## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**



SUMMARY PAGE (Please Print or Type)

13 JAH 17 PM 4: 36

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Section I		EUNELAK	OF STATE
Name of Candidate or Political Committee and Chairperson		Office Sought of dentifiate)	
Mailing Address  752 F PRONT ST #316	City and Zip  BOSE 10 83702	Home Phone 208 63/-520	Work Phone 344-764/
Name of Political Treasurer  A A Con BANCS			
Mailing Address	City and Zip	Home Phone	Work Phone
Change of address for: Candidate or Political Committee	ee Political Treasure	r 🔲	
Section II This filling is an: Original Amendmen This report is for the period from Olympia Amendmen	TYPE OF REPORT  ough 12 , 31 , 72.	_	
7 Day Pre-Primary Report 30	Day Post-Primary Report	October 10 I	Pre-General Report
7 Day Pre-General Report 30	Day Post-General Report	Annual Repo	ort
Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes No			
Section III STATEMENT OF Directions: If you had no contributions or expenditures durin Be sure to carry forward the appro		e box next to the stateme	
I hereby certify that I have received no con	tributions and have made no exp	penditures during this repo	rting period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exception)		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$	XXXXXX \$	59,32
Line 2: Enter Beginning Cash Balance**	\$	<u>59,32</u> \$	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$		<u> </u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$	0.00	0.00
Line 5: Total Expenditures (Enter amount from line 11, page 2	2) \$	\$	0
Line 6: Enter Ending Cash Balance (Subtract line 5 from line	4) \$	0.00 59,32 \$	0.00 59,32
Line 7: Outstanding Debt to Date (Enter amount from line 18,	, page 2) \$		
*This same figure should be entered on line 1 of all reports fil **This is the figure on line 6 of the last Campaign Financial D Note: The closing cash balance for the current reporting pen	isclosure Report filed. If this is yo		
Section V	1		
Return This Report To: Ben Ysursa	13/2		
Secretary of State	lame of Political Treasurer	, hereby certify that the	e information in this
PO 80x 83720	mplete and correct Campaign Fi	nancial disclosure Report	as required by law.
Phone: (208) 334-2852 Fax: (208) 334-2282	7	15 /	,

Signature of Political Treasurer