### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE



Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 (Please Print or Type)

2013 JAN 28 PM 2: 47

| TE OF   |                                     |                             |                   | 000000                |            |                            |                   |
|---|-------------------------------------|-----------------------------|-------------------|-----------------------|------------|----------------------------|-------------------|
| Section I   |                                     |                             |                   | SEC                   | 1          | AIF -                      | District (if and  |
| Name of Candidate or Political Commit CROWN POLITICAL ACT   |                                     | EVEN L. GODDAI              | RD I              | Office Spught (if car | - Ididate) |                            | District (if any) |
| Mailing Address   |                                     | City and Zip                |                   | Home Phone            |            | Work Phor                  |                   |
| PO BOX 5756   |                                     | BOISE 83704                 |                   |                       |            | (208) 3                    | 77-0110           |
| Name of Political Treasurer DAVID M. BUTLER   |                                     |                             |                   |                       |            |                            |                   |
| Mailing Address   |                                     | City and Zip                |                   | Home Phone            | -          | Work Phor                  | ne                |
| PO BOX 5756   |                                     | BOISE 83704                 |                   |                       |            | (208) 3                    | 77-0110           |
| Change of address for: Ca   | andidate or Political Committee     | ee D Politic                | al Treasurer      |                       |            |                            |                   |
| •   | riginal                             |                             |                   |                       |            |                            |                   |
| This report is for the period from  | <u>11 /17 /2012 thro</u>            | ough <u>12 / 31</u>         | 2012              |                       |            |                            |                   |
| ☐ 7 Day Pre-Primary Re  | eport 🔲 30                          | Day Post-Primary R          | eport             | ☐ Octo                | ber 10 F   | Pre-General                | Report            |
| ☐ 7 Day Pre-General Re  | eport 🔲 30                          | ) Day Post-General R        | eport             | Ann                   | ual Repo   | ort                        |                   |
| <del>-</del>  | Statewide Candidates Only)  Yes  No |                             |                   |                       |            |                            |                   |
|   | ire to carry forward the appro      | priate "Calendar Year       | to Date" figu     | ıres in Column II     | , Section  | IV.                        |                   |
| Section IV  |                                     | SUMMARY                     |                   |                       |            |                            |                   |
| To reach your Calendar Year to figures to the Column II figures of  |                                     |                             |                   | OLUMN I<br>his Period |            | COLUM<br>Calendar<br>to Da | Year              |
| Line 1: Cash on Hand January 1  | I, This Calendar Year*              |                             | \$X               | XXXXX                 | \$         | 49,525.4                   | 7                 |
| Line 2: Enter Beginning Cash Ba   | alance**                            |                             | \$ <u>55,6</u>    | 677.96<br>            | \$         | XXXX                       | XX                |
| Line 3: Total Contributions (Ente   | er amount from line 5, page 2       | )                           | \$ 1,20           | 08.66                 | \$         | 8,921.15                   |                   |
| Line 4: Subtotal (Add lines 1, 2 a  |                                     | •                           | \$_56,8           | 386.62                | \$         | 58,446.6                   | 2                 |
| Line 5: Total Expenditures (Ente  | r amount from line 11, page 2       | 2)                          | \$_0.00           | )                     | \$         | 1,560.00                   |                   |
| Line 6: Enter Ending Cash Balar   | nce (Subtract line 5 from line      | 4)                          | \$_56,8           | 386.62                | \$         | 56,886.6                   | 2                 |
| Line 7: Outstanding Debt to Date  | e (Enter amount from line 18,       | , page 2)                   | \$_0.00           | )                     |            |                            |                   |
| *This same figure should be ento<br>**This is the figure on line 6 of the<br>Note: The closing cash balance | he last Campaign Financial D        | isclosure Report filed      | l. If this is you |                       |            |                            |                   |
| S   | Section V                           |                             |                   |                       |            |                            |                   |
| Return This Report To:  |                                     |                             |                   |                       |            |                            |                   |
| Ben Ysursa<br>Secretary of State  | I, DAVID M. BL                      |                             |                   | , hereby certif       | y that the | e informatio               | n in this         |
| PO Box 83720  |                                     | Name of Political Treasurer |                   | •                     |            |                            |                   |
| Boise ID 83720-0080   | report is a true, co                | mplete and correct C        | ampaign Fina      | ancial Disclosure     | Report :   | as required                | by law.           |

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Signature of Political Treasurer

#### **DETAILED SUMMARY**

Name of Candidate or Committee: CROWN POLITICAL ACTION COMMITTEE

|   |  |   | Total This Period                    |
|---|--|---|--------------------------------------|
| Contributions   |  |   |                                      |
| Unitemized Contributions (\$50 and less)  | # of Contributors 283  | + | \$499.81                             |
| Itemized Contributions (Total of all Schedule A she   | ets)   | + | \$708.85                             |
| In-Kind Contributions (Total of all Contribution amo  | ounts from Schedule C sheets)  | + | \$0.00                               |
| Loans (Total of all New Loan amounts from Sched   | ule D sheets)  | + | \$0.00                               |
| Total Contributions (Transfer this figure to page 1, Section  | n IV, Line 3)  |   | \$1,208.66                           |
|   |  |   |                                      |
| Expenditures  |  |   |                                      |
| Unitemized Expenditures (Less than \$25)  | # of Expenditures  | + | \$                                   |
| Itemized Expenditures (Total of all Schedule B she  | eets)  | + | \$                                   |
| In-Kind Expenditures (Total of all Expenditure amo  | unts from Schedule C sheets)   | + | \$                                   |
| Loan Repayments (Total of all Loan Repayment ar   | mounts from Schedule D sheets)   | + | \$                                   |
| Credit Card and Debt Repayments (Total of all Rep   | payment amounts from Schedule E sheets)  | + | \$                                   |
|   | ,  |   |                                      |
| Total Expenditures (Transfer this figure to page 1, Section   |  | = | \$0.00                               |
| Loans, Credit Cards and Debt  | n IV, Line 5)  |   |                                      |
| Loans, Credit Cards and Debt Outstanding Balance from previous reporting perio  | n IV, Line 5)  | + | \$0.00                               |
| Loans, Credit Cards and Debt  | n IV, Line 5)  |   |                                      |
| Loans, Credit Cards and Debt Outstanding Balance from previous reporting period New Loans received during this reporting period   | n IV, Line 5)  od  d Interest from Schedule D sheets) period   | + | \$                                   |
| Loans, Credit Cards and Debt Outstanding Balance from previous reporting period New Loans received during this reporting period (Total of all New Loan amounts plus Accrued New Credit Card and Debt incurred this reporting  | n IV, Line 5)  od  d Interest from Schedule D sheets) period   | + | \$                                   |
| Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued New Credit Card and Debt incurred this reporting particularly of all New Incurred Debt amounts from  | n IV, Line 5)  od  d Interest from Schedule D sheets) period m Schedule E sheets)  period  | + | \$<br>\$                             |
| Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Subtotal  Repayments of Loans made during this reporting period control of the control of | n IV, Line 5)  od  d Interest from Schedule D sheets) period m Schedule E sheets)  period Schedule D sheets) g period  | + | \$<br>\$<br>\$                       |
| Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Subtotal  Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Repayments of Credit Card and Debt this reporting   | n IV, Line 5)  od  d Interest from Schedule D sheets) period m Schedule E sheets)  period Schedule D sheets) g period Schedule E sheets)   | + | \$<br>\$<br>\$<br>\$                 |
| Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period New Loans received during this reporting period (Total of all New Loan amounts plus Accrue) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Subtotal  Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Repayments of Credit Card and Debt this reporting (Total of all Debt Repayment amounts from Total Outstanding Balance at close of this period (Transfer   | n IV, Line 5)  od  d Interest from Schedule D sheets) period m Schedule E sheets)  period Schedule D sheets) g period Schedule E sheets)   | + | \$<br>\$<br>\$<br>\$                 |
