CAMPAIGN FINANCIAL DISCLOSURE REPORT 13 JAM 31 PM 2: 21

SUMMARY PAGE

C-2 Rev. 5/11

(Please Print or Type)

STATE OF IDAHO

18-91-2013(THU) 12:06 LD KNAPP-8 ASSOCIATES

NA THE STATE OF TH		. : OTATE	OI IDANU
ection I		Office Percent of available	-1-1 D1-1-1-1 (15)
Name of Candidate or Political Committee and Chairperson		Office Sought (if candida	ete) District (If any)
Greater Education Movement Mailing Address	City and Zip	Home Phone	Work Phone
202 N. 9th Street, Stc. 303D	Boise 83702		385-9325
Sue Ann Froshiesar	•		
Mailing Address	City and Zip	. Home Phone	Work Phone
same as above			
hange of address for: Candidate or Political	Committee Political	Treasurer	
ection II	TYPE OF REPOR	Т	
	nendment	1.5	
his report is for the period from	2 through 12 31 1	<u>12</u> ,	
☐ 7 Day Pre-Primary Report	☐ 30 Day Post-Primary Re	port 🗀 Octobe	er 10 Pre-General Report
7 Day Pre-General Report	☐ 30 Day Post-General Re	eport 🔀 Annua	l Report
Semi-Annual Report (Statewide Candidate	s Only)		
s this a Termination Report: Yes			
☐ I hereby certify that I have receive	· · · · · · · · · · · · · · · · · · ·	ade no expenditures during thi	s reporting period,
Section IV	SUMMARY	00114011	641 m n r u
To reach your Calendar Year to Date figure: Add thingures to the Column II figures of your previous rep		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Yea	ar*	\$ XXXXXX	\$ _ &
Line 2: Enter Beginning Cash Balance**		\$ 227.95	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line	5, page 2)	\$	\$ 7,250,00
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 227.95	\$ 7, 250,00
Line 5: Total Expenditures (Enter amount from line	11, page 2)	\$ 20.00	\$ 7, 042,05
Line 6: Enter Ending Cash Balance (Subtract line 5	from line 4)	s 207. 95	\$ 207.95
Line 7: Outstanding Debt to Date (Enter amount fro	om line 18, page 2)	\$	•
*This same figure should be entered on line 1 of al **This is the figure on line 6 of the last Campaign F Note: The closing cash balance for the current rep	Financial Disclosure Report file	d. If this is your first report, this	amount is 0. h on hand.
Section V		·	
Return This Report To:			
Ben Yaursa	e Ann Froshiesar		y that the information in this
Secretary of State PO Box 83720	Name of Political Treasure		A
Boise ID 83720-0080 report is	s a true, complete and correct (Campaign Financial Disclosure	Report as required by law.

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

DETAILED SUMMARY

Name of Candidate or Committee: Greater Education Movement

			Total This Period
Contributions			
1 Uniternized Contributions (\$50 and less)	# of Contributors	+	\$92
2 Itemized Contributions (Total of all Schedule A	sheets)	+	\$
In-Kind Contributions (Total of all Contribution	emounts from Schedule C sheets)	+	\$
Loans (Total of all New Loan amounts from Sc	hedule D sheets)	+	\$
5 Total Contributions (Transfer this figure to page 1, Se	ction IV, Line 3)	=	\$ 82

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures	+	\$20.00
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$
(8)	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$
11	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$20,00

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$ %
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
(15)	Subtotal	=	\$
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		\$
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		\$ &

	Pledged Contributions	
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$ \$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
21)	Total Pledged Contributions this period	= \$ &