CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE** (Please Print or Type)

2012

Section I	SCANNED	ZUIS JAN	25 AM 9:	02
Name of Candidate or Political Committee and Chairperson		Office Sought	(if candidate)	District (if any)
RICHARD L. DEES	City and Zip	PEDIRES &	FUTARIN	Work Phone
Mailing Address		I_DIAIF	OE DALIA	No.
2265 W', SANDALWEUD DRIVE	MERIDIAN 83646	208-8	88 4131413	NONE
JANICE K. DEES				
Mailing Address	City and Zip	Home Phone		Work Phone
SAME AS ABOVE				
Change of address for: Candidate or Political Committee Political Treasurer				
Section II	TYPE OF REPORT		TONG	'En
Section II This filing is an: Original Amendment TYPE OF REPORT TO SECTION II TYPE OF REPORT TYPE OF REPORT TYPE OF REPORT				
This report is for the period from $\frac{5}{125}\frac{12012}{12012}$ through $\frac{12}{131}\frac{131}{1201}$.				
☐ 7 Day Pre-Primary Report ☐ 30	Day Post-Primary Report		October 10 Pre	e-General Report
☐ 7 Day Pre-General Report ☐ 30	Day Post-General Report	K	Annual Report	
☐ Semi-Annual Report (Statewide Candidates Only)				
Is this a Termination Report: Yes D No				
Scation III STATEMENT OF	NO CONTRIBUTIONS OF EVE	DENIDITUDES		
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.				
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.				
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I hereby certify that I have received no contributions and have made no expenditures during this reporting period.				
Section IV	SUMMARY			
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).		COLUMN I This Period		COLUMN II Calendar Year to Date
		VVVVVV		lo bate
Line 1: Cash on Hand January 1, This Calendar Year* \$		XXXXXX	_ \$_	
Line 2: Enter Beginning Cash Balance** \$		313.60	_ \$_	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2) \$			_ \$_	
Line 4: Subtotal (Add lines 1, 2 and 3)			_ \$_	······
Line 5: Total Expenditures (Enter amount from line 11, page 2)			_ \$_	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$3		13.60	_ \$ _	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$			_	
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.				
Section V				
Return This Report To:				
Ben Ysursa Secretary of State Name of Political Treasurer Name of Political Treasurer				
PO Box 83/20				
Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.				
Phone: (208) 334-2852				
Fax: (208) 334-2282				
Signature of Political Treasurer				
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