C-2 Rev. 5/11

CAMPAIGN FINANCIAL DISCLOSURE REPORT [3 JAN 24 AM 11: 07 SUMMARY PAGE (Please Print or Type)

STATE OF IDAHO

| 《建工》 | | | 314 | ALE UF I | JAHO (|
|--|-------------------------------|--|---------------------------------|--------------------|---------------------|
| ection I | and Chalmana | <u> </u> | Office Sought (If or | indidata) | District (if any) |
| Neme of Candidate or Political Committee and Chairperson Eric Anderson | | | | Representative 1-A | |
| Mailing Address | | City and ZIP | Home Phone | _ | ork Phone |
| #33 Match Bay Rd | | Priest Lake 83856 | 208-610-17 | 8 2 | 08-610-1718 |
| lame of Political Treasurer | | | , | | · · · |
| Robbi Berg | | City and Zip | Home Phone | | ork Phone |
| Agentia Agentia | | Hayden 83835 | 208-772-01 | | 08-772-0170 |
| PO Box 3328 | | <u> </u> | | 2 | 70-774-0174 |
| hange of address for: Cand | lidate or Political Commit | tee 🔲 Political | Treasurer 🔲 | | : |
| ection II | | TYPE OF REPORT | , | | |
| his filing is an: 🛮 🗗 Origir | | | • | | |
| his report is for the period from $\underline{1}$ | 1/17/12thr | ough 12 /31 /1 | 2 | | |
| 7 Day Pre-Primary Repor | rt 🗆 30 | 0 Day Post-Primary Rep | ort 🔲 Oc | tober 10 Pre-C | Seneral Report |
| , | _ | , , , | | | : |
| 7 Day Pre-General Repo | rt 🔲 30 | 0 Day Post-General Rep | ort, 🔳 An | nual Report | |
| Semi-Annual Report (Sta | tewide Candidatos Only | | • | | ' |
| | | | | | |
| this a Termination Report: | Yes 🗵 No | | | | |
| ection III | STATEMENT OF | NO CONTRIBUTIONS | OP EXPENDITURES | | |
| Directions: If you had no contribu | tions or expenditures dur | ing this reporting period | chack the how next to the | etatement he | ow and sign this re |
| Pe sure f | tions or expenditures duri | nng tills reporting period, onrigte "Calendar Year to | Date" figures in Column | Section IV | ow and aigh this te |
| 50 4010 1 | o daily formation the appro | opilate deletides real w | Pato agordo in Colomin | ., 000.011111 | |
| i hereby certify th | at I have received no cor | ntributions and have mad | ie no expenditures during | this reporting | period. |
| ection IV | | SUMMARY | - | | |
| reach your Calendar Year to Dat | e figure. Add this report | | COLUMNI | (| OLUMN II |
| gures to the Column II figures of ye | | | This Period | , | lendar Year |
| , | our promote rapair (ame- | , | | - | to Date |
| and Orah and January 4. The | hia Calaasia Maas | | s_XXXXXX | a 13. | 067.34 , |
| ine 1: Cash on Hand January 1, Ti | his Calendar Year | | | - | |
| ne 2: Enter Beginning Cash Balar | iće** | | \$ 25,907.05 | \$ | XXXXX |
| | | | e 0.00 | . 57. | 183.48 |
| ine 3: Total Contributions (Enter ar | nount from line 5, page 2 | 3) | J | | |
| ine 4: Subtotal (Add lines 1, 2 and | 3) | | \$ 25,907.05 | \$ <u>70,</u> | 250.82 |
| | • | 2) | \$ 920.35 | _e 45, | 264.12 |
| ne 5: Total Expenditures (Enter an | nount from line 11, page | 4) . | | Ψ | |
| ne 6: Enter Ending Cash Balance | (Subtract line 5 from line | 4) | \$ <u>24,986.70</u> | \$ 24, | 986.70 |
| las 7. Outstanding Dobt to Date /E | taine amazzai iran lina 40 | | 6 0.00 | · | |
| ne 7: Outstanding Debt to Date (E | intel aniount mon ine 16 | , page 2) | 4 | | |
| This same figure should be entered | d on line 1 of all reports fi | led this calendar year. | , | | |
| This is the figure on line 6 of the la | ast Campalon Financial D | Sisciosure Report filed. If | this is your first report, this | s amount is 0. | . • |
| ote: The closing cash balance for | the current reporting peri- | od appears on the next r | eport as the beginning ca | sh on hand. | 5 |
| Secti | on V | | | | |
| Return This Report To: | VII T | | ! . | | |
| Ben Ysursa | Dobbi Bara | | | | |
| Sacretary of State | I, Robbi Berg | | , hereby certi | fy that the info | rmation in this |
| PO Box 83720 | · | Name of Political Treasurer | | | |
| Boise ID 83720-0080 | report is a true, co | mbleté aug correct Cam | paign Financial Disclosur | e Report as re | quired by law. |
| Phone: (208) 334-2652 | | (). a. | Q | | |
| Fax: (208) 334-2282 | | Kath | Dera- | | |
| | | | Signature of Political Tre | asurer | |

Page 1

DETAILED SUMMARY

Name of Candidate or Committee: Eric Anderson

| | Total This Period |
|--|-------------------|
| Contributions | |
| Unitemized Contributions (\$50 and less) # of Contributors | + \$0.00 |
| 2 Itemized Contributions (Total of all Schedule A sheets) | + \$0.00 |
| 3 In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00 |
| 4 Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| 5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$0.00 |

| Expenditures | l | |
|---|---|----------|
| 6 Unitemized Expenditures (Less than \$25) # of Expenditures | + | \$0.00 |
| The itemized Expenditures (Total of all Schedule B sheets) | + | \$920.35 |
| 8 In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + | \$0.00 |
| (9), Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$0.00 |
| Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = | \$920.35 |

| , | ns, Credit Cards and Debt | | |
|---------|--|---|----------------|
| ! | Outstanding Balance from previous reporting period | + | \$0.00 |
| } }. | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued interest from Schedule D sheets) | + | \$ 0.00 |
| • | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$0.00 |
| ; ; | Subtotal | = | \$0.00 |
| | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | | \$ 0.00 |
| | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ 0.00 |
| Tota | Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| Pledged Contributions | |
|---|----------|
| Unitermized Pledged Contributions (\$50 and less) # of Pledges | + \$0.00 |
| Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 1 Total Pledged Contributions this period | = \$0.00 |

SCHEDULE B ITEMIZED EXPENDITURES Twenty-Five Dollars (\$25.00) or more this period

| Page | ΔÍ |
|--------|------|
| l, age | ہ "ا |
| 1 | 1 |

| Name of (| Candidate or Committee: Eric Anderson | | | | |
|-----------|--|-----------------|--|----------------|---------------|
| Purpose (| Codes | | | | |
| A A | di Travel Expenses (Alriare, Fuel, Lodging & Mile | age) N | Newspaper & Other Periodical | Advertising | |
| | Iroadcast Advertising (Radio, TV & Internet) | 0 | Other Advertising (Yard Signs, | Buttons, etc.) | |
| | Contributions to Candidates & PAC's | Р | Postage | | |
| | Ponations & Gifts | S | Surveys & Polls | | S . |
| | event Expenses | T | Tickets (Events) | | |
| | ood & Refreshments | U | Utilities | | |
| | Seneral Operational Expenses | W | Wages, Salaries, Benefits & Be | onuses | |
| | Iterature, Brochures, Printing | Ŷ | Petition Circulators | | |
| | Anagement Services | Z | Preparation & Production of Ac | vertising | |
| Date Sp | pent Full Name, Malling Ad | dress and Zip (| Code of Recipient | Purpose Code | Cash or Check |
| 12 ,04 | 1. Capitol Gift Shop Boise State Capitol Boise, ID 83702 | | | G | 68.58 \$ |
| 12 ,13 | 2. Buck Knives 660 Lochsa St Post Falls, ID 83654 | | ······································ | D | 47.70 |

| | | | ₹ |
|------------|--|------------|-----------------|
| 12 ,13 ,12 | 2. Buck Knives 660 Lochsa St Post Falls, ID 83654 | D | \$ 47.70 |
| 12 13 12 | 3. Buck Knives 660 Lochsa St Post Falls, ID 83854 | D | 209.67 \$ |
| 12 15 12 | 4. Bonner County Daily Bee 310 Church Street Sandpoint, ID 83864 | N | \$ 459.40 \$ |
| 12 ,22 ,12 | 5. USPS 204 N Fourth Ave Sandpoint, ID 83864 | P | 135.00 |
| | 6. | | \$ |
| | 7. | | s |
| | 8. | | \$ |
| | 9. | | \$ |
| | 10. | | \$ |
| | Total. | This Page: | \$ 920.35 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.