CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

2013 JAN 30 AH 9: 00

Section I		201	JUNIOU AT 5.00	
Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate		
Mailing Address City a	nd Zin	Home Phone	C: 1 Work Phone	
1521 15TH AVENUE LE	WISTON 83501		ra	
Name of Political Treasurer LARRY 5. BUTTS				
Mailing Address City a	nd Zip	Home Phone	Work Phone	
	WISTON 83501	208-743-0	563 —	
Change of address for: Candidate or Political Committee				
This filing is an: ☐ Original ☐ Amendment	PE OF REPORT			
This report is for the period from 1 / 1 / 12 through	12/31/12			
7 Day Pre-Primary Report 30 Day F	Post-Primary Report	☐ October	10 Pre-General Report	
☐ 7 Day Pre-General Report ☐ 30 Day F	Post-General Report	Annual R	Report	
☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report:				
is this a fernilination Report. Let les Li No				
Section III STATEMENT OF NO CO Directions: If you had no contributions or expenditures during this Be sure to carry forward the appropriate		box next to the state		
☐ I hereby certify that I have received no contribution	ons and have made no expe	enditures during this re	eporting period.	
Section IV	SUMMARY	 _		
To reach your Calendar Year to Date figure: Add this report's Colum figures to the Column II figures of your previous report (except on line)	nn I C	OLUMN I his Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*	\$X	XXXXX	s 4862.38	
Line 2: Enter Beginning Cash Balance**	\$_ _	<u>862.3</u> 8	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$	6.58	\$ <u>6.58</u>	
Line 4: Subtotal (Add lines 1, 2 and 3)		868.96	\$ 4868.96	
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>4</u>	368,96	\$ 4868.96	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$	<u>~O -</u>	\$ <u>-O-</u>	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page	2) \$	<u>-0-</u>		
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.				
Section V				
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Return This Report To: I, APRY Name of	SUTTS Political Treasurer	, hereby certify that	t the information in this	
Boise ID 83720-0080 report is a true, complete	and correct Campaign Fina	ancial Disclosure Rep	ort as required by law.	
Phone: (208) 334-2852 Fax: (208) 334-2282	Larry E.	Butto		
	Signatur	e of Political Treasure	er	

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DETAILED SUMMARY

Name of Candidate or Committee:	hiz CHAVEZ	
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	Contributions		Total This Period
① ② ③	Unitemized Contributions (\$50 and less) # of Contributors	+ + +	\$ 6.58 \$ -0- \$ -0-
<u>4</u>	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$ -0-
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	_	\$ 6.58
<u></u>	Expenditures Unitemized Expenditures (Less than \$25) # of Expenditures		\$ 43.96
6	Itemized Expenditures (Total of all Schedule B sheets)	, T	\$4825.00
7	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		\$ 7042.00
8 9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	·	\$ -0
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		\$ _6 _
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	. · =	\$ 4868.96
12	Loans, Credit Cards and Debt Outstanding Balance from previous reporting period		¢
(12)	New Loans received during this reporting period	+	3
13	(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) New Credit Card and Debt incurred this reporting period	+	\$
14)	(Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
(15)	Subtotal	=	\$
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ -0 -
	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$
(19) (20)	Itemized Pledged Contributions this Penod (Total of all Schedule F sheets)	+	\$
21)	Total Pledged Contributions this period	=	\$ -0-

SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

Twenty-Five Dollars (\$25.00) or more this period

Name (of Candidate or Committee: 🛴 🔫	VA	E. ∡
Purpos	se Codes		
Α	All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	Ν	Newspaper & Other Periodical Advertising
В	Broadcast Advertising (Radio, TV & Internet)	0	Other Advertising (Yard Signs, Buttons, etc.)
С	Contributions to Candidates & PAC's	Р	Postage
D	Donations & Gifts	S	Surveys & Polls
Ε	Event Expenses	T	Tickets (Events)
F	Food & Refreshments	U	Utilities
G	General Operational Expenses	W	Wages, Salaries, Benefits & Bonuses
L	Literature, Brochures, Printing	Υ	Petition Circulators
M	Management Services	Ζ	Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
	1. GERTONSON FOR REPRESENTATIVE TO BARB KRAMER	_	
3,15,12	198 HILLCREST RD; LEWISTON, ID 83501		\$ 500.00
	2. BRADBURY FOR SENATE TO ANN MATTOON		
3,15,12	707 ALEWAY AVE.; LEWISTON, ID 83501	C	\$ 50000
	3. OBAMA FOR AMERICA		
3,15,12	P.O. Box 802798 CHICAGO, IL 60680-4263	0	\$ <u>500.00</u>
	4. KEVIN KELLY FOR COUNTY COMMISSIONER		
3 131/12	1117 9+H STI LEWISTON, ID 83501	C	\$ 250.00
	5. LE FAVOUR FOR CONGRESS		
4,19,12	BOX 775 BOXSE ID 83701	C	\$ 250.00
	6. BETTY RIGHARDSON FOR SENATE		
4/19/12	P.O. BOX 7706 BOISE, ID 83707	\mathbb{C}	\$ 250.00
	7. REP. JOHN RUSCHE CAMPAIEN		
426,12	1405 27+H AVENUE LEWISTON, ID 83501	C	\$ 250.00
	8. RRG FUND		
4,26,12	1405 27 TH AVENUE LEWISTON, ID 83501	C	\$ 1000.00
	9. DURST FOR IDAHO		
6130112		\mathbb{C}_{-}	<u>\$ 250.00</u>
	10. JOHN BRADBURY 729 PRESTON AVENUE	4	
9,21,12	hauston, ID 83501	C	<u> 150.00</u>
	Total T	his Page:	\$ 3900.00

SCHEDULE B ITEMIZED EXPENDITURES

2 2

Twenty-Five Dollars (\$25.00) or more this period

Name o	of Candida	ate or Committee: LIZ CHOVEZ		
Purpos	e Codes			
A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) B Broadcast Advertising (Radio, TV & Internet) C Contributions to Candidates & PAC's D Donations & Gifts E Event Expenses T Tickets (Events) F Food & Refreshments G General Operational Expenses L Literature, Brochures, Printing M Management Services N Newspaper & Other Periodical Advertising O Other Advertising (Yard Signs, Buttons, etc.) T Postage S Surveys & Polls T Tickets (Events) U Utilities V Wages, Salaries, Benefits & Bonuses C Petition Circulators V Preparation & Production of Advertising				
Date	Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
918	U12	1. PETE GERTONSON 39 825 BLUELAY LANG LEWISTON, ID 83501	C	<u> 150.00</u>
9,0	21,12	2. OBAMA VICTORY FUND P.U. Box 804057 CHICAGO, IL 60680-9937	C	<u>\$ 525.00</u>
10/1	B/12	3. PETE GERTONSON 39825 BLUEJAY LANE LEWISTON, ID 83501	\mathcal{C}	: 250.00
		4.		\$
		5.		\$
		6.		\$
	1	7.		\$
		8.		

10.

Total This Page: