

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

C-2 Rev. 5/11

Section I					19X		170
Name of Candidate or Political Committee	ee and Chairperson		Off	ice Sought (if candid	late)	District	(if any)
Marvin Gardner						100 C	ر کی ایک
Mailing Address		City and Zip	Ho	ne Phone	Wo	ork Phone	
Name of Political Treasurer Gordon Wilmoth							
Mailing Address		City and Zip		me Phone		rk Phone	
249 Redfish Lane		Boise 83706		8 343-9530	\ \vec{vvc}	ik Filone	
	andidata an Balitical Committe						
•	indidate or Political Committe	ee					
Section II This filing is an:	ginal   Amendmen						
This report is for the period from	•		012				
7 Day Pre-Primary Rep	oort 🔲 30	Day Post-Primary Rep	ort	☐ Octobe	er 10 Pre-Ge	eneral Repo	rt
☐ 7 Day Pre-General Rep	port 🔲 30	Day Post-General Rep	ort	Annual	Report		
<del></del>	Statewide Candidates Only)  Z Yes   No						
——————————————————————————————————————							
Section III  Directions: If you had no contri  Be sur			, check the bo	x next to the sta		w and sign	this report.
☐ I hereby certify	that I have received no conf	tributions and have mad	de no expendi	tures during this	reporting p	eriod.	
Section IV		SUMMARY					
To reach your Calendar Year to E figures to the Column II figures of	Column I	COLUMN I This Period		COLUMN II Calendar Year to Date			
Line 1: Cash on Hand January 1,	, This Calendar Year*		\$_XXX	XXX	\$ 68.3		_
Line 2: Enter Beginning Cash Ba	lance**		\$ 68.30		\$X	XXXXX	_
ine 3: Total Contributions (Enter amount from line 5, page 2)			\$_0.00		\$		
Line 4: Subtotal (Add lines 1, 2 and 3)			\$ <u></u>		\$ <u>68.30</u>		_
ine 5: Total Expenditures (Enter amount from line 11, page 2)		2)	\$ 68.30		Φ	·	
ine 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		4)	\$		\$		
Line 7: Outstanding Debt to Date	(Enter amount from line 18,	page 2)	\$				
*This same figure should be ente **This is the figure on line 6 of the Note: The closing cash balance f	e last Campaign Financial Di	isclosure Report filed. If					
Se	ection V						
Return This Report To:							
Ben Ysursa	, Gordon Wilm	oth		hereby certify th	nat the infor	mation in thi	ie
Secretary of State	I,	ame of Political Treasurer	,	Hereby Certify II	iat tile itilol		3
PO Box 83720 Boise ID 83720-0080	report is a true, cor	nplete and correct Cam	npaign Financ	ial Disclosure Re	eport as red	uired by law	I.
Phone: (208) 334-2852		/ . (	) /	1.0 -	AA	J	
Fax: (208) 334-2282	-	_ Gord	onli	Imo	u		
			Signatuf <del>e (</del>	f Political Treas	urer		

## **DETAILED SUMMARY**

Name of Candidate or Committee: Marvin Gardner

	_		į -	Total This Period
Contributions				
Uniter	mized Contributions (\$50 and less)	# of Contributors	+	\$
Itemiz	+	\$		
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)				\$
Loans	+	\$		
Total Contrib	utions (Transfer this figure to page 1, Sect	ion IV, Line 3)	=	\$
Expenditures			1	
	nized Expenditures (Less than \$25)	# of Expenditures 3	+	\$68.30
	red Expenditures (Total of all Schedule B s	and the second of the second o	+	\$
Irı-Kin	+	\$		
	+	\$		
Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)  Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)				\$
Total Expend	; +	\$68.30		
	it Cards and Debt		!	- NOT A SHOW - 1 to 1000 000 000 000-000-000
Outstanding Balance from previous reporting period				\$
New I	; +	\$		
New (	. +	\$		
Subtotal				\$
Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets)				\$
Repa		\$		
F-4-1 0 . 4-4-	nding Balance at close of this period (Trans	sfer this figure to page 1, Section IV, Line 7)		\$
lotal Outstal				
	ntributions			
Pledged Cor	ntributions mized Pledged Contributions (\$50 and less	s) # of Pledges		\$