Phone: (208) 334-2852 Fax: (208) 334-2282

CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 2/10

SUMMARY PAGE (Please Print or Type)

13 JAN 30 PM 5: 02

| Section I | | | | |
|---|------------------------|--------------------------|----------------------------------|--|
| Name of Candidate or Political Com | mittee and Chairperson | City and Zip | Office Sought (file) Home Phote | ASKIND ALLOY 2 |
| 104 N. Sugar St. Nama 83687 467-2716 250-6407 | | | | |
| Mailing Address City and Zip Home Phone Work Phone | | | | |
| Change of address for: Candidate or Political Committee Political Treasurer | | | | |
| Section II TYPE OF REPORT | | | | |
| This filling is an: Original Amendment This report is for the period from 5 / 26/12 through 12 / 31 / 12 | | | | |
| ☐ 7 Day Pre-Primary I | Report | ☐ 30 Day Post-Primary Re | eport 🔲 Oct | ober 10 Pre-General Report |
| ☐ 7 Day Pre-General Report ☐ 30 Day Post-General Re | | | eport Ann | ual Report |
| Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes No | | | | |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. | | | | |
| I hereby certify that I have received no contributions and have made no expenditures during this reporting period. | | | | |
| Section IV | | SUMMARY | | |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | | | COLUMN I This Period | COLUMN II C ale ndar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | | | s XXXXXXX | s <u>O</u> |
| Line 2: Enter Beginning Cash Balance** | | | s 11.80 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | | | s_6 | \$ 1324,97 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | | \$ 11.80 | \$ 1326.97 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | | \$ | s 1315.17 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | | s 11.80 | s_11.80_ |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | | | | |
| *This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. | | | | |
| Section V | | | | |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 | I, | | | |
| DAILOR 10 401 FA-0000 | | , | | · · · · · · · · · · · · · · · · · · · |

Signature of Political Treasurer