

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

13 JAN -2 AM 7:56

Section						
Name of Candidate or Political Comm				Office Sought (if o	andidate)	District (Many)
CLARK KAUFF Mailing Address	inAn	City and Zip		Home Phone	OPKE	Work Phone
3791 N 2100	· E	FILER	0 33.28	208-32		
Name of Political Treasurer		1-1-151	67700	20072	70 1	700 771 51
DEBBIE KAUF	FMAN			I I lama Chana		Wad Dhan
Mailing Address	•	City and Zip	77278	208-32	1-1121	Work Phone
3791 N 2109 E			73328		6 41 71	208-736-4092
• • • • • • • • • • • • • • • • • • • •	Candidate or Political Committe		litical Treasurer	П		
Section II This filing is an:	Original Amendmen	TYPE OF RE	PORI			
This report is for the period from	_ ,		1112			
7 Day Pre-Primary R		Day Post-Primar		ΠО	ctober 10 Pn	e-General Report
	. –	•		_		•
☐ 7 Day Pre-General R	_	Day Post-Gener	а кероп	⊠ Ar	nual Report	
Semi-Annual Report	(Statewide Candidates Only)					
Is this a Termination Report:	□ Yes 🔼 No					
Section III	STATEMENT OF	NO CONTRIBUT	IONS OR EXPE	NDITURES		
Directions: If you had no con	tributions or expenditures duri	ng this reporting p	period, check the	e box next to the	e statement	below and sign this report.
Be s	sure to carry forward the appro-	pnate "Calendar"	rear to Date" tigi	ures in Column	II, Section I	v.
☐ I hereby cert	ify that I have received no con-	tributions and hav	ve made no expe	enditures during	g this reporti	ng period.
Section IV		SUMMAF	RY			
To reach your Calendar Year to				COLUMNI		COLUMN II
figures to the Column II figures	of your previous report (excep	ot on line 6).	1	his Period		Calendar Year to Date
11 - 4 0 5 111 1	4 TO Colon Lavors		• \	(XXXXX		8
Line 1: Cash on Hand January	1, this Calendar Year		·		\$ _	
Line 2: Enter Beginning Cash E	Balance**		\$	7785,60	. –	XXXXXX
Line 3: Total Contributions (Ent	er amount from line 5, page 2))	\$	250,00		22,621.80
Line 4: Subtotal (Add lines 1, 2	and 3)		\$ <u>_</u> &	1035.60	> \$ <u>-2</u>	2 621.80
Line 5: Total Expenditures (Ent	er amount from line 11, page 2	2)	\$3	<u> 3744.00</u>	\$ <u>_</u>	18330.20
Line 6; Enter Ending Cash Bala	ance (Subtract line 5 from line	4)	\$ <u>_4</u>	291.60	\$_	4291.60
Line 7: Outstanding Debt to Da	ite (Enter amount from line 18,	page 2)	\$	<u> </u>		
*This same figure should be en **This is the figure on line 6 of	the last Campaign Financial D	isclosure Report	filed. If this is yo	ur first report, th	his amount is	s 0.
Note: The closing cash balance		od appears on the	next report as t	the beginning c	ash on hand	
	Section V					
Return This Report To: Ben Ysursa	2422.5	V	. /			
Secretary of State	1. DEBBIE	MAUFFM	AN	, hereby cer	tify that the i	nformation in this
PO Box 83720 Boise ID 83720-0080	report is a true, cor			ancial Dienhorr	re Report se	required by law
Phone: (208) 334-2852	report is a title, con					
Fax: (208) 334-2282		I II	Chris	K fin	1km a	

Page 1

Signature of Political reasurer

DETAILED SUMMARY

				Tot	al This Perio
Con	ntributions			104	rat ting t Gilo
COII	Unitermized Contributions (\$50 and less)	# of Contributors		\$	K)
	Itemized Contributions (Total of all Schedule As	· · · · · · · · · · · · · · · · · · ·	+	<u> </u>	250.0
	In-Kind Contributions (Total of all Contribution a	mounts from Schedule C sheets)	+	\$	X
	Lagas (Tatal of all New Laga amounts from Cab	odulo D aboots)	+	\$	8
	Loans (Total of all New Loan amounts from Sch				
	al Contributions (Transfer this figure to page 1, Sect			\$	250.0
		tion IV, Line 3)		\$	
	al Contributions (Transfer this figure to page 1, Sect		+	\$ \$	
	al Contributions (Transfer this figure to page 1, Sect	# of Expenditures	+		250.0
	enditures Uniternized Expenditures (Less than \$25)	# of Expenditures	+++++++++++++++++++++++++++++++++++++++	\$	250.0
	enditures Uniternized Expenditures (Less than \$25) Itemized Expenditures (Total of all Schedule B s	# of Expendituresheets)	++++++	\$ \$ \$	250.0 & 1244 &
	enditures Unitemized Expenditures (Less than \$25) Itemized Expenditures (Total of all Schedule B s	# of Expenditures heets) mounts from Schedule C sheets) amounts from Schedule D sheets)	+ + + +	\$ \$ \$	250.0 © 1244