| Loans, Credit Cards and Debt Outstanding Balance from previous reporting period New Loans received during this reporting period (Total of all New Loan amounts plus Accrued New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Subtotal Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Repayments of Credit Card and Debt this reporting (Total of all Debt Repayment amounts from Total Outstanding Balance at close of this period (Transfer   | n IV, Line 5)  od  d Interest from Schedule D sheets)  period m Schedule E sheets)  period Schedule D sheets) g period Schedule E sheets) er this figure to page 1, Section IV, Line 7)              | + | \$<br>\$<br>\$<br>\$<br>\$<br>\$0.00 |
| Loans, Credit Cards and Debt  Outstanding Balance from previous reporting period  New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued  New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Subtotal  Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Repayments of Credit Card and Debt this reporting (Total of all Debt Repayment amounts from   | n IV, Line 5)  od  d Interest from Schedule D sheets) period m Schedule E sheets)  period Schedule D sheets) g period Schedule E sheets) er this figure to page 1, Section IV, Line 7)  # of Pledges | + | \$<br>\$<br>\$<br>\$                 |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| , OI |        |      |
|------|--------|------|
|      | 1      |      |
|      | of<br> | of 1 |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: CROWN POLITICAL ACTION COMMITTEE |  |                             |  |  |  |
|--|--|-----------------------------|--|--|--|
| Date Received  | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check               |  |  |  |
|  | 1. SEE ATTACHED LIST                                   | \$                          |  |  |  |
|  |  | · — —                       |  |  |  |
| □ Primary□ General   |  | \$ 4,836.70                 |  |  |  |
| General .  | 2.   | Calendar Year-To-Date       |  |  |  |
| , ,  |  | \$                          |  |  |  |
| //<br>☐ Primary  |  |                             |  |  |  |
| ☐ General  |  | \$<br>Calendar Year-To-Date |  |  |  |
| D Contra   | 3.   | Calcinal Teal-10-Date       |  |  |  |
| 1 1  | , o.   | \$                          |  |  |  |
| //   |  |                             |  |  |  |
| ☐ General  |  | \$<br>Calendar Year-To-Date |  |  |  |
|  | 4.   | Odichda Todi-10 Date        |  |  |  |
| , ,  |  | \$                          |  |  |  |
| ☐ Primary  |  |                             |  |  |  |
| ☐ General  |  | \$<br>Calendar Year-To-Date |  |  |  |
|  | 5.   | 00.10                       |  |  |  |
| 1 1  |  | \$                          |  |  |  |
| ☐ Primary  |  |                             |  |  |  |
| ☐ General  |  | \$Calendar Year-To-Date     |  |  |  |
|  | 6.   |                             |  |  |  |
| , ,  |  | \$                          |  |  |  |
| ☐ Primary  |  | œ.                          |  |  |  |
| ☐ General  |  | \$Calendar Year-To-Date     |  |  |  |
|  | 7.   |                             |  |  |  |
| , ,  |  | \$                          |  |  |  |
| □ Primary  |  | \$                          |  |  |  |
| ☐ General  |  | Calendar Year-To-Date       |  |  |  |
|  | 8.   |                             |  |  |  |
| , ,  |  | \$                          |  |  |  |
| Primary  |  | \$                          |  |  |  |
| ☐ General  |  | Calendar Year-To-Date       |  |  |  |
|  | 9.   |                             |  |  |  |
| , ,  | · ·  | \$                          |  |  |  |
| ☐ Primary  |  |                             |  |  |  |
| ☐ General  |  | \$<br>Calendar Year-To-Date |  |  |  |
|  | 10.  |                             |  |  |  |
| 1 1  |  | \$                          |  |  |  |
| ☐ Primary  |  | œ                           |  |  |  |
| ☐ General  |  | \$Calendar Year-To-Date     |  |  |  |
|  | Total This Page:                                       | \$708.85                    |  |  |  |

