## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type) SCANNED

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Section I		13 ]	AN 23 AM 8: 37			
Name of Candidate or Political Committee and Chairperson		Office Sought (if can	didate) District (if any)			
John H. Tippets	The and Tin	State Seriator				
Mailing Address 610 Red Canyon Road	City and Zip  Bennington, ID 8325		- 10/11/0			
Name of Political Treasurer	Berlington, ib 6020	200 047-2070	200 047-1020			
Jon D. Goode						
Mailing Address	City and Zip	Home Phone	Work Phone			
780 Pioneer Drive	Soda Springs, ID 83	3276 208 547-4669	208 547-4381			
Change of address for: Candidate or Political C	Committee    Political Tre	easurer	POSTED			
Section II This filing is an:	TYPE OF REPORT endment		TUJILD			
This report is for the period from 11 /17 /20	12 through 12 /31 /201	<u>2</u> .				
☐ 7 Day Pre-Primary Report	☐ 30 Day Post-Primary Report	☐ Octo	ber 10 Pre-General Report			
☐ 7 Day Pre-General Report	☐ 30 Day Post-General Report	i 🔳 Annu	ual Report			
☐ Semi-Annual Report (Statewide Candidate:	s Only)					
Is this a Termination Report:	No					
Directions: If you had no contributions or expenditu	NT OF NO CONTRIBUTIONS OF res during this reporting period, che appropriate "Calendar Year to De	neck the box next to the s				
☐ I hereby certify that I have received	no contributions and have made	no expenditures during the	his reporting period.			
Section IV	SUMMARY					
To reach your Calendar Year to Date figure: Add this figures to the Column II figures of your previous report	report's Column I	COLUMN I This Period	COLUMN II Calendar Year to Date			
Line 1: Cash on Hand January 1, This Calendar Year		\$_XXXXXX	\$ 250.00			
Line 2: Enter Beginning Cash Balance**		\$ 6,014.32	\$ XXXXXX			
Line 3: Total Contributions (Enter amount from line 5,	F - 3/	\$	\$ 25,271.80			
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ <u>6,014</u> .32	\$			
Line 5: Total Expenditures (Enter amount from line 11	, page 2)	\$	\$ 20,866.52			
Line 6: Enter Ending Cash Balance (Subtract line 5 fr	om line 4)	\$ <u>4,655.28</u>	\$ <u>4,655.28</u>			
Line 7: Outstanding Debt to Date (Enter amount from	line 18, page 2)	\$ 0.00				
*This same figure should be entered on line 1 of all re **This is the figure on line 6 of the last Campaign Fine Note: The closing cash balance for the current reporti	ancial Disclosure Report filed. If the					
Section V			<u> </u>			
Return This Report To:						
Ben Ysursa	Jon D. Goode	, hereby certify	that the information in this			
Secretary of State	Name of Political Treasurer	, notoby dotally	The side intermediation the			
PO Box 83/20						
Boise ID 83720-0080 report is a		ign Financial Disclosure	Report as required by law.			
Boise ID 83720-0080 report is a Phone: (208) 334-2852		nign Financial Disclosure	Report as required by law.			
Boise ID 83720-0080 report is a	true, complete and correct Campa	sign Financial Disclosure	ode_			

## **DETAILED SUMMARY**

Name of Candidate or Committee: John H Tippets

		1	Total This Period
Contributions		- Collaboration	
1 Unitemized Contributions (\$50 and less)	# of Contributors	+	\$
2 Itemized Contributions (Total of all Schedule	A sheets)	+	\$0.00
3 In-Kind Contributions (Total of all Contribution	n amounts from Schedule C sheets)	+	\$
4 Loans (Total of all New Loan amounts from S	Schedule D sheets)	+	\$
5 Total Contributions (Transfer this figure to page 1, S	Section IV, Line 3)	=	\$0.00

	Expenditures		and an annual	
6	Unitemized Expenditures (Less than \$25)	# of Expenditures	+	\$
7	Itemized Expenditures (Total of all Schedule B sh	eets)	+	\$1,359.04
8	In-Kind Expenditures (Total of all Expenditure am	ounts from Schedule C sheets)	+	\$
9	Loan Repayments (Total of all Loan Repayment a	mounts from Schedule D sheets)	+	\$
10	Credit Card and Debt Repayments (Total of all Re	epayment amounts from Schedule E sheets)	+	\$
11)	Total Expenditures (Transfer this figure to page 1, Section	n IV, Line 5)	=	\$1,359.04

	Loans, Credit Cards and Debt	No.	
12	Outstanding Balance from previous reporting period	+	\$
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15)	Subtotal	=	\$
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	Am page solvectoriosolos	\$
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$

	Pledged Contributions	- Anna Anna	entrepresentation in the second
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$
21)	Total Pledged Contributions this period	=	\$

## SCHEDULE B ITEMIZED EXPENDITURES

Page of 1

Twenty-Five Dollars (\$25.00) or more this period

lame	of Candida	ate or Committee: John H. Tippets				
Purpo	se Codes					
Α	All Travel	Expenses (Airfare, Fuel, Lodging & Mileage)	Ν	Newspaper & Other Periodical Ad	vertising	
В	Broadcas	st Advertising (Radio, TV & Internet)	0	Other Advertising (Yard Signs, Bu	ttons, etc.)	
С	Contribut	ions to Candidates & PAC's	Ρ	Postage	•	
D	Donation:	s & Gifts	S	Surveys & Polls		
Ε	Event Ex	penses	Т	Tickets (Events)		
F	Food & R	lefreshments	U	Utilities		
G	General (	Operational Expenses	W	Wages, Salaries, Benefits & Bonu	ses	
L	Literature	e, Brochures, Printing	Υ	Petition Circulators		
M Management Services		Z	Preparation & Production of Adver-	rtising		
Dat	e Spent	Full Name, Mailing Address ar	d Zip (	Code of Recipient	Purpose Code	Cash or Check

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
11 29 12	1. Greg Romriell for Senate 114 So. 17th Ave. Pocatello, ID 83201	С	300.00
11 29 12	<ul><li>John H. Tippets</li><li>610 Red Canyon Road</li><li>Bennington, ID 83254</li></ul>	A	1,059.04
	3.		\$
	4.		\$
	5.		\$
	6.		\$
	7.		\$
	8.		\$
	9.		\$
	10.		\$
		tal This Page:	\$ 1,359.04