## CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE** (Please Print or Type)

13 JAN 31 PM 12: 11

Section I			
Name of Candidate or Political Committee and Chairperson  Michael Greenway		Office Sought (if panel 5+6+8 Legist)	idate) District (if any)
234 W Cosbiestone Ct	Eagle 83616	Home Phone 2 c 8 - 761 - 2	8/62 208-761-8/62
Name of Political Treasurer  Deboil Green way		0.00 1.00	2 2 70.
Mailing Address	City and Zip	Home Phone	Work Phone
234 W. Colbiestone. Ct	Eagle 83616		7-0340 208-841-0122
Change of address for: Candidate or Political Committee   Political Treasurer			
Section II  TYPE OF REPORT  This filing is an:  Section II  TYPE OF REPORT			
This filling is an: $\square$ Original $\square$ Amendment  This report is for the period from $\square$			
	30 Day Post-Primary Report	☐ Octob	per 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-General Report	🔀 Annua	al Report
Semi-Annual Report (Statewide Candidates Only)			
Is this a Termination Report:	0		
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  I hereby certify that I have received no contributions and have made no expenditures during this reporting period.			
Section IV SUMMARY			
To reach your Calendar Year to Date figure: Add this report figures to the Column II figures of your previous report (exception)		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$_	XXXXXX	\$ 0.00
Line 2: Enter Beginning Cash Balance**	\$_(	).00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page	-,	00.0	\$ 341.40
Line 4: Subtotal (Add lines 1, 2 and 3)		,00	\$ 34 ,40
Line 5: Total Expenditures (Enter amount from line 11, page	₹ <b>2</b> )	.00	s <u>341. 40</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		. 00	\$ 0.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		. 00	
*This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.			
Section V			
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Principle 2709 2009 Principle 2709 Principle 2709 Principle 2709 Principle 2709 Principle 2709 Princ			

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Signature of Political Treasurer