## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

13 JAH 23 PM 12: 55

Costina I			
Section I Name of Candidate or Political Committee and Chairperson		Office Sought (If can	didate) LUIL   District (Rany) STA
Idaho Transportation Coalition		_ ,	STATE OF IDAHO
Mailing Address	City and Zip	Home Phone	Work Phone
1649 W. Shoreline Dr. Suite #100	Boise 83702		208-344-2531
Name of Political Treasurer Wayne Hammon			
Malling Address	City and Zip	Home Phone	Work Phone
1649 W. Shoreline Dr. Suite #100	Boise 83702	208-850-3809	9 208-344-2531
Change of address for: Candidate or Politic	al Committee  Politic	al Treasurer	
ection II	TYPE OF REPO	RT	
	Amendment		
his report is for the period from 11 /17 /	2012 through 12 /31	2012	
7 Day Pre-Primary Report	30 Day Post-Primary R	eport 🗆 Octo	ober 10 Pre-General Report
7 Day Pre-General Report	30 Day Post-General R	eport 🔳 Ann	ual Report
Semi-Annual Report (Statewide Candid	ates Only)		
this a Termination Report:   Yes	□ No		
CTATE	MENT OF NO CONTRIBUTION	IC OD EVDENDITUDES	
ection III STATE Directions: If you had no contributions or expen	EMENT OF NO CONTRIBUTION ditures during periods		statement below and sign this report
Be sure to carry forwar	d the appropriate "Calendar Yea	r to Date" figures in Column II	, Section IV.
The state of the s			No. 1 and Maria and Andrews
	ived no contributions and have n	nade no expenditures during t	nis reporting period.
ection IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this report's Column I		COLUMN I	COLUMN II
gures to the Column II figures of your previous re	eport (except on line 6).	This Period	Calendar Year to Date
		- ۷۷۷۷۷	e 6,590.00
Line 1: Cash on Hand January 1, This Calendar Year*		\$ XXXXXX	\$ 0,000.00
Line 2: Enter Beginning Cash Balance**		\$ <b>6,590.00</b>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$_0.00	\$
Line 4: Subtotal (Add lines 1, 2 and 3)		\$_6,590.00	\$ 6,590.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$_0.00	\$ 0.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$_6,590.00	\$ 6,590.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$	
This same figure should be entered on line 1 of a	all renorts filed this calendar year	-	
This is the figure on line 6 of the last Campaign	Financial Disclosure Report filed	<ol> <li>If this is your first report, this</li> </ol>	
ote: The closing cash balance for the current re	porting period appears on the ne	xt report as the beginning cas	sh on hand.
Section V			
Return This Report To:			
Ben Ysursa Wa	I, Wayne Hammon , hereby certify that the information in this		
Secretary of State PO Box 83720	Name of Political Teasure	, nereby certif	y wat the intermedent in this
	is a true, complete and correct C	m agn Financial Disclosure	Report as required by law,
Phone: (208) 334-2852	1 \ 10.1		•
Fax: (208) 334-2282		11/	
		Signature of Political Tre	asurer