	Loans, Credit Cards and Debt	į		
12	Outstanding Balance from previous reporting period	+	\$	1500,00
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$	&
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$	<u> </u>
15	Subtotal	; =	\$ /	2500.00
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 2	500.00
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$	&
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		\$	&

Pledged Contributions	:	 9 24
Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$ Ø
Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$ Ø
Total Pledged Contributions this period	=	\$ 8

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of
1	1

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: CLARK KAUFFMAN						
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check				
12, 7,12	1. IDAHO LOGGERS PAC BOX 671 - 10589 So. HWY 95 COEUR. d'ALENE, ID 83816-0671	\$ 250.00				
⊠ -General	2.	Calendar Year-To-Date				
	L .	\$				
☐ Primary ☐ General		\$Calendar Year-To-Date				
1 1	3.	\$				
☐ Primary ☐ General		\$Calendar Year-To-Date				
]]	4.	\$				
☐ Primary ☐ General		\$Calendar Year-To-Date				
1 _1	5.	\$				
☐ Primary ☐ General		\$Calendar Year-To-Date				
1 1	6.	\$				
☐ Primary ☐ General		\$Calendar Year-To-Date				
]]	7.	\$				
☐ Primary ☐ General		\$Calendar Year-To-Date				
, ,	8.	\$				
☐ Primary ☐ General		\$Calendar Year-To-Date				
	9.	\$				
☐ Primary ☐ General		\$Calendar Year-To-Date				
	10.	\$				
☐ Primary ☐ General		\$Calendar Year-To-Date				
	Total This Page:	\$ 250,00				

Name of Candidate or Committee: CLARK

9.

10.

SCHEDULE B ITEMIZED EXPENDITURES

Page	ôf
1	1

Twenty-Five Dollars (\$25.00) or more this period

KAUFFMAN

Purpos	e Codes							
Α	()		N					
В	Broadcast Advertising (Radio, TV & Internet)			Other Advertising (Yard Signs, Buttons, etc.)				
С			Ρ	Postage				
D	D Donations & Gifts		S	Surveys & Polls				
Ε	Event Ex		T	Tickets (Events)				
F		lefreshments	U	Utilities				
Ģ		Operational Expenses		Wages, Salaries, Benefits & Bonu	ses			
L		e, Brochures, Printing	Y					
М		nent Services	<u> </u>	Preparation & Production of Advertising				
Date	Spent	Full Name, Mailing Address and	Zip C	code of Recipient	Purpose Code	Cash or Check		
		1. BUHL HERALD						
		BOX 312		J		İ		
1218	1/2	BUHL, 10 83316 2. BRAD LITTLE FOR 10.			N	\$ 50,00		
		2. BRAD LITTLE FOR ID.	440					
		80×2664						
1212	0112	BOISE, ID 83701 3. WAYNE MORRISON			C	\$ 50.00		
		3. WAYNE MORRISON						
		328 WEST AUE F JERONE, ID 83338			_			
1212	8112	JERONE, ID 83338			$\mathcal{B}_{}$	\$ 1090.00		
		4. HOUSE LOUNGE FUND	5					
		BOX 83720						
12 13	31,12	BOISE, ID 93720-00 5. HOUSE REPUBLICAN CAU	80)	${\mathcal D}$	\$ 30.00		
		5. House REPUBLICAN CAN	104	15				
/n -		BOX 83720			_			
1213	112	BOISE, ID 83720	_		F	\$ 24.00		
		6.						
	J					\$		
		7.						
1	1					s		
		8.				-		
		0.						

Total This Page:

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the	New Loan amount received during this	during this	Repayments of Loan during this reporting	Balance outstanding at
(Valididate, Individual di Dusilless)	end of the last reporting period	reporting period	reporting period	period	the end of this reporting period
1. CLARIC KAUFFMAN		Date:		Date: /2/3///2	
3791 N 2100E FILER, 10 83328	2500.00	Amount:		Amount:	\sim
FILER, 10 83328	2500.00	\$		\$ 2500.00	<u> </u>
2.	}	Date:		Date:	· I
	}	Amount:		Amount:	
		\$		\$	
3.		Date:		Date:	
	}	Amount:		Amount:	
		\$		\$	
4.		Date:		Date:	
		Amount:		Amount:	
		\$		\$	
5.		Date:		Date:	
0,					
		Amount:		Amount:	
^		Date:		Date:	
6.					
		Amount:		Amount:	
		\$		\$	
7.	}	Date:		Date:	
	j	Amount:		Amount:	
		\$		\$	
	Previous	Received	Interest	Repayments	Ending Balance
Previous Total:	\$ 2500.00				
	Received Total:		7		
(Transfer the combined total of all re					
Detailed Sum	mary, page 2 line 4)		e]	
		Interest Total:			1
	(Transfer the cor	mbined total of all loan	Repayments Total repayments to the	\$ 7500.00	
		Detailed Summary,	page 2 line 9 & 16	25000	
				Ending Balance Total:	\$ 🔊
(NOTE: Transfer the combined total	of all Accrued Inter	est and Received Loan	s to the Detailed S	Summary nage 2 line 1	3)