# CROWN POLITICAL ACTION COMMITTEE ATTACHMENT TO SCHEDULE A FORM C-2 ITEMIZED CONTRIBUTIONS THIS PERIOD with more than \$50 Full Year

|  |                                       |                                 | Report Period Nov 17 - Dec 31, | <u>Year-To-</u> |
|--|---------------------------------------|---------------------------------|--------------------------------|-----------------|
| Name & Address   | <u>Date Recelv</u><br><u>11/30/12</u> | <u>/ e d</u><br><u>12/28/12</u> | <u>2012</u>                    | <u>Date</u>     |
| ANTTONEN, BRIAN D<br>650 N ARMSTRONG PL, BOISE, ID 83704         | 6.00                                  | 6.00                            | 12.00                          | 72.00           |
| ATKINSON, RONALD D<br>1050 OLD ALTURAS RD, REDDING, CA 96003     | 6.00                                  | 6.00                            | 12.00                          | 72.00           |
| BALDRIDGE, THERESA J<br>120 TRIANGLE CENTER, LONGVIEW, WA 98623  | 6.00                                  | 6.00                            | 12.00                          | 72.00           |
| BRIDGES, PATRICIA A<br>2200 PLAZA PARKWAY, MODESTO, CA 95350     | 6.00                                  | 6.00                            | 12.00                          | 72.00           |
| BRYANT, RICHARD F<br>650 N ARMSTRONG PL, BOISE, ID 83704         | 10.00                                 | 10.00                           | 20.00                          | 120.00          |
| CLARK, JOEL R<br>1350 FRANKLIN RD, YUBA, CA 95993                | 6.00                                  | 6.00                            | 12.00                          | 72.00           |
| COLLIER, JOHN H<br>650 N ARMSTRONG PL, BOISE, ID 83704           | 6.00                                  | 6.00                            | 12.00                          | 72.00           |
| CROCKETT, RONALD K<br>325 INDUSTRIAL WAY, MYRTLE CREEK, OR 97457 | 6.00                                  | 6.00                            | 12.00                          | 72.00           |
| DUTTON, MIKE<br>4969 KITSAP WAY, BREMERTON, WA 98312             | 6.00                                  | 6.00                            | 12.00                          | 72.00           |
| DYKES, THOMAS S<br>400 S WOODLAND AVE, WOODBURN, OR 97071        | 6.00                                  | 6.00                            | 12.00                          | 72.00           |
| GROVES, MARK A<br>11310 NE 119TH STREET, VANCOUVER, WA 98662     | 6.00                                  | 6.00                            | 12.00                          | 72.00           |
| HAMMACK, TERRY<br>7501 DARTMOUTH RD, TIGARD, OR 97223            | 6.00                                  | 6.00                            | 12.00                          | 72.00           |
| HARRIS, JOSHUA<br>330 W BELL ROAD, PHOENIX, AZ 85023             | 6.00                                  | 6.00                            | 12.00                          | 72.00           |
| JENNE, KERRY D<br>2390 E FREIGHT ST, BOISE, ID 83716             | 6.00                                  | 6.00                            | 12.00                          | 72.00           |
| KELLER, HOLLIE C<br>905 NE 136TH AVE, VANCOUVER, WA 98684        | 10.00                                 | 10.00                           | 20.00                          | 120.00          |
| KELLOGG, DONALD A<br>2390 E FREIGHT ST, BOISE, ID 83716          | 6.00                                  | 6.00                            | 12.00                          | 72.00           |

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| Name & Address  | <u>Date Recel</u>       | <u>/ e d</u>            | Report Period Nov 17 - Dec 31, 2012 | <u>Year-To-</u><br><u>Date</u> |
|---|-------------------------|-------------------------|-------------------------------------|--------------------------------|
| KINCAID, MATTHEW D<br>4275 BARGER DR, EUGENE, OR 97402                | <u>11/30/12</u><br>6.00 | <u>12/28/12</u><br>6.00 | 12.00                               | 72.00                          |
| KINTZ, MICHAEL A<br>400 S WOODLAND AVE, WOODBURN, OR 97071            | 6.00                    | 6.00                    | 12.00                               | 72.00                          |
| KONEWKO, ALAN R<br>650 N ARMSTRONG PL, BOISE, ID 83704                | 10.00                   | 10.00                   | 20.00                               | 120.00                         |
| LACKEY, JON<br>2400 N PARK BLVD, PITTTSBURG, CA 94565                 | 6.00                    | 6.00                    | 12.00                               | 72.00                          |
| LEBOLD, NANCY K<br>650 N ARMSTRONG PL, BOISE, ID 83704                | 10.00                   | 10.00                   | 20.00                               | 120.00                         |
| MCAFEE, TERRY<br>2511 SE 1ST STREET, GRESHAM, OR 97080                | 6.00                    | 6.00                    | 12.00                               | 72.00                          |
| MILLER, PETER JAMES<br>8142 SHELDON RD, ELK GROVE, CA 95758           | 5.00                    | 5.00                    | 10.00                               | 60.00                          |
| PACE, JIM G<br>3032 E. STATE ST., EAGLE, ID 83816                     | 6.00                    | 6.00                    | 12.00                               | 72.00                          |
| PIERCE, MARY M<br>650 N ARMSTRONG PL, BOISE, ID 83704                 | 6.00                    | 6.00                    | 12.00                               | 72.00                          |
| QUEST, SCOTT A<br>2390 E FREIGHT ST, BOISE, ID 83716                  | 6.00                    | 6.00                    | 12.00                               | 72.00                          |
| RAY, TAMMY S<br>2390 E FREIGHT ST, BOISE, ID 83716                    | 6.00                    | 6.00                    | 12.00                               | 72.00                          |
| ROBBINS, LOVELYN<br>1016 NORTH DRIVE, SUITE #40, SACRAMENTO, CA 95834 | 6.00                    | 6.00                    | 12.00                               | 72.00                          |
| SAARI, KENNETH D<br>895 N. 980 W, OREM, UT 84057                      | 6.00                    | 6.00                    | 12.00                               | 72.00                          |
| SEVER, DARRELL R<br>4400 CROWS LANDING, MODESTO, CA 95358             | 6.00                    | 6.00                    | 12.00                               | 72.00                          |
| SMITH, JAMES A<br>2060 E 20TH ST, CHICO, CA 95928                     | 6.00                    | 6.00                    | 12.00                               | 72.00                          |
| STEWART, CHAD<br>2585 NE HWY 99W, MCMINNVILLE, OR 97128               | 6.00                    | 6.00                    | 12.00                               | 72.00                          |

