Rev. 5/11

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)



13 JAN 29 AM IN: 29

Section I			MITTEL 23
Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
Fred M Gibler Manking Address	City and Zip	Home Phone STA	EVORGIPHONED A HO
P.O. Bax 1332	Pinchurat 83850	2086924898	
Name of Political Treasurer  Fred M 6:61er			
Mailing Address	City and Zip	Home Phone	Work Phone
P.O. Box 1332	Pinchurst 83850	6824898	7523565
Change of address for: Candidate or Political Committee   Political Treasurer			
Section II  TYPE OF REPORT  This filing is an:  Description of the period from 1 1 1 1 2 through 12 1 31 1 12.			
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report			re-General Report
7 Day Pre-General Report 30 Day Post-General Report		🔀 Annual Report	
☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes ☐ No			
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.			
! hereby certify that I have received no contributions and have made no expenditures during this reporting period.			
Section IV	SUMMARY		
		COLUMN I his Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$X	<u> </u>	
Line 2: Enter Beginning Cash Balance**	\$	\$_	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$		
Line 4: Subtotal (Add lines 1, 2 and 3)	\$	\$_	
Line 5: Total Expenditures (Enter amount from line 11, page 2	s	\$_	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$_	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			
*This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.			
Section V			
Return This Report To:  Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phano: (208) 334-2852 Fey: Const.	NA OI LOURCAL LLESTIER	_, hereby certify that the in	
Phono: (208) 334-2852 Fax: (208) 334-2852 Fax: (208) 334-2852 Fax: (208) 634-2852 Fax: (208) 644-2852 Fax:			

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Signature of Political Treasurer Page 1