Expenditures (Total of all Schedule B sheets)			20
(8)	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)			
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$	
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$	
<u>(11)</u>	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$	20

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15)	Subtotal	=	\$
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$

	Pledged Contributions	
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
21)	Total Pledged Contributions this period	= \$

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 4

of more than Fifty Dollars (\$50.00) this period

6 30 2011

Name of Candid	date or Committee: Pro - Life	
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
3 / 11 / 2d □ Primary ⊠ General	•	\$ 100 \$ Calendar Year-To-Date
// □ Primary □ General		\$ Calendar Year-To-Date
// □ Primary □ General	3.	\$ Calendar Year-To-Date
// □ Primary □ General	4.	\$ Calendar Year-To-Date
/ / □ Primary □ General	5.	\$ Calendar Year-To-Date
// □ Primary □ General	6.	\$ Calendar Year-To-Date
/ / Primary General	7.	\$ \$
// □ Primary □ General	8.	\$ \$ Calendar Year-To-Date
/ / □ Primary □ General	9.	\$ Calendar Year-To-Date
// □ Primary □ General	10.	\$ Calendar Year-To-Date
	Total This Page:	\$ 100

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Page	+	of	4	
6	30	٥	20	_ };

Name of Candidate or Committee: Pro-Life

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

	nent Services Z Preparation & Production of Adve		
Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
1,31,20	1. Crusade For Life 18030 Brookhurst St. PMB 372 Fountain Valley, CA 92708 2.	D	\$20
	3.		\$
	4.		\$
	5.		\$
	6.		\$
	7.		\$
	8.		\$
	9.		\$
	10.		\$
			\$
	Total *	This Page:	\$ 20