# CROWN POLITICAL ACTION COMMITTEE ATTACHMENT TO SCHEDULE A FORM C-2 ITEMIZED CONTRIBUTIONS THIS PERIOD with more than \$50 Full Year

| Name & Address   | n             | ate_Recel                | vod                      | Report Period Nov 17 - Dec 31, | Year-To-                                |
|--|---------------|--------------------------|--------------------------|--------------------------------|---|
| Name & Address   | <u>D</u> _    | ate_Ketei                | <u>veu</u>               | 2012                           | <u>Date</u>                             |
| STINGER, KAREN J<br>2390 E FREIGHT ST, BOISE, ID 83716         |               | <u>11/30/12</u><br>10.00 | <u>12/28/12</u><br>10.00 | 20.00                          | 120.00                                  |
| VAN ETTEN, DAVID N<br>650 N ARMSTRONG PL, BOISE, ID 83704      |               | 10.00                    | 10.00                    | 20.00                          | 120.00                                  |
| WATERS, TERI LYNN<br>650 N ARMSTRONG PL, BOISE, ID 83704       |               | 6.00                     | 6.00                     | 12.00                          | 72.00                                   |
| WRIGHT, CHERIE M<br>400 S WOODLAND AVE, WOODBURN, OR 97071     |               | 6.00                     | 6.00                     | 12.00                          | 72.00                                   |
| WRIGHT, LESLIE M<br>1569 BLUE LAKES BLVD, TWIN FALLS, ID 83301 |               | 6.00                     | 6.00                     | 12.00                          | 72.00                                   |
|  | 11/23/2013    | 12/07/2012               | 12/21/2012               |                                |   |
| DEWITT, DALE<br>2390 E FREIGHT ST, BOISE, ID 83716             | 4.62          | 4.62                     | 4.62                     | 13.86                          | 120.12                                  |
| CHARRIER, RICHARD<br>650 N ARMSTRONG PL, BOISE, ID 83704       | 2.77          | 2.77                     | 2.77                     | 8.31                           | 72.02                                   |
| DAVIS, VALERIE<br>650 N ARMSTRONG PL, BOISE, ID 83704          | 2.77          | 2.77                     | 2.77                     | 8.31                           | 72.02                                   |
| GODDARD, STEVEN<br>650 N ARMSTRONG PL, BOISE, ID 83704         | 13.85         | 13.85                    | 13.85                    | 41.55                          | 360.10                                  |
| KNELLER, MIKE J<br>400 S WOODLAND AVE, WOODBURN, OR 97071      | 2.77          | 2.77                     | 2.77                     | 8.31                           | 72.02                                   |
| HAAG, GRANT<br>650 N ARMSTRONG PL, BOISE, ID 83704             | 4.62          | 4.62                     | 4.62                     | 13.86                          | 120.12                                  |
| RIRIE, DELBERT<br>650 N ARMSTRONG PL, BOISE, ID 83704          | 9.23          | 9.23                     | 9.23                     | 27.69                          | 239.98                                  |
| BUTLER, DAVID<br>650 N ARMSTRONG PL, BOISE, ID 83704           | 13.85         | 13.85                    | 13.85                    | 41.55                          | 360.10                                  |
| PARKER, JIM<br>650 N ARMSTRONG PL, BOISE, ID 83704             | 13.85         | 13.85                    | 13.85                    | 41.55                          | 360.10                                  |
| READ, MICHAEL J<br>650 N ARMSTRONG PL, BOISE, ID 83704         | 4.62          | 4.62                     | 4.62                     | 13.86                          | 120.12                                  |
| Itemized contributions total                                   |               |                          |                          | 708.85                         | 4,836.70                                |
| Count  | <del></del> - |                          |                          | 47                             | